

Family Federation of Long Island

We Now Reside in the Completed Testament Age

Inside A Testimony from the Woman Who Helped Make it Possible!

The words of the Torah are like a perfect remedy.
Talmud, Kiddushin (Judaism)

*Love bears all things, believes all things, hopes in all
things, endures all things. 1 Corinthians 13:7 (Christianity)*

*Not one of you is a believer until he loves for his brother what
he loves for himself. Forty Hadith of al-Nawawi (Islam)*

(Listed as the religions appeared in history.)

Why We Reside in the Completed Testament Age

*An Introduction to God's Providential Work of Restoration **

According to scripture, our Creator gave Adam and Eve Three Blessings: they were to be “fruitful, multiply and have dominion.” However, not understood is that the Three Blessings were also three responsibilities: To be fruitful meant to reach maturity individually, as man and woman, in their relationship with the Creator, our Heavenly Parent. To multiply meant to marry and give birth to children. To have dominion meant to manage and care for the Creation.

Unfortunately, also revealed is that Adam and Eve were led astray by a resentful being, an Angel named Lucifer. New revelation explains that Lucifer seduced Eve into a sexual relationship while she was still a teenager. This is symbolized as eating the fruit in the Garden. Then Eve, in an attempt to fulfill her rightful position as Adam's wife, seduced an immature Adam. In this way both of them and all their descendants came to be in a contradictory midway position: they were created by God but were now also under Satan's dominion. All of Adam's and Eve's descendants share dual parentage.

As a result of this catastrophic happening, a messiah became necessary – whose coming is the central focus of the Judeo-Christian faiths. Until now no one has understood the true purpose of the Messiah. While most Jewish people are still waiting for the appearance of the Messiah, Christians await his Second Coming.

What really is the Messiah's Role?

What most people don't understand is that the Messiah is the reappearance of Adam as God intended him to be, a man who grows to maturity and begins a true lineage as the original Adam should have done. After the fall took place, a process of restoration ensued in which two basic things needed to be accomplished. First, a purified lineage

needed to be established from which the Messiah could be born. Second, a people needed to be prepared who could recognize that individual and unite with him. There are many unusual stories contained in Jesus' lineage (see Gospel of Matthew); however, without the proper understanding of these stories, one cannot know what is taking place.

Saint Paul confirmed in 1 Corinthians 15:45 that Jesus was the new Adam. In John 14:9 Jesus proclaimed, when you see me you see the father, which means he had achieved maturity, or perfection; i.e., he lived in oneness in heart and purpose with God. Thus Jesus fulfilled the First Blessing, his maturity. He was, however, not able to fulfill the Second or Third blessing. The Second, described in the New Testament as the Marriage of the Lamb (see Rev.19: 6-9), required the cooperation of other people at the time of Jesus.

Key people in providential positions at the time of Jesus were unable to fulfill their portions of responsibility. As a result Jesus had to go the way of the cross. Jesus should have been able to establish a model family, thus becoming the Tree of Life onto which all people could be grafted. Because this was not accomplished, a Second Coming of Christ became necessary: the reappearance of an Adam figure who would restore a True Eve and establish a True Family. *This has now been fulfilled*, and a testimony from the woman who helped fulfill it follows this introduction.

God's work is not limited to Christians or any one religion, and He will restore all people regardless of faith, denomination, church, mosque or temple.

Furthermore, the true purpose of life is being revealed. Please read these words with an open heart and open mind, and pray earnestly to our Creator, the Heavenly Parent, for confirmation.

* Restoration is another word for God's Providence of Salvation.

Excerpts of the testimony of Mrs. Hak Ja Han Moon follows:

For a more in-depth explanation, please see Divine Principle lectures
on our website, www.lifam.org, and at
<http://www.unification.net/dp96/index.html>

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Family Federation of Long Island

SUFFERING AND VICTORY

**INDOMITABLE FAITH, DETERMINATION
AND PERSEVERANCE**

HAK JA HAN MOON

When I look back and think about my circumstances in the early days in Korea and the course I walked, I cannot hold back my tears. My tears become uncontrollable. To talk about my past life is very painful, because the memories of my trials and tribulations vividly reappear.

