

Perinatal Trauma, Obstetric Violence, and Vicarious Trauma in Birth Workers

A Trauma-Informed Framework for Systemic Reform

Dr. Deilen Michelle Villegas, PhD, DNM, HHP, BCNP, BCETS, BCMHC, CFSD

Board Certified Holistic Health & Naturopathic Practitioner

Traditional Midwife & Certified Full-Spectrum Doula

Diplomate, Academy of Experts in Traumatic Stress

Clinical Mental Health Counselor & Coach

EXECUTIVE SUMMARY

Perinatal trauma and obstetric violence are increasingly recognized as urgent public health concerns. However, the psychological and emotional toll on birth workers, doulas, midwives, labor and delivery nurses, obstetric staff, and perinatal assistants remains underexamined.

While efforts to improve patient-centered maternity care are essential, trauma-informed reform must also include those who witness, absorb, and navigate traumatic birth environments daily. Birth workers operate in high-stress systems often characterized by:

- Overmedicalization
- Time-driven protocols
- Profit-centered hospital structures
- Escalation to surgical intervention
- Disrespect or dismissal of patient autonomy
- High patient-to-provider ratios
- Limited emotional support for staff

Repeated exposure to traumatic births, particularly those involving obstetric violence, emergency intervention, preventable harm, and systemic disregard, can result in **vicarious trauma (VT)**. Unlike

Date: March 1, 2026

Copyright© 2026 by The Shamanic Goddess, LLC

The Shamanic Goddess, Charlotte, North Carolina

Email: TheShamanicGoddess@gmail.com

www.TheShamanicGoddess.com

Tel: 704-750-5170

1

burnout, which arises from workplace stress, VT is the psychological residue of witnessing trauma repeatedly.

This paper explores:

- The prevalence and impact of perinatal trauma
- The concept and consequences of obstetric violence
- The psychological impact on birth workers
- The distinction between burnout and vicarious trauma
- Current research findings
- Policy and practice recommendations

PERINATAL TRAUMA: SCOPE AND PREVALENCE

Perinatal trauma refers to psychological injury that occurs during pregnancy, labor, delivery, or the immediate postpartum period when an individual experiences childbirth as frightening, disempowering, violating, or life-threatening. Importantly, trauma is defined by perception and nervous system response, not solely by clinical outcome.

A birth may be medically categorized as “successful” while simultaneously being psychologically traumatic.

Prevalence and Scope

Research consistently demonstrates that traumatic birth experiences are far more common than traditionally acknowledged:

- Between 9% and 45% of birthing individuals report their childbirth experience as traumatic (Beck, 2004; Ayers et al., 2016).
- Approximately 3–6% meet full diagnostic criteria for postpartum PTSD.
- Subclinical trauma symptoms affect a significantly larger percentage.
- Rates are substantially higher among marginalized populations, including Black, Indigenous, low-income, adolescent, and immigrant birthing individuals.

In some high-risk groups, postpartum PTSD rates have been reported as high as 15–19%,

Date: March 1, 2026

Copyright© 2026 by The Shamanic Goddess, LLC

The Shamanic Goddess, Charlotte, North Carolina

Email: TheShamanicGoddess@gmail.com

www.TheShamanicGoddess.com

Tel: 704-750-5170

2

particularly among individuals who experienced emergency interventions or prior trauma.

These numbers suggest that perinatal trauma is not rare; it is a significant public health issue.

What Makes Birth Traumatic?

Trauma during childbirth often stems less from medical necessity and more from:

- Loss of agency
- Perceived life threat
- Lack of informed consent
- Emotional abandonment
- Coercive communication
- Dismissal of pain or fear

The nervous system interprets these experiences as survival threats. When an individual feels trapped, unheard, or violated, the body activates fight, flight, freeze, or dissociation responses.

Common predictors of traumatic birth include:

Emergency Cesarean Sections

Particularly when consent feels rushed, pressured, or incomplete.

Loss of Control

Feeling powerless, restrained, ignored, or overridden during decision-making.

Lack of Consent

Procedures performed without clear explanation or voluntary agreement.

Perceived Neglect

Feeling emotionally abandoned by providers during labor.

Expanded Risk Factors

Perinatal trauma risk increases in the presence of:

Emergency Interventions

Rapid escalation without emotional preparation can overwhelm the nervous system.

NICU Separation

Immediate postpartum separation from the newborn disrupts attachment formation and can intensify feelings of helplessness and grief.

Medical Racism

Black women in the United States are three to four times more likely to die from pregnancy-related causes. Experiences of dismissal, bias, and undertreatment significantly increase trauma risk.

Prior Trauma History

Individuals with histories of sexual abuse, intimate partner violence, medical trauma, or adverse childhood experiences are more vulnerable to re-traumatization during invasive procedures or power imbalances.

Dismissed Pain

Minimization of labor pain or delayed response to reported symptoms increases psychological harm.

Date: March 1 , 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

Coercion into Procedures

Threat-based communication (“If you don’t agree, your baby may die”) removes informed consent and can produce lasting moral injury.

The Psychological and Physiological Impact

Perinatal trauma can result in:

- Intrusive memories or flashbacks
- Nightmares
- Hypervigilance
- Avoidance of medical settings
- Fear of future pregnancies
- Sexual dysfunction
- Bonding difficulties
- Depression and anxiety
- Dissociation

From a neurobiological perspective, traumatic birth activates:

- The amygdala (fear center)
- Stress hormone cascades (cortisol, adrenaline)
- Sympathetic nervous system dominance

If unresolved, these responses may become encoded in memory and attachment patterns.

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Trauma Beyond Outcome

One of the most damaging misconceptions in maternity care is the belief that:

“A healthy baby is all that matters.”

While infant health is critical, this statement often invalidates maternal psychological experience. A person can survive childbirth physically while sustaining profound psychological injury.

Birth trauma is not negated by:

- Positive neonatal outcomes
- Short hospital stays
- Clinical “success”

Psychological safety must be considered an equal outcome metric alongside physical safety.

The Equity Dimension

Marginalized communities face disproportionate exposure to traumatic birth environments due to:

- Structural racism
- Language barriers
- Economic constraints
- Limited access to midwifery or community-based care
- Higher rates of medical intervention

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

Perinatal trauma cannot be separated from social determinants of health.

Why Recognition Matters

Unaddressed birth trauma contributes to:

- Postpartum depression
- PTSD
- Relationship strain
- Decreased trust in healthcare systems
- Avoidance of future pregnancies
- Intergenerational stress transmission

The failure to name perinatal trauma perpetuates silence and stigma. Recognizing the scope of perinatal trauma is the first step toward:

- Trauma-informed maternity reform
- Provider education
- Birth worker support systems
- Ethical accountability

Birth should not be a psychologically injuring event. Perinatal trauma is not a rare complication. It is a predictable outcome of systems that prioritize efficiency over humanity.

OBSTETRIC VIOLENCE

Obstetric violence refers to the systemic, institutional, and interpersonal mistreatment of

birthing individuals within healthcare settings. It encompasses behaviors, policies, and practices that undermine autonomy, disregard consent, dismiss pain, or prioritize institutional efficiency over patient dignity and safety.

Although the term is not consistently codified in U.S. legal language, it is widely recognized in international public health discourse as a violation of reproductive rights and bodily autonomy. The World Health Organization (Bohren et al., 2015) has formally acknowledged mistreatment during childbirth as a global human rights concern.

Obstetric violence is not limited to overt abuse. It often presents as normalized practices embedded within institutional culture.

Forms of Obstetric Violence

Obstetric violence may include:

Non-consented procedures

Performing vaginal exams, membrane sweeps, episiotomies, or cesarean sections without clear explanation or voluntary, informed consent.

Forced episiotomies or C-sections

Escalating to surgical intervention through coercion, pressure, or manipulation rather than transparent, shared decision-making.

Dismissal of pain

Minimizing reported symptoms, delaying treatment, or assuming exaggeration—particularly among Black and Indigenous patients.

