ARTICLES OF AMENDMENT TO

ARTICLES OF INCORPORATION

OF

YOUNG MARINES OF THE MARINE CORPS LEAGUE

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

Business Regulation Administration

Corporation Division

ŧ

941 North Capitol Street, N.E.

Washington, D.C. 20002

Pursuant to the provisions of the District of Columbia non-profit

Corporations Act, the undersigned adopts the following Articles of Amendment
to its Articles of Incorporation:

FIRST: The name of the corporation is: YOUNG MARINES.

SECOND: The following amendments of the Articles of Incorporation were adopted by the Corporation in the manner prescribed by the District of Columbia Non-profit Corporation Act:

Paragraph FIRST shall be amended to read:

The name of the corporation shall be YOUNG MARINES OF THE MARINE CORDS LEAGUE.

Paragraph THIRD shall be amended to read:

- 2. The Corporation may:
- (d) Adopt and alter bylaws not inconsistent with these Articles or the National Charter of the Marine Corps League.
- (g) Acquire by purchases, devise, bequest, gift, or otherwise real and personal property as may be necessary or appropriate for its purposes;



Paragraph SEVENTH shall be amended to read:

The Corporation shall annually make available a complete report of its operations and activities for the preceding year including a copy of the Internal Revenue Service Form 990 to the National Headquarters, Marine Corps League.

THIRD: The amendment was adopted at a meeting of the Board of Directors held on August 18, 2000 in New Orleans, Louisiana, and received the vote of a majority of the Directors in the office, there being no members having voting rights in respect thereof.

ate:	12/08/20	0
ate:	12/08/20	4

Young Marines

Corporate Name

President

Secretary

Date: February 8, 2001

Marine Corps League, Inc.

Corporate Name

National Commandant

· / · · · / ·

National Executive Director

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION

OF

YOUNG MARINES OF THE MARINE CORPS LEAGUE

TO:

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS BUSINESS REGULATION ADMINISTRATION CORPORATIONS DIVISION 614 H STREET, N.W. ROOM 407 WASHINGTON, D.C. 20001

Pursuant to the provisions of the District of Columbia non-profit Corporation Act, the undersigned adopts the following Articles of Amendment to its Articles of Incorporation:

FIRST: The name of the corporation is: YOUNG MARINES OF THE MARINE CORPS
LEAGUE

SECOND: The following amendments of the Articles of Incorporation was adopted by the Corporation in the manner prescribed by the District of Columbia Non-profit Corporation Act:

Paragraph FIRST shall be amended to read:

The name of the corporation shall be YOUNG MARINES

Paragraph THIRD shall be amended to read:

- 1. The purposes of the Corporation shall be to:
- a) Develop the mental, moral, and physical development of its members and the youth of America as exemplified by the United States Marine Corps.
- b) Instill in its members and the youth of America the ideals of honesty, fairness, courage, respect, loyalty, dependability, attention to duty, love of God, and fidelity to our country and its institutions.
- c) Stimulate in its members and the youth of America an interest in, and respect for, academic achievement and the history and traditions of the United States of America.

FILED DEC 15 1998

BY: CSE

- 2. The Corporation may:
- a) Do any and all lawful acts to conduct its business and to carry out the purposes for which it is created;
 - b) Charge and collect membership dues;
- c) Receive contributions of money or property to be devoted to carrying out the purposes of the

Corporation;

- d) Adopt and alter by-laws not inconsistent with these Articles;
- e) Adopt a seal and alter it at its pleasure;
- f) Establish and maintain offices for the conduct of its business;
- g) Acquire by purchases, devise, bequest, gift, or otherwise real and personal property as may be necessary or appropriate for its purposes;
 - h) Hold, encumber, convey, or otherwise dispose of said property.

Paragraph FOURTH shall be amended to read:

The Corporation shall have two classes of membership:

- a) Adult members whose qualifications, rights, privileges, and responsibilities shall be prescribed by the by-laws of the Corporation.
- b) Youth members whose qualifications, rights, privileges, and responsibilities shall be prescribed by the by-laws of the Corporation.

Paragraph FIFTH shall be amended to read:

The Corporation shall be governed by a Board of Directors of not less than three nor more than fifteen members who shall be elected and/or appointed as prescribed by the by-laws of the Corporation.

Paragraph SIXTH shall be amended by the deletion thereof.

Paragraph SEVENTH shall be amended to read:

The Corporation shall annually make available a complete report of its operations and activities for the preceding year including a full financial disclosure.

THIRD: The amendments were adopted in the following manner:

The Amendments were adopted a meeting of the Board Directors held on the Twelfth day of December 1998, and received the vote of a majority of the Directors in office, there being no members having voting rights in respect thereof.

Date:

YOUNG MARINES OF THE MARINE CORPS LEAGUE

Ву ____

Its President/

ATTEST:

Its Secretary

OFFICE OF RECORDER OF DEEDS. D. C.

Corporation