

We will need the following things from you.

- 1) A check in the amount of \$2000 made out to Wilson County RWD 11 for the new meter.
- 2) Return the check and the filled out enclosed application to:

Wilson County RWD 11
PO Box 386
Fredonia, KS 66736

The application should include:

- A) The mailing or 911 address of the property on which the meter will be installed.
- B) Your phone number.
- C) The legal description of your property, which you can find on your deed or property tax statement.
- D) The address where the bill should be sent, if the meter location address is not going to be occupied currently.

Sign and date the application and return it to us. The Board will review the application at the next monthly meeting. Upon approval you will be contacted by our district operator to schedule the meter installation. NOTE: You must be the owner of the property to add water service.

You can review the bylaws of the water district at <http://ruralwaterdistrict11.com>. The current monthly rates are: Meter fee \$30 plus \$10.85 per 1,000 gallons of water used. A 10% late charge is added for payments made after the due date of the 15th of the month. The \$30 meter fee is so that the liabilities of the district are guaranteed to be covered even when the water usage of the district might be slight.

The \$2000 installation fee covers a normal meter install close to the main. If your meter installation requires a long run of pipe or if the main is on the opposite side of the road, there will be additional charges to be determined at time of install. The installation fee only covers the installation of the meter, piping on the customer's side of the meter is the customer's responsibility to have installed. The valve on the district's side of the meter should not be used as a shutoff valve by the customer, an actual shutoff valve should be installed on the customer's side of the meter. If the customer wears out the district's valve, the cost of replacement will be paid by the customer.

If you are interested in setting up automatic payments, please check out the forms on the Forms page of the above mentioned website.

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

RURAL WATER DISTRICT NO. 11

WILSON

COUNTY, KANSAS

APPLICATION FOR WATER SERVICE AND WATER USERS' AGREEMENT

The undersigned, being the owner or occupier of land located within the above Rural Water District, hereby makes application to said District for water service, and if water service is made available by said District, agrees to the following conditions:

- * 1. Purchase or cause to be purchased one benefit unit for water service at the unit price of \$ 2,000.00
2. Pay a minimum monthly charge for each water service from time service is made available by the District, and pay for additional water used at the rate set out in the rate schedule adopted by the Board of Directors. Any changes made in the minimum monthly water charge and rate schedule by the Board of Directors of the District shall become a part of this agreement as though fully set out herein.
3. When the Rules and Regulations of the District provide that water users will read their own water meters and remit payments without notice, water users will read their own water meters on the first day of each month, or the earliest date thereafter, and remit the payment of the month's water bill not later than the 5th day of the month following the month for which the bill is due as set forth in the water rate schedule. Bills not paid on the 16th of the month shall be subject to a 10% late charge. Failure to pay a bill by the first day of the month following the month in which the bill is rendered shall result in discontinuance of the service. Constant flow water users will be subject to the provisions of this paragraph and will remit payment not later than the fifth of each month.
- When the Rules and Regulations of the District provide that the District will read the water meters, service bill for water used shall be rendered by the District on or before the 5th day of the month following the month in which the water is used, and the undersigned agrees to pay said service bill on or before the 16th day of the month in which the bill is rendered, or be subject to a late charge of 10%. Failure of the District to submit a service bill shall not excuse the undersigned from his obligation to pay for the water used when the bill is submitted. Failure to pay a bill by the first day of the month following the month in which the bill is rendered shall result in discontinuance of the service.
4. The water service supplied by the District shall be for the sole use of the undersigned; the undersigned agrees that he will not extend or permit the extension of pipes for the purpose of transferring water from one property to another, nor will he share, resell, or sub-meter water to any other consumer. Each meter service shall supply water to only one residence or business establishment located on land within the District.
5. If after water service is made available the same is discontinued or disconnected for any purpose, pursuant to the By-Laws and the Rules and Regulations of the District, reconnection shall be upon the conditions set out in the By-Laws and the Rules and Regulations of the District.
6. The undersigned agrees that he will make no physical connection between any private water system and the water system of the District. Representatives of the District may at any reasonable time come on the premises where the water is being used for the purpose of making inspection to enforce this provision. Violation of this provision shall be grounds for disconnection of service.
7. The laws of the state of Kansas, the By-Laws of the District, and the Rules and Regulations of the District, as presently existing, and as may be amended from time to time, are made a part of this agreement as though fully set out herein.
8. The tract to which the benefit unit is to be assigned is specifically described as follows:

Show desired location of meter with an x. **Legal Description:**

NW	NE	Sec. _____
		Twp. _____
SW	SE	Rge. _____

ONE SQUARE MILE

Mailing Address or 911 Address of the Property:

Address _____

City _____

Zip Code _____

APPLICANTS NEEDS

Persons _____
Dairy Cattle _____
Other Cattle _____
Hogs _____
Sheep _____

Phone: () _____ -- _____

(Name)

(Date)

(Address)

* For constant-flow water systems, also insert the number of additional water supply units being purchased and unit cost of each.

NOTE: A separate application will be made for each benefit unit to be purchased.

☆ U.S. G.P.O. 1977-765-006/1632 REG.#6