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

Verbal humiliation or intimidation

Statements such as:

- “You’re not trying hard enough.”
- “If you cared about your baby, you’d do this.”
- “You’re being dramatic.”

Coercive pressure

Presenting medical interventions as the only option without a balanced discussion of risks, benefits, and alternatives.

Threat-based consent

Using fear to override autonomy:

“If you don’t do this, your baby will die.”

“You’re putting your child at risk.”

Racial bias in treatment decisions

Disparities in pain management, response time, and respect have been extensively documented in maternity care.

Structural Drivers of Obstetric Violence

Obstetric violence does not occur solely because of individual malice. It is often rooted in systemic pressures, including:

- Hospital throughput models prioritizing speed
- Liability-driven defensive medicine
- Reimbursement structures favoring surgical intervention

- Staffing shortages
- Rigid clinical protocols
- Hierarchical power dynamics between physicians, nurses, and support staff

In such environments, consent becomes procedural rather than relational. Efficiency replaces empathy.

Psychological Impact on Birthing Individuals

Experiencing obstetric violence can result in:

- Acute traumatic stress
- Postpartum PTSD
- Sexual dysfunction
- Fear of future pregnancy
- Distrust of medical systems
- Attachment disruptions
- Internalized shame

When bodily autonomy is violated during childbirth, the experience can mirror prior trauma, particularly for survivors of sexual abuse or interpersonal violence. The body remembers powerlessness.

Intersection with Racial Inequity

Research demonstrates that Black women are significantly more likely to experience:

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

- Dismissal of symptoms
- Delayed intervention
- Higher rates of emergency C-section
- Lower rates of respectful communication

Medical racism compounds obstetric violence, turning childbirth into a site of both medical and racial trauma. This intersection magnifies psychological injury and reinforces systemic mistrust.

Impact on Birth Workers

Obstetric violence not only affects patients. It also impacts:

- Doulas
- Midwives
- Labor and delivery nurses
- Support staff

Birth workers often witness:

- Coercive communication
- Escalations they question
- Interventions that they feel powerless to stop
- Disregard for patient autonomy

This can create:

Date: March 1 , 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

- Moral distress
- Ethical conflict
- Vicarious trauma
- Professional disillusionment

Many birth workers report feeling trapped between institutional protocol and their ethical commitment to patient-centered care.

Repeated exposure to such environments contributes to:

- Emotional exhaustion
- Compassion fatigue
- Burnout
- Leaving the profession

Obstetric Violence as a Human Rights Issue

Globally, obstetric violence has been framed as:

- A violation of bodily autonomy
- A breach of informed consent
- Gender-based discrimination
- A public health crisis

Human rights frameworks emphasize:

- Dignity

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

- Autonomy
- Freedom from coercion
- Respectful maternity care

When these are absent, birth shifts from a protected physiological event to a site of institutional power.

Why Naming It Matters

Language shapes accountability.

Without naming obstetric violence:

- Harm is minimized
- Trauma is individualized
- Systems remain unexamined

Naming it does not vilify healthcare professionals. It highlights structural conditions that compromise ethical care. Birth should not require surrendering autonomy. Care should not require fear. Safety should not depend on silence. Trauma-informed maternity reform requires acknowledging that obstetric violence exists—and that its impact extends beyond patients to the entire birth ecosystem.

THE TRAUMA-INFORMED LENS

Trauma-Informed Care (TIC) is not a technique—it is a framework. It shifts the central question in healthcare from “What is wrong?” to “What has happened?” and, more importantly, “What does safety look like here?”

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

The Substance Abuse and Mental Health Services Administration (SAMHSA) outlines six foundational principles of trauma-informed care:

1. Safety
2. Trustworthiness and Transparency
3. Peer Support
4. Collaboration and Mutuality
5. Empowerment, Voice, and Choice
6. Cultural Humility and Responsiveness

When applied to maternity care, these principles transform childbirth from a procedural event into a relational experience grounded in dignity.

Safety

Safety is not only physical, it is also emotional, relational, and psychological. In a trauma-informed birth setting, safety includes:

- Clear communication
- Respect for bodily autonomy
- Consent as an ongoing process
- A calm, non-threatening environment
- Emotional attunement from providers

Many hospital birth environments unintentionally undermine safety through:

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

- Cold, sterile rooms
- Rapid staff turnover during labor
- Abrupt or authoritative communication
- Overcrowded units
- Alarms and urgent tones that heighten stress

When the nervous system perceives danger, even if clinically unnecessary, trauma pathways activate.

Trustworthiness and Transparency

Trust is built through:

- Honest explanations
- Full disclosure of risks and alternatives
- Avoiding fear-based persuasion
- Following through on stated commitments

However, time-driven productivity models often reduce conversations to brief exchanges focused on efficiency. Liability concerns may lead providers to overemphasize worst-case scenarios, unintentionally using fear as a compliance tool. When consent becomes rushed, trust erodes.

Peer Support

Birth is relational. Emotional safety is strengthened when individuals feel supported and understood.

For birthing people, this includes:

- Access to doulas
- Supportive partners
- Culturally aligned care

For birth workers, peer support is equally essential.

Yet many institutions:

- Do not provide structured debriefing spaces
- Discourage emotional processing
- Treat distress as weakness rather than an occupational hazard

Without peer support, trauma compounds silently.

Collaboration and Mutuality

Trauma-informed care recognizes that power differentials influence psychological safety.

In maternity care, hierarchy is often pronounced:

- Physician authority over nurses
- Institutional protocol over patient preference

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

- Administrative pressure over relational care

Collaboration requires flattening these hierarchies enough to allow:

- Shared decision-making
- Respect for patient expertise about their own body
- Recognition of midwives and doulas as integral team members

Rigid protocols and productivity targets can make true collaboration difficult.

Empowerment, Voice, and Choice

Empowerment means:

- Informed consent
- Options presented without coercion
- Validation of concerns
- Respect for “no.”

In many birth settings, choice becomes conditional. When interventions are framed as inevitable rather than optional, empowerment dissolves.

True trauma-informed maternity care recognizes that: Autonomy is not an obstacle to safety—it is part of safety.

Cultural Humility

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Cultural humility acknowledges:

- Historical medical racism
- Structural inequities
- Language barriers
- Different cultural birth traditions

Marginalized communities often experience heightened surveillance and reduced trust in healthcare. Trauma-informed care requires providers to recognize these realities rather than actively dismiss them.

Cultural humility is not cultural competence as a checklist. It is an ongoing commitment to listening and self-examination.

Where Current Birth Environments Fall Short

Many maternity systems violate trauma-informed principles due to structural pressures, including:

Time-Driven Productivity Models

Labor is physiologic, not clock-based. When throughput metrics dictate decision-making, interventions may escalate prematurely.

Institutional Liability Concerns

Fear of litigation can lead to defensive medicine and increased surgical intervention.

Financial Incentives Tied to Intervention

Cesarean sections and procedural births often generate higher reimbursement than physiologic birth.

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

Staffing Shortages
High patient-to-provider ratios reduce relational time and increase stress.

Protocol Rigidity
Standardized pathways may override individualized care needs.

These factors create environments where:
Speed replaces attunement.
Efficiency replaces empathy.
Procedure replaces partnership.

Trauma-Informed Reform Requires Systemic Change

Teaching individual providers grounding techniques is insufficient if the system remains harmful.

Trauma-informed reform must include:

- Staffing ratio reform
- Protected debriefing time
- Institutional accountability for coercion
- Transparent intervention policies
- Funding for doula integration
- Leadership training in trauma science

Without structural change, trauma-informed language becomes performative rather than transformative.

The Core Reality

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

You cannot create trauma-informed care in a trauma-producing system.

Birth environments that prioritize profit, liability protection, and productivity over relational safety will continue to generate trauma for both patients and providers.

Trauma-informed maternity reform must move beyond bedside manner. It must redesign the system itself. Safety is not a feeling added at the end. It must be engineered into the foundation.

VICARIOUS TRAUMA IN BIRTH WORKERS

Definition

Vicarious trauma (VT) refers to the cumulative psychological impact that occurs when professionals repeatedly bear witness to the trauma of others. It is not a singular event. It builds over time—quietly, subtly—through exposure to distress, emergency, loss, coercion, and ethical conflict.