It is unbearable even to think about the path I walked. It was a succession of trials that caused suffering difficult to endure. Just as God tested Father after He chose him, God did the same to me, again and again. And just as Satan tested True Father and Jesus, he also tested me. Women may be weak compared to men, yet still I had to pass through severe and intense trials, comparable to what the Messiah passed through. (1977.05.03, Belvedere Training Center)

I grew up like a beautiful flower in a greenhouse, in the most peaceful surroundings and atmosphere. After the Holy Wedding, it was like I had been plucked out of the greenhouse and thrown into a desert. I was living in an environment like a desert. Everywhere I went it was like the rough sea had gone crazy. There were all kinds of temptations and tests around me, and many troubles swirling around. I was like a little sailboat on a rugged sea.

But during this period I felt the grace of God constantly upon me. When I was in agony God revealed Himself to me and gave me messages and guidance. When I was not receiving such guidance from Him directly God used the people around me, loving people, people taking care of me. Through them God gave me constant guidance, daily instruction, and leadership. Those days were a tremendous ordeal of difficulties and tribulations, but at the same time those days were truly most beautiful, a time of grace when God's presence was indeed with me.

During the growth period I was much worried about reaching spiritual maturity, but now that that period has ended and I have reached the standard desired by Heaven, I look back upon that time and realize that all my memories of hardships have been transformed into ones of joy. I was always able to have profound dialogues and exchanges with True Father. In other words, between True Father and I, there were endless topics of conversation and infinite understanding. We held unceasing dialogues with complete trust in one another. Without having to say many words, True Father and I understood each other's situations perfectly.

This was because the circumstances True Father passed through were identical to the path I had trodden, so much so that it was almost uncanny. True Father and I had an insightful understanding of the one common purpose, for which we endured everything with indomitable faith and fought against all hardships, and we feel triumphant because we have reached the standard of perfection where Satan cannot invade us in any way. This feeling of triumph we feel when True Father and I look at each other is a source of infinite consolation and comfort to me.

There is one more thing I want to say to you. Through many experiences with God, I came to learn a great deal about how He accomplishes the Will. In my life I truly have traveled to both heaven and hell. I came to realize that both kinds of experiences, not just one or the other, were necessary to completely mature my character and make me the person God expects me to be.

If I had experienced only the joys of heaven, I would not be able to deeply appreciate the taste of life in the kingdom of heaven, and therefore I would not be grateful for it. I had to travel even to the very bottom of hell and experience its bitter taste. Countless times I said, "I do not have the strength to continue on this difficult path any more. I

absolutely cannot take another step. It is impossible, God! Why are You telling me to go this path?” I was required to have endurance and determination. I needed to have truly unwavering faith. These qualities, I believe, are what made me who I am. I am telling you that when you are on your way to the kingdom of heaven, you should not expect to experience only aspects of heaven. In fact, you must anticipate experiencing aspects of hell. You must absolutely anticipate that you will also travel to the rock bottom of hell, to the dungeons of hell. But I can assure you that these experiences are truly the most precious, for they will guide you to feel God’s grace. When you go through such a course, you will be able to stand more firmly and be a more mature person. Your character and your spirituality will become well-rounded. And you will be able to feel the kingdom of heaven deep down in your bone marrow. Such personal experiences will always be your pride. (1977.05.03, Belvedere Training Center)

You should take this moment as an opportunity to look back upon your own lives and consider whether you ever strayed from the path of the providence, whether you ever thought of yourselves first before you thought of the providence, and whether you ever took care of yourselves and paid attention to your own sorrows before you gave a thought to True Father’s sorrowful course of suffering, and you should repent if you have done so. As the rain that falls down on the world cleans away all filth and makes everything clean, during this period you too should cleanse your body and mind of your own accord and clean yourselves of everything that should be cleaned and rid yourselves of everything that should be gotten rid of, thus renewing your own selves. You should send her off [Mrs. Moon’s Mother] with such thoughts in your mind. (1989.11.05, Shinmun-ro Residence, Seoul) [Mrs. Moon was speaking on the occasion of her Mother’s departure to the Spiritual World.]