In maternity care, birth workers are present at some of the most intense human experiences: life, death, hemorrhage, emergency surgery, fetal distress, maternal fear, systemic dismissal, and moral compromise. Repeated exposure to these moments reshapes the caregiver's nervous system and internal belief structures.

Unlike burnout, which is primarily related to workload and organizational stress, vicarious trauma penetrates deeper. It alters:

Worldview

Birth workers may begin to see birth as

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

inherently dangerous rather than physiologic. They may lose optimism about healthcare systems or humanity's capacity for compassionate care.

Sense of Safety

Repeated exposure to obstetric emergencies or preventable harm can create hypervigilance, anxiety, or intrusive fear—even outside work settings.

Professional Identity

Birth workers may question their competence, purpose, or moral alignment when witnessing events they feel powerless to prevent.

Emotional Capacity

Over time, emotional responsiveness may dull as a protective mechanism. Compassion fatigue can emerge as a survival strategy.

VT is not a weakness. It is the natural neurobiological response to repeated trauma exposure.

Prevalence

Research suggests that vicarious trauma in perinatal care is both common and underrecognized.

Studies indicate:

- 30–50% of midwives report symptoms consistent with secondary traumatic stress (Sheen et al., 2015).
- Labor and delivery nurses demonstrate PTSD-like symptoms following traumatic births, particularly emergency

C-sections, maternal hemorrhage, or neonatal loss (Beck & Gable, 2012).

- High rates of emotional exhaustion and compassion fatigue exist across perinatal professionals (Hunter & Warren, 2014).

Doulas and community birth workers, though less studied, report similar patterns, particularly when navigating hospital environments that conflict with their philosophy of care.

Because birth trauma is normalized in many settings, vicarious trauma is often invisible. Many professionals continue working while silently carrying unresolved emotional residue.

Symptom Presentation

Birth workers experiencing vicarious trauma frequently report:

Flashbacks of traumatic deliveries

Intrusive memories replaying emergency events, resuscitations, or coercive interactions.

Nightmares

Sleep disruption related to labor complications or loss.

Emotional Numbness

A reduction in affect as a protective adaptation.

Hypervigilance

Constant scanning for danger, difficulty relaxing even off shift.

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

12

Exhaustion

Not merely physical fatigue—but nervous system depletion.

Moral Distress

A profound sense of ethical violation when unable to intervene against practices perceived as harmful.

Guilt

Haunting self-questioning:
“Could I have done more?”
“Did I miss something?”
“Did I fail her?”

This guilt often persists even when outcomes were beyond the worker’s control.

Moral Injury in Birth Work

Vicarious trauma is often intertwined with moral injury—the distress that arises when professionals witness or participate in actions that violate their ethical beliefs.

Examples include:

- Observing coercive consent
- Feeling pressured to expedite labor
- Witnessing racial disparities
- Participating in interventions perceived as unnecessary
- Being silenced within hierarchical systems

When a birth worker’s values conflict with institutional practices, the psychological toll deepens.

Over time, this may lead to:

- Cynicism
- Emotional withdrawal
- Career abandonment
- Dissociation from the meaning of the work

Slow Erosion

Unlike acute trauma, vicarious trauma accumulates gradually. It may begin as:

- Mild emotional fatigue
- Occasional intrusive thoughts
- Irritability

Left unaddressed, it can evolve into:

- Full secondary traumatic stress
- Clinical anxiety or depression
- Avoidance of certain birth scenarios
- Loss of joy in the profession

This erosion is particularly dangerous because it is normalized. Birth workers are often expected to be resilient without structured support.

The Invisible Burden

Birth workers are trained to focus on the patient. Rarely are they taught how to metabolize their own exposure to trauma.

There are often:

- No mandatory debriefings
- No protected mental health days
- No institutional acknowledgment of emotional cost
- No compensation for psychological labor

In many settings, vulnerability is equated with incompetence. The result is silent suffering.

Systemic Consequences

Unaddressed vicarious trauma contributes to:

- Workforce attrition
- Reduced quality of care
- Compassion fatigue
- Increased medical errors under stress
- Perpetuation of emotionally detached care

When caregivers are traumatized, the system becomes increasingly mechanized.

Trauma Is Contagious

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Trauma is not confined to the birthing individual. It radiates outward through:

- Families
- Support staff
- Entire maternity units

Without structured processing and institutional reform, trauma becomes embedded in workplace culture.

Vicarious trauma in birth workers is not incidental; it is predictable in systems that expose caregivers to repeated distress without protection. Protecting birth workers is not secondary to improving birth outcomes. It is essential to them. Healthy births require healthy providers.

DISTINGUISHING BURNOUT FROM VICARIOUS TRAUMA

In maternity care environments, the terms **burnout** and **vicarious trauma (VT)** are often used interchangeably. However, they are not the same phenomenon. Understanding the distinction is essential for effective prevention, intervention, and policy reform.

While burnout can often be addressed through workload adjustments and organizational changes, vicarious trauma requires trauma-informed psychological support and systemic acknowledgment of exposure to suffering.

Burnout

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

Burnout is primarily occupational. It results from chronic workplace stress that has not been successfully managed.

It is characterized by:

Workload-Related Stress

High patient volumes, extended shifts, insufficient staffing, and productivity pressures.

Emotional Exhaustion

Feeling drained, depleted, and unable to sustain engagement.

Cynicism and Detachment

A protective distancing from patients, colleagues, or the institution.

Reduced Productivity and Performance

Decreased motivation, concentration difficulties, and lowered job satisfaction.

Burnout is often reversible with:

- Adequate rest
- Reduced workload
- Institutional support
- Improved staffing
- Administrative reform

While serious, burnout does not necessarily alter core beliefs about the world or one's identity.

Vicarious Trauma

Vicarious trauma is trauma exposure-related.

Date: March 1 , 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

It emerges from repeated witnessing of distress, coercion, emergency events, loss, or ethical violations. It is not simply fatigue—it is a psychological imprint left by bearing witness.

It may present as:

PTSD-Like Symptoms

- Intrusive memories
- Flashbacks
- Nightmares
- Hyperarousal

Altered Beliefs About Safety

Birth workers may begin to believe:

- Birth is inherently dangerous
- Systems cannot be trusted
- Harm is inevitable

These worldview shifts can be subtle but profound.

Moral Injury

Distress arising from witnessing or participating in actions that violate one's ethical values.

Emotional Residue of Witnessing Suffering

A lingering internal weight carried from traumatic deliveries, preventable harm, or systemic coercion.

The Cumulative Nature of VT

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

Vicarious trauma builds slowly. It is cumulative.

A single traumatic birth may not produce a lasting impact. But repeated exposure to:

- Emergency cesareans
- Maternal hemorrhage
- Neonatal resuscitation
- Coercive communication
- Witnessed obstetric violence
- Racial disparities
- Loss

Creates a layering effect on the nervous system.

Unlike acute trauma, VT may not have a clear beginning. Instead, there is a gradual erosion:

- Decreased joy in the work
- Heightened anxiety
- Emotional numbing
- Difficulty disconnecting from cases
- Chronic hypervigilance

Over time, this erosion impacts:

- Well-being
- Clinical judgment

- Empathy
- Professional longevity

Why the Distinction Matters

If vicarious trauma is misidentified as burnout:

- Birth workers may be told to “take a break.”
- Institutions may offer surface-level wellness programs
- The trauma exposure remains unaddressed

This leaves the root injury intact.

Trauma-informed maternity reform must acknowledge that birth workers are not simply tired—they are often traumatized.

Burnout requires rest and structural workload reform. Vicarious trauma requires psychological processing, systemic change, and protected emotional space. Failing to distinguish the two perpetuates silent suffering and accelerates workforce attrition.

Healthy birth systems require not only safe outcomes, but also emotionally supported caregivers. You cannot sustain compassionate care in a trauma-saturated environment without acknowledging its psychological cost.

SYSTEMIC CONTRIBUTORS TO BIRTH WORKER TRAUMA

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

Vicarious trauma in maternity care does not arise in isolation. It is shaped and intensified by structural conditions within healthcare systems. Birth workers operate inside environments that frequently prioritize efficiency, liability protection, and productivity over relational safety and physiologic process.

When trauma-producing systems are normalized, the psychological cost is absorbed by both patients and providers.

Overmedicalization

The United States maintains one of the highest cesarean section rates among developed nations, averaging approximately 32%, with significantly higher rates in certain hospitals and among marginalized populations. While cesarean delivery is lifesaving when medically necessary, its overuse reflects broader systemic pressures.

Overmedicalization includes:

High C-Section Rates

Many birth workers report witnessing surgical escalation that may be influenced by time constraints, defensive medicine, or institutional norms rather than emergent necessity. Repeated exposure to emergency surgical environments increases stress and can reinforce a belief that birth is inherently dangerous.

Pressure to Expedite Labor

Physiologic labor unfolds uniquely and unpredictably. However, institutional policies often operate on rigid timelines. When labor exceeds expected benchmarks, interventions such as augmentation, artificial rupture of

membranes, or surgical delivery may be initiated.

Birth workers are often caught between:

- Supporting physiologic birth
- Complying with time-based protocols

This tension creates chronic ethical strain.

Routine Pharmacologic Intervention

The normalization of epidurals, Pitocin induction, continuous monitoring, and cascade-of-intervention models can contribute to environments where intervention is the default rather than individualized.

For birth workers who value informed choice and physiologic process, witnessing intervention-driven birth as routine can generate moral distress.

Liability-Driven Decision-Making

Fear of litigation shapes obstetric culture. Defensive medicine often results in:

- Lower thresholds for surgical intervention
- Emphasis on documentation over relational care
- Risk-avoidant decision-making

Birth workers may internalize anxiety about “what could go wrong,” reinforcing hypervigilance and chronic stress responses.

Profit-Oriented Models

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

17

Modern hospital systems operate within financial frameworks that reward throughput and procedural billing.

Shortened Labor Timelines

Hospitals function within bed turnover models. The longer a patient remains in labor, the more resources are consumed. Accelerated birth aligns with institutional efficiency.

Interventions that:

- Shorten labor
- Schedule deliveries
- Increase surgical rates

May indirectly align with financial incentives rather than physiologic rhythms.

Birth workers often experience cognitive dissonance when:

- Institutional goals conflict with patient-centered care
- Time becomes prioritized over safety perception
- Productivity metrics override relational presence

This misalignment contributes to emotional exhaustion and ethical discomfort.

Emotional Suppression

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Birth workers operate within hierarchical systems that can limit open dialogue and emotional expression.

Inability to Challenge Authority

Nurses, doulas, and midwives may hesitate to question physician decisions due to power imbalances. Challenging escalation or coercive language can carry professional risk.

When ethical concerns are silenced, internal distress accumulates.

Fear of Retaliation

Concerns about:

- Job security
- Reputation
- Performance evaluations
- Exclusion from professional advancement

Can discourage advocacy, even when workers sense harm. This suppression of voice directly contradicts trauma-informed principles.

Lack of Debriefing Spaces

After traumatic births, many units lack formal processing protocols. Birth workers often move immediately to the next patient without emotional integration.

The absence of structured debriefing:

- Normalizes trauma exposure

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

- Reinforces emotional stoicism
- Leaves the nervous system unresolved

Suppression of Emotional Response

Professional culture often equates composure with competence. Birth workers may feel compelled to:

- Hide grief
- Conceal fear
- Avoid vulnerability
- Minimize personal impact

This emotional suppression may temporarily protect functionality but contributes to long-term psychological injury.

The Accumulation Effect

Overmedicalization, profit-driven structures, and emotional suppression interact synergistically.

When birth becomes:

- Procedural rather than relational
- Time-based rather than physiologic
- Hierarchical rather than collaborative

The emotional cost shifts to those on the frontlines.

Birth workers frequently describe feeling:

- Powerless
- Complicit
- Disconnected
- Ethically strained

Without systemic reform, these structural contributors continue to generate:

- Vicarious trauma
- Moral injury
- Compassion fatigue
- Workforce attrition

Trauma-informed maternity care requires more than individual resilience training. It requires dismantling the systemic conditions that create trauma in the first place.

Protecting birth workers means redesigning environments so that care is not delivered under constant pressure, silence, and moral compromise. Healthy systems produce healthy providers.

PSYCHOLOGICAL CONSEQUENCES

When vicarious trauma (VT) is unrecognized and untreated, its effects extend far beyond temporary stress. It gradually reshapes emotional regulation, professional identity, nervous system stability, and long-term career sustainability. Because VT accumulates quietly, many birth workers continue functioning while internally deteriorating.

Date: March 1 , 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

Over time, the psychological cost becomes profound.

Compassion Fatigue

Compassion fatigue is often described as the “cost of caring.” It occurs when sustained exposure to suffering overwhelms an individual’s capacity to emotionally respond.

Birth workers experiencing compassion fatigue may notice:

- Emotional depletion
- Reduced emotional availability
- Irritability
- Decreased patience
- Detachment from patients’ experiences

Compassion fatigue is not a lack of empathy—it is empathy exhaustion.

When trauma exposure outpaces recovery, the nervous system protects itself by narrowing emotional engagement.

Reduced Empathy

One of the most painful aspects of vicarious trauma for birth workers is noticing diminished empathy. Professionals who entered the field out of passion and care may feel:

- Less emotionally moved by patient distress

- More task-oriented and less relational
- Detached during emotionally intense moments

This emotional numbing is a protective mechanism. It shields the provider from overload. However, it can also alter the quality of care and create internal conflict, as workers recognize a gap between their values and their emotional responses.

Boundary Collapse

Repeated exposure to traumatic birth events can blur professional boundaries in two directions:

Over-Identification

Birth workers may become hyper-involved, taking on excessive responsibility for outcomes or feeling personally accountable for systemic failures.

Emotional Withdrawal

Alternatively, they may erect rigid boundaries to avoid emotional pain, leading to distancing or disengagement.

Both patterns signal nervous system strain. Healthy boundaries require emotional regulation and institutional support—both of which are compromised in trauma-saturated environments.

Anxiety and Depression

Chronic exposure to traumatic events without structured processing increases the risk of:

- Generalized anxiety

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

20

- Panic symptoms
- Hypervigilance
- Sleep disturbances
- Depressive symptoms
- Feelings of hopelessness

The constant anticipation of an emergency (“What will go wrong next?”) keeps the sympathetic nervous system activated. Over time, this sustained activation leads to exhaustion and mood dysregulation.

Birth workers may also experience existential distress, questioning:

- The safety of childbirth
- The integrity of healthcare systems
- Their role within those systems

This cognitive dissonance deepens depressive vulnerability.

Substance Use

In some cases, unresolved vicarious trauma may lead to maladaptive coping strategies, including increased reliance on:

- Alcohol
- Prescription medications
- Sleep aids

- Other substances

Substance use often emerges as an attempt to:

- Quiet intrusive thoughts
- Induce sleep
- Numb emotional pain
- Escape hyperarousal

While not universal, the risk increases in high-stress healthcare professions lacking structured emotional support.

Leaving the Profession

One of the most significant consequences of unaddressed vicarious trauma is workforce attrition.

Birth workers may leave due to:

- Emotional depletion
- Moral injury
- Loss of meaning
- Chronic anxiety
- Inability to reconcile institutional practices with personal ethics

Many report loving birth work, but being unable to survive the system.

Date: March 1 , 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

21

The loss of experienced midwives, nurses, and doulas due to trauma exposure further destabilizes maternity care.

Impact on the Perinatal Workforce Shortage

The United States is already facing shortages in:

- Labor and delivery nurses
- Certified nurse midwives
- Obstetric providers
- Community-based doulas

Trauma exposure exacerbates this shortage.