When I was married at the age of 17, I resolved to do the best I could, no matter how difficult it might be, to achieve what God desired, the ideal He envisaged at the Creation, and to simplify all complicated matters and arrive at simple solutions. Heaven blessed us with many children, and I did my best in giving birth to them all. From 1972, when Father began his work in America, we had many difficulties. Communists followed Father wherever he went and interfered with his work, and there were many threats and dangers along the way. My nerves were on edge all the time. I had to travel by car constantly, so over a five-year period I had many miscarriages.

In 1975, my son Kwon-jin was born, and after that I gave birth to five more children. The doctor told me, “You should concern yourself with staying healthy for the children you have now why aren’t you concerned about protecting your health?” From my point of view, however, I couldn’t say I wanted to stop. An elder sister went up into the mountains for three days to pray especially for me. She returned and told me, “Mother! God says you should have 13 children.”

Then I had Young-jin; I tried to give birth by natural delivery, but his head was large and it seemed I might die during childbirth. Father was in Germany, and the doctor said that both mother and baby would be in danger if a decision was not made in 30 minutes. I had no choice but to have a caesarean section, and so Young-jin was born. Once you have a caesarean section, you can’t give birth by natural delivery. Therefore, I had to offer a special prayer to find out what God wanted me to do. Heaven confirmed that God was waiting for me to give Him 13 children. It was a surprising answer. After that, I had Hyung-jin, who is my seventh son, and including the last two daughters, I also have seven daughters. So I have given birth to 14 children, an equal number of boys and girls. (2011.03.04, Cheon Jeong Gung)

I hear a family with many children usually means between five and nine children. However, how many have I given birth to myself? True Parents are the ones who indemnified and restored human history, which had gone astray, to its original state. Isn't that so? That is why I had to match the number of my children to the providential number for the sake of family perfection. To give birth to 14 children within twenty years is virtually impossible. Having even one cesarean section is difficult, but I have had four. What made me do so, do you think? I did this to save you. Don't you think I am a mother you can be proud of? From this point alone, the satanic world cannot say anything against True Parents' achievements. (2015.04.26, Cheon Jeong Gung)

I have told you before about the resolution I made when I met True Father at the age of 17, haven't I? I resolved, "I will end this path that God has walked in suffering, this wearisome history of the providence of restoration through indemnity, in my lifetime. I will be the one to end it." I was able to say this because I knew about God. I gave birth to many sons and daughters, and it is not easy to have your stomach cut open four times. I met someone the other day and asked him, "How many children do you have?" He answered he only had two. When I asked him why, he replied that he couldn't have any more because his wife gave birth through caesarean section. I, however, went through that four times, risking my life every time. I was determined to help God carry out His dream of creation.

Can you honestly say, "I will do it, no matter what difficulties come my way?" The being that I am does not exist as an independent being. God depends on me, as does humanity. You know why Jesus said he must come again, don't you? The same could have been true of True Father. It was made possible because I stood firm in my own position. (2013.01.07, Cheon Jeong Gung)

My life has been like an ocean. The ocean can generously embrace and unite with the sky and resemble its color. It is in the lowest place, where it accepts all the water of the world. The ocean embraces everything and conceives all life. In the ocean all varieties of living things are born and raised in abundance. Its tides ebb and flow in response to the pull of the moon and the changing seasons. It responds to the rays of the sun, creates water vapor and influences the weather. A calm ocean is peaceful on the surface, but deep inside enormous currents that move the ocean are constantly surging.

When the waves of a tsunami rage, they can swallow everything. People cannot see the whirlpool beneath the surface. Heaven's providence has surged like a typhoon, and my life has unfolded in its midst. There are so many circumstances that cannot be spoken of, which only I understand from the center of the providence. Crossing over that whirlpool, not allowing it to pull me down, I joined Father in the work to complete the providential history of restoration. (2013.12.06, Cheon Jeong Gung)

*True Father refers to Mrs. Moon's Husband, the Reverend Sun Myung Moon. True Parents refers to Father and Mother Moon.

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