When experienced professionals exit:

- Newer staff lack mentorship
- Patient ratios worsen
- Remaining workers face an increased workload
- Trauma exposure intensifies

This creates a self-perpetuating cycle:

Trauma → Attrition → Increased workload → More trauma

Without systemic intervention, the perinatal workforce continues to thin, placing additional strain on maternal health outcomes.

The Silent Crisis

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

The psychological consequences of vicarious trauma are often invisible. Birth workers may:

- Continue performing competently
- Maintain professional composure
- Avoid discussing distress

Yet internally experience erosion of well-being.

VT does not always announce itself loudly. It accumulates slowly, shaping mood, cognition, and worldview. Recognizing and addressing these psychological consequences is not optional. It is essential for preserving both workforce stability and the integrity of maternity care.

Protecting birth workers is not an act of generosity. It is a public health necessity.

IMPACT ON QUALITY OF CARE

The psychological health of birth workers is directly tied to the quality and safety of maternity care. When vicarious trauma (VT) goes unrecognized and unsupported, it does not remain an internal experience; it reshapes patient interactions, clinical judgment, and institutional culture.

Unaddressed VT not only harms the provider. It affects the entire care ecosystem.

Emotional Withdrawal from Patients

One of the earliest signs of unprocessed vicarious trauma is emotional distancing. Birth workers may begin to:

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

- Limit relational engagement
- Avoid deeper conversations
- Focus strictly on task completion
- Reduce time spent providing reassurance

This withdrawal is often subconscious. It functions as a protective mechanism against further emotional overload. However, childbirth is inherently relational. When emotional attunement decreases, patients may experience:

- Increased anxiety
- Feelings of isolation
- Perceived coldness or dismissal
- Reduced sense of safety

In birth settings, perceived emotional safety significantly influences trauma risk. Emotional withdrawal can unintentionally perpetuate the very trauma birth workers wish to prevent.

Reduced Sensitivity

Repeated exposure to high-intensity situations can normalize distress. Over time, birth workers may become desensitized to:

- Crying
- Panic
- Expressions of fear

- Emotional overwhelm

What once elicited strong compassion may begin to feel routine.

Desensitization is not cruelty. It is a survival adaptation. However, when sensitivity diminishes, subtle cues of distress may be overlooked. Patients who are:

- Quietly dissociating
- Feeling coerced
- Struggling with fear

May not receive the attuned support they need.

Defensive Practice

Trauma exposure can also lead to increased defensive clinical behavior.

Birth workers operating in hypervigilant states may:

- Escalate interventions more quickly
- Over-reliance on monitoring
- Advocate for surgical options earlier
- Prioritize risk avoidance over physiologic process

This shift is often rooted in fear—not incompetence.

When a provider has witnessed catastrophic outcomes, even rare complications can feel

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

23

imminent. This may reinforce intervention-heavy practices that further medicalize birth and perpetuate system-wide stress.

Increased Errors Under Stress

Chronic trauma exposure affects cognitive functioning.

Research on stress and neurobiology demonstrates that prolonged activation of the sympathetic nervous system impairs:

- Working memory
- Attention
- Decision-making speed
- Executive functioning

Birth workers experiencing VT may struggle with:

- Concentration lapses
- Forgetfulness
- Slower processing under pressure
- Difficulty prioritizing tasks

In high-stakes environments like labor and delivery units, cognitive strain increases the risk of clinical errors.

Protecting psychological well-being is therefore directly tied to patient safety.

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Loss of Skilled Professionals

When trauma exposure drives experienced providers out of the profession, quality of care declines at a systemic level.

The departure of seasoned midwives, nurses, and doulas results in:

- Reduced mentorship for new staff
- Increased patient-to-provider ratios
- Loss of institutional memory
- Reduced continuity of care

Experienced birth workers carry nuanced knowledge that cannot be quickly replaced. Their departure destabilizes units and increases pressure on remaining staff.

This attrition perpetuates a cycle:

Trauma exposure → Workforce loss → Increased workload → Greater trauma exposure.

The Culture of Care

Beyond individual interactions, unaddressed vicarious trauma shapes workplace culture.

Units saturated with unresolved trauma may develop:

- Cynicism
- Emotional guardedness

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

- Normalization of harsh communication
- Reduced openness to feedback

This environment subtly communicates to patients that birth is procedural rather than sacred, mechanical rather than relational.

When caregivers are emotionally depleted, relational care becomes harder to sustain.

The Core Truth

Trauma-informed maternity reform must acknowledge that caregiver well-being and patient outcomes are inseparable.

When caregivers are traumatized:

- Emotional attunement decreases
- Defensive medicine increases
- Empathy narrows
- Errors rise
- Workforce stability declines

Care is not delivered by systems alone; it is delivered by nervous systems.

If the nervous systems of birth workers remain dysregulated and unsupported, care quality will inevitably suffer.

Protecting birth workers is not a secondary concern. It is foundational to safe, compassionate, and trauma-informed birth care.

Date: March 1 , 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

DISPROPORTIONATE IMPACT ON MARGINALIZED BIRTH WORKERS

While vicarious trauma affects all birth workers, its impact is not evenly distributed. Birth workers of color, particularly Black, Indigenous, and other historically marginalized professionals, experience layered forms of stress that amplify vulnerability to vicarious trauma.

Their exposure is not only clinical. It is racial, cultural, and systemic.

Higher Exposure to Racially Traumatic Births

Birth workers of color are disproportionately present in communities most impacted by maternal health disparities. In the United States, Black women are three to four times more likely to die from pregnancy-related causes compared to white women. They also experience higher rates of:

- Dismissal of symptoms
- Delayed intervention
- Coercive communication
- Inadequate pain management

Birth workers of color frequently witness racially biased treatment firsthand. They may:

- Observe providers dismissing concerns of patients who resemble them
- Hear stereotyping language

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

- Watch subtle differences in tone, urgency, or responsiveness

These experiences create racialized vicarious trauma, an added psychological burden layered on top of clinical exposure.

Witnessing harm toward one's own community carries a distinct emotional weight.

Additional Systemic Discrimination

Marginalized birth workers often navigate the same inequities as their patients, including:

- Microaggressions from colleagues
- Questioning of competence
- Underrepresentation in leadership roles
- Lack of cultural respect
- Exclusion from decision-making spaces

They may simultaneously be expected to:

- Advocate for marginalized patients
- Educate colleagues on cultural issues
- Absorb racial tension without complaint

This dual role, care provider and informal cultural liaison, creates additional emotional strain. The stress of navigating discrimination within the workplace compounds trauma exposure.

Lower Pay and Recognition

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Community-based doulas and midwives of color often receive:

- Lower reimbursement rates
- Less institutional integration
- Fewer professional protections
- Limited access to benefits or mental health support

Despite playing critical roles in reducing disparities, many operate without:

- Formal hospital privileges
- Consistent funding
- Access to trauma-informed supervision

Financial instability increases vulnerability to burnout and limits access to self-care resources. When emotional labor is high and institutional support is low, the risk for cumulative trauma intensifies.

Emotional Labor Supporting Marginalized Clients

Birth workers of color frequently provide culturally attuned care to clients who:

- Have experienced prior medical trauma
- Carry generational mistrust
- Face language barriers
- Encounter discrimination during labor

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

In addition to clinical support, these birth workers often:

- Validate experiences of racism
- Serve as protective buffers in hospital settings
- Translate medical jargon
- Advocate for informed consent
- Hold space for cultural traditions

This emotional labor is profound. It requires:

- Constant vigilance
- Deep empathy
- Emotional containment

The burden of protecting clients from systemic harm while navigating that same system personally creates layered stress.

Intersection of Racial Trauma and Vicarious Trauma

For marginalized birth workers, trauma exposure may intersect with:

- Personal lived experiences of discrimination
- Historical generational trauma
- Community-level grief

When a traumatic birth involves racial bias or neglect, it may activate not only professional distress but also personal and cultural memory.

This intensifies the impact.

VT becomes compounded by:

- Racial trauma
- Moral injury
- Identity-based stress

Without culturally responsive mental health support, these workers are left carrying disproportionate emotional weight.

Structural Silence

Despite these realities, conversations about birth worker trauma often fail to center marginalized professionals.

The absence of:

- Research specific to doulas of color
- Institutional acknowledgment of racialized trauma
- Policy protections

Perpetuates invisibility. Addressing vicarious trauma without acknowledging racial inequity is incomplete.

Why This Matters

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

27

The maternal health crisis disproportionately affects marginalized communities. Birth workers of color are essential to closing these gaps.

However, if they remain:

- Underpaid
- Underprotected
- Overexposed
- Undersupported

The system risks losing some of its most critical advocates. Protecting marginalized birth workers is not only an equity issue, it is also a public health imperative.

Trauma-informed maternity reform must include:

- Anti-racist accountability structures
- Culturally responsive supervision
- Equitable compensation
- Safe processing spaces

When we fail to protect those who protect the most vulnerable, we deepen the cycle of harm. Equity in birth care requires equity in support for those providing it.

PROPOSED SOLUTIONS

Addressing perinatal trauma, obstetric violence, and vicarious trauma requires systemic, multi-level reform. Individual coping strategies

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

alone are insufficient. Sustainable change must occur at the institutional, emotional, policy, and educational levels.

Trauma-informed maternity reform must protect both birthing individuals and the professionals who serve them.

Institutional Reform

Institutional culture shapes outcomes. Reform must begin at the systems level.

Mandatory Trauma-Informed Training for Obstetric Teams

All members of the maternity care team, physicians, nurses, midwives, anesthesiologists, residents, and support staff should receive comprehensive training in:

- Trauma science
- Consent-based communication
- Cultural humility
- Nervous system regulation
- Recognition of obstetric violence
- Bias awareness

Training should move beyond compliance modules and include scenario-based learning and accountability mechanisms.

Protected Debriefing Sessions After Traumatic Births

Structured debriefing must become standard practice following:

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

28

- Emergency cesarean sections
- Maternal hemorrhage
- Neonatal resuscitation
- Fetal loss
- Documented coercion or conflict

Debriefings should include:

- Emotional processing
- Clinical reflection
- Systems evaluation
- Space for moral distress expression

Debriefing should be built into the workflow, not treated as optional.

Ethical Review Boards Addressing Obstetric Violence

Hospitals should establish interdisciplinary review panels to examine cases involving:

- Coercive consent
- Patient complaints of disrespect
- Escalation without a documented rationale

These boards should include:

- Birth workers

- Patient advocates
- Cultural representatives
- Ethics professionals

Accountability must be transparent.

Staffing Ratio Reform

High patient-to-provider ratios directly increase trauma exposure and reduce emotional presence.

Staffing reform is essential to:

- Reduce burnout
- Allow relational care
- Decrease errors
- Improve safety

Safe staffing protects both patients and professionals.

Anti-Racism Accountability Structures

Institutions must implement:

- Bias audits
- Disparity tracking in intervention rates
- Clear reporting pathways for racialized harm
- Equity leadership representation

Addressing racial trauma reduces cumulative psychological injury for both patients and marginalized birth workers.

Emotional Support Structures

Emotional care for caregivers must be formalized, not improvised.

Peer-Led Supervision Circles

Regularly scheduled peer support groups provide:

- Shared processing
- Validation
- Collective resilience building
- Reduced isolation

These spaces normalize vulnerability and counteract professional stoicism.

Access to Trauma Therapy for Staff

Birth workers should have direct access to:

- Confidential trauma-informed therapy
- Secondary trauma specialists
- Occupational mental health services

Employers should remove financial barriers to care.

Mental Health Coverage for Birth Workers

Comprehensive mental health benefits must include:

- Coverage for trauma-related therapy
- Paid mental health leave

- Reduced stigma policies

Psychological injury deserves the same legitimacy as physical injury.

Confidential Reporting Systems

Birth workers must have safe pathways to report:

- Ethical violations
- Coercive practices
- Unsafe staffing conditions
- Racial discrimination

Without fear of retaliation. Silence perpetuates trauma.

Policy Reform

Sustainable change requires legislative and funding alignment.

Recognition of Obstetric Violence as a Public Health Issue

Formal acknowledgment enables:

- Data collection
- Legal protection
- Institutional accountability
- Standardized definitions

Without naming the harm, systemic repair remains limited.

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

30

Federal Funding for Trauma-Informed Maternity Reform

Funding should support:

- Trauma-informed hospital certification
- Research on vicarious trauma in birth workers
- Development of supportive care models
- Workforce mental health initiatives

Investment is required for sustainable change.

Support for Community-Based Birth Models

Evidence supports midwifery-led and community birth models as associated with:

- Lower intervention rates
- Higher satisfaction
- Reduced trauma

Expanding access to birth centers and community midwifery reduces systemic strain.

Expanded Reimbursement for Doula Care

Doula integration improves outcomes and reduces intervention rates. Federal and state programs should:

- Ensure equitable reimbursement
- Streamline credentialing
- Protect community-based doulas

Supporting doulas reduces trauma exposure system-wide.

Education

Education must begin early and continue throughout professional development.

Training in Moral Resilience

Birth workers should be equipped with skills to:

- Navigate ethical conflict
- Advocate safely
- Process moral injury
- Maintain professional integrity

Moral resilience protects against internal collapse in rigid systems.

Vicarious Trauma Recognition and Prevention

Training should include:

- Signs of secondary trauma
- Differentiating burnout from VT
- Early intervention strategies
- Peer accountability

Normalizing awareness prevents silent erosion.

Nervous System Regulation Practices

Birth workers benefit from structured instruction in:

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

31

- Breath regulation
- Somatic grounding
- Micro-restorative practices during shifts
- Post-event decompression

These are not luxury skills; they are occupational health necessities.

A Multi-Level Commitment

Trauma-informed maternity reform cannot be symbolic. It must be structural.

When institutions:

- Protect autonomy
- Support emotional processing
- Address racial inequity
- Fund mental health
- Reinforce ethical accountability

The ripple effects extend to:

- Reduced birth trauma
- Lower vicarious trauma rates
- Improved workforce retention
- Enhanced patient trust

Protecting birth workers is not secondary to protecting patients.

It is inseparable.

Healthy birth systems require emotionally supported caregivers operating within ethically aligned environments.

Reform is not optional. It is overdue.

RESTORING BIRTH AS SACRED

Across much of modern maternity care, birth has gradually shifted from a relational, embodied, and communal experience to a highly procedural, time-driven event. While medical advancements have undeniably saved lives, the pendulum has often swung toward mechanization, where efficiency, protocol, and liability overshadow presence, intuition, and reverence.

Restoring birth as sacred does not mean rejecting medicine. It means reintegrating humanity into it.

Birth is not only a clinical event. It is a neurological, psychological, relational, and spiritual threshold. How it is experienced can shape attachment, identity, and generational memory.

To restore safety and reduce trauma for both birthing individuals and birth workers, systems must intentionally re-center relational care.

Honor Physiologic Birth When Possible

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

32

Physiologic birth is not the absence of medical support; it is the honoring of the body's innate capacity to labor and deliver when conditions allow.

Supporting physiologic birth includes:

- Allowing labor to unfold without unnecessary time constraints
- Encouraging mobility and intuitive positioning
- Limiting non-essential monitoring
- Minimizing cascade-of-intervention patterns
- Recognizing that variation is not pathology

When the body is allowed to lead, stress decreases. Nervous system regulation improves. Outcomes often benefit.

Overmedicalization can unintentionally communicate that birth is inherently dangerous. Honoring physiologic birth restores confidence in the body's design while maintaining readiness for necessary intervention. Safety and reverence are not mutually exclusive.

Center Consent

Consent must move beyond signature forms. It must become an ongoing, relational process.

Centering consent requires:

- Transparent communication of risks, benefits, and alternatives
- Space for questions without intimidation
- Respect for refusal
- Shared decision-making
- Avoidance of fear-based persuasion

When consent is honored, birthing individuals experience:

- Agency
- Reduced trauma risk
- Increased trust
- Stronger attachment outcomes

For birth workers, practicing consent-based care reduces moral distress and vicarious trauma. When providers are not forced to participate in coercive dynamics, their psychological burden decreases. Consent restores dignity.

Slow Down Where Safe

Birth is inherently rhythmic and nonlinear. When systems operate on productivity metrics, pressure to accelerate labor can increase stress for all involved.

Slowing down where medically appropriate:

- Reduces cascade-of-intervention patterns

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

33

- Allows emotional regulation
- Preserves physiologic progress
- Decreases unnecessary surgical escalation

Slowing down does not mean ignoring risk. It means distinguishing between urgency and institutional impatience.

When environments are less rushed, birth workers experience less cognitive overload, and birthing individuals experience less fear. Time is a therapeutic variable.

Value Emotional Experience Alongside Medical Outcome

Historically, maternity care has prioritized physical survival metrics. While essential, this narrow focus overlooks the psychological imprint of birth.

A “healthy baby” cannot erase:

- Violation
- Powerlessness
- Fear
- Emotional abandonment

Emotional experience must be considered a measurable outcome.

Hospitals can integrate:

- Postpartum psychological check-ins
- Birth story processing sessions
- Trauma screening
- Patient-reported experience metrics

When emotional outcomes are valued, relational care becomes central.

Environmental Shifts Toward Reverence

Restoring sacredness requires environmental change, including:

- Warmer, more calming birth spaces
- Reduced unnecessary alarms and noise
- Consistent staff presence
- Respectful language policies
- Inclusion of cultural birth traditions

Reverence does not require religiosity. It requires recognition that birth is a threshold moment deserving dignity.

When birth is treated as sacred:

- Language softens
- Touch becomes intentional
- Communication becomes collaborative
- Presence becomes prioritized

Date: March 1 , 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

Birth workers benefit as well. Sacredness re-infuses meaning into the profession, countering cynicism and moral fatigue.

Systemic Shift: Reverence Over Throughput

Throughput models measure success in volume and speed. Reverence measures success in safety, dignity, and wholeness.

When systems shift from throughput to reverence:

- Trauma decreases
- Defensive medicine decreases
- Compassion fatigue decreases
- Workforce retention improves
- Patient trust strengthens

Birth becomes a space of partnership rather than power.

A Rebalancing

Restoring birth as sacred is not anti-science. It is anti-disconnection.

It is a rebalancing of:

- Medicine and humanity
- Efficiency and presence
- Safety and autonomy
- Protocol and intuition

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

When birth environments honor physiology, consent, pacing, and emotional experience, the ripple effects extend to both patient and provider.

Sacredness is not a luxury. It is a protective factor. When birth is honored rather than processed, trauma decreases for everyone in the room.

CONCLUSION

Perinatal trauma does not end when the baby is born. It does not remain confined to the body of the birthing individual. It reverberates outward, into the nervous systems of nurses, midwives, doulas, assistants, physicians, and into the very structure of the maternity systems themselves. Every emergency escalation, every coerced consent, every preventable rupture of trust leaves an imprint not only on the patient but on those who witnessed it.

Birth workers are not passive observers. They are emotionally present, physiologically responsive, and often morally invested in the outcomes unfolding before them. When they bear witness to traumatic births repeatedly, without space to process, repair, or advocate safely, their nervous systems adapt in survival-based ways. Over time, this cumulative exposure alters worldview, emotional capacity, professional identity, and even personal well-being. Vicarious trauma is not theoretical. It is measurable in rates of secondary traumatic stress, compassion fatigue, burnout, and attrition within perinatal professions. It is visible in workforce shortages, emotional withdrawal, and moral injury.

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

And yet, it is preventable.

Trauma-informed maternity reform must extend beyond patient-centered language and protocols. It must include systemic accountability for the caregivers who hold these spaces daily. It must recognize that protecting birth workers is not secondary to improving patient outcomes; it is foundational to it. A traumatized workforce cannot sustainably provide trauma-sensitive care.

Improving birth outcomes requires ethical systems that prioritize consent over coercion and dignity over speed. It requires emotional accountability within institutions that are willing to examine how policies, profit models, and productivity pressures contribute to harm. It requires institutional courage, the willingness to reform outdated protocols, address racial disparities, and confront obstetric violence. It requires workforce protection through safe staffing ratios, structured debriefing, mental health access, and moral resilience training.

Healthy births do not emerge from fractured systems. Healthy systems are built by supported, regulated, respected professionals who are given the resources to care for others without sacrificing themselves in the process. When birth workers are emotionally resourced, relationally supported, and ethically empowered, the ripple effect transforms patient care.

Birth should never feel like a battlefield, where bodies are managed, voices are silenced, and speed overrides safety. Birth should be protected ground: a space of dignity, collaboration, physiologic wisdom, and reverence.

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

When we protect the sacredness of birth, we protect everyone within it.

AUTHOR DISCLOSURE & ETHICS STATEMENTS

Author Credentials & Perspective

This white paper is authored from the professional perspective of a trauma-informed holistic health practitioner and clinical mental health professional with specialized experience in perinatal mental health, nervous system regulation, and trauma recovery. The author's work integrates clinical research, somatic science, cultural responsiveness, and advocacy for equitable maternity care systems.

The analysis presented is grounded in peer-reviewed literature, professional clinical experience, and publicly available epidemiological data. Where clinical observations are referenced, they are presented in composite form and do not represent any identifiable individual.

Conflict of Interest Disclosure

The author declares no financial conflicts of interest related to the publication of this white paper.

The author does not receive compensation from pharmaceutical companies, medical device manufacturers, hospital systems, or private equity entities that may benefit from the positions presented herein.

Any advocacy for trauma-informed reform, doula integration, or community-based birth models reflects professional and ethical

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

commitment to maternal health equity and is not influenced by undisclosed commercial interests.

Ethical Use of Clinical Insight

All clinical examples referenced in this document are:

- De-identified
- Composited for educational purposes
- HIPAA-compliant
- Used with ethical consideration

No patient-specific data has been disclosed.

This white paper is intended for educational, professional, and policy discussion purposes only. It is not a substitute for individualized medical or psychological care.

Commitment to Trauma-Informed Integrity

This work is guided by the core principles of trauma-informed care, including:

- Safety
- Trustworthiness
- Collaboration
- Empowerment
- Cultural humility
- Peer-informed awareness

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

The intention of this publication is not to vilify individual providers or institutions but to critically examine systemic conditions contributing to perinatal trauma and vicarious trauma within maternity care environments.

Cultural & Equity Considerations

The author affirms that perinatal trauma disproportionately affects marginalized communities, particularly Black, Indigenous, and other communities of color. This paper intentionally incorporates an equity lens grounded in public health research and documented maternal mortality disparities.

The goal is to elevate awareness, not assign individual blame, and to advocate for structural reform rooted in dignity, justice, and evidence-based practice.

Ethical Responsibility in Advocacy

The positions articulated within this white paper reflect a commitment to:

- Reducing harm in maternity systems
- Protecting both birthing individuals and birth workers
- Encouraging trauma-informed institutional reform
- Promoting interdisciplinary dialogue

All recommendations are presented in alignment with existing research, global human rights frameworks, and public health ethics.

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

Final Statement

This white paper is published in good faith for the purpose of advancing professional discourse, improving perinatal care systems, and protecting the psychological well-being of both patients and providers.

The author remains committed to ethical scholarship, transparency, and the responsible integration of research, clinical experience, and advocacy.

REFERENCES

American College of Obstetricians and Gynecologists. (2019). *Approaches to limit intervention during labor and birth* (Committee Opinion No. 766). *Obstetrics & Gynecology*, 133(2), e164–e173.

<https://doi.org/10.1097/AOG.0000000000003074>

American Psychiatric Association. (2013). *Diagnostic and statistical manual of mental disorders* (5th ed.). Author.

Ayers, S. (2004). Delivery as a traumatic event: Prevalence, risk factors, and treatment for postnatal posttraumatic stress disorder. *Clinical Obstetrics and Gynecology*, 47(3), 552–567. <https://doi.org/10.1097/01.grf.0000135670.07907.8c>

Ayers, S., Bond, R., Bertullies, S., & Wijma, K. (2016). The aetiology of post-traumatic stress following childbirth: A meta-analysis and theoretical framework. *Psychological Medicine*, 46(6), 1121–1134. <https://doi.org/10.1017/S0033291715002706>

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Beck, C. T. (2004). Birth trauma: In the eye of the beholder. *Nursing Research*, 53(1), 28–35. <https://doi.org/10.1097/00006199-200401000-00005>

Beck, C. T., & Gable, R. K. (2012). A mixed methods study of secondary traumatic stress in labor and delivery nurses. *Journal of Obstetric, Gynecologic & Neonatal Nursing*, 41(6), 747–760. <https://doi.org/10.1111/j.1552-6909.2012.01401.x>

Bohren, M. A., Vogel, J. P., Hunter, E. C., et al. (2015). The mistreatment of women during childbirth in health facilities globally: A mixed-methods systematic review. *PLoS Medicine*, 12(6), e1001847. <https://doi.org/10.1371/journal.pmed.1001847>

Bride, B. E. (2007). Prevalence of secondary traumatic stress among social workers. *Social Work*, 52(1), 63–70. <https://doi.org/10.1093/sw/52.1.63>

Figley, C. R. (1995). *Compassion fatigue: Coping with secondary traumatic stress disorder in those who treat the traumatized*. Brunner/Mazel.

Hunter, B., & Warren, L. (2014). Midwives' experiences of workplace resilience. *Midwifery*, 30(8), 926–934. <https://doi.org/10.1016/j.midw.2014.03.010>

Lake, E. T., Staiger, D., Horbar, J., Cheung, R., Kenny, M. J., Patrick, T., Rogowski, J. A., & Smith, J. G. (2012). Association between hospital recognition for nursing excellence and outcomes of very low-birth-weight infants.

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

38

JAMA, 307(16), 1709–1716.

<https://doi.org/10.1001/jama.2012.504>

Sheen, K., Spiby, H., & Slade, P. (2015). Exposure to traumatic perinatal experiences and post-traumatic stress symptoms in midwives: Prevalence and association with burnout. *International Journal of Nursing Studies*, 52(2), 578–587.

<https://doi.org/10.1016/j.ijnurstu.2014.11.006>

Slade, P. (2006). Towards a conceptual framework for understanding post-traumatic stress symptoms following childbirth and implications for further research. *Journal of Psychosomatic Obstetrics & Gynecology*, 27(2), 99–105.

<https://doi.org/10.1080/01674820600714583>

Substance Abuse and Mental Health Services Administration. (2014). *SAMHSA's concept of trauma and guidance for a trauma-informed approach* (HHS Publication No. SMA 14-4884). U.S. Department of Health and Human Services.

World Health Organization. (2018). *WHO recommendations: Intrapartum care for a positive childbirth experience*. Author.

World Health Organization. (2022). *Trends in maternal mortality 2000–2020*. Author.

Medical Racism & Obstetric Disparities

Altman, M. R., Oseguera, T., McLemore, M. R., Kantrowitz-Gordon, I., Franck, L. S., & Lyndon, A. (2019). Information and power: Women of color's experiences interacting with health care providers in pregnancy and birth. *Social Science*

& Medicine, 238, 112491.

<https://doi.org/10.1016/j.socscimed.2019.112491>

Bailey, Z. D., Krieger, N., Agénor, M., Graves, J., Linos, N., & Bassett, M. T. (2017). Structural racism and health inequities in the USA: Evidence and interventions. *The Lancet*, 389(10077), 1453–1463.

[https://doi.org/10.1016/S0140-6736\(17\)30569-X](https://doi.org/10.1016/S0140-6736(17)30569-X)

Bingaman, S., & Vang, Z. M. (2023). Structural racism and maternal mortality in the United States: A review of the literature. *Journal of Racial and Ethnic Health Disparities*, 10, 1293–1304.

<https://doi.org/10.1007/s40615-022-01289-6>

Braveman, P., Dominguez, T. P., & Burke, W. (2011). Explaining the Black–White disparity in preterm birth: A consensus statement from a multi-disciplinary scientific work group convened by the March of Dimes. *Maternal and Child Health Journal*, 15(7), 109–123.

<https://doi.org/10.1007/s10995-011-0845-0>

Centers for Disease Control and Prevention. (2023). *Racial and ethnic disparities in pregnancy-related deaths*. U.S. Department of Health and Human Services.

Creanga, A. A., Syverson, C., Seed, K., & Callaghan, W. M. (2017). Pregnancy-related mortality in the United States, 2011–2013. *Obstetrics & Gynecology*, 130(2), 366–373. <https://doi.org/10.1097/AOG.0000000000002114>

Davis, D. A. (2019). Obstetric racism: The racial politics of pregnancy, labor, and birthing.

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

39

Medical Anthropology, 38(7), 560–573.
<https://doi.org/10.1080/01459740.2018.1549389>

Howell, E. A. (2018). Reducing disparities in severe maternal morbidity and mortality. *Clinical Obstetrics and Gynecology*, 61(2), 387–399.
<https://doi.org/10.1097/GRF.0000000000000349>

McLemore, M. R., Altman, M. R., Cooper, N., Williams, S., Rand, L., & Franck, L. (2018). Health care experiences of pregnant, birthing and postnatal women of color at risk for preterm birth. *Social Science & Medicine*, 201, 127–135.
<https://doi.org/10.1016/j.socscimed.2018.02.013>

Oparah, J. C., & Bonaparte, Y. (2015). *Birthing justice: Black women, pregnancy, and childbirth*. Routledge.

Owens, D. C., & Fett, S. M. (2019). Black maternal and infant health: Historical legacies of slavery. *American Journal of Public Health*, 109(10), 1342–1345.
<https://doi.org/10.2105/AJPH.2019.305243>

Smedley, B. D., Stith, A. Y., & Nelson, A. R. (Eds.). (2003). *Unequal treatment: Confronting racial and ethnic disparities in health care*. National Academies Press.

World Health Organization. (2014). *The prevention and elimination of disrespect and abuse during facility-based childbirth*. Author.

Moral Injury in Healthcare Workers

Dean, W., Talbot, S., & Dean, A. (2019). Reframing clinician distress: Moral injury not burnout. *Federal Practitioner*, 36(9), 400–402.

Date: March 1, 2026

The Shamanic Goddess, Charlotte, North Carolina

www.TheShamanicGoddess.com

Epstein, E. G., & Hamric, A. B. (2009). Moral distress, moral residue, and the crescendo effect. *Journal of Clinical Ethics*, 20(4), 330–342.

Greenberg, N., Docherty, M., Gnanapragasam, S., & Wessely, S. (2020). Managing mental health challenges faced by healthcare workers during COVID-19. *BMJ*, 368, m1211.
<https://doi.org/10.1136/bmj.m1211>

Hamric, A. B., Borchers, C. T., & Epstein, E. G. (2012). Development and testing of an instrument to measure moral distress in healthcare professionals. *AJOB Primary Research*, 3(2), 1–9.
<https://doi.org/10.1080/21507716.2011.652337>

Litz, B. T., Stein, N., Delaney, E., Lebowitz, L., Nash, W. P., Silva, C., & Maguen, S. (2009). Moral injury and moral repair in war veterans. *Clinical Psychology Review*, 29(8), 695–706.
<https://doi.org/10.1016/j.cpr.2009.07.003>

Rushton, C. H. (2018). *Moral resilience: Transforming moral suffering in healthcare*. Oxford University Press.

Shay, J. (2014). *Moral injury*. *Psychoanalytic Psychology*, 31*(2), 182–191.
<https://doi.org/10.1037/a0036090>

Talbot, S. G., & Dean, W. (2018). Physicians aren't "burning out." They're suffering from moral injury. *STAT News*.

Copyright© 2026 by The Shamanic Goddess, LLC

Email: TheShamanicGoddess@gmail.com

Tel: 704-750-5170

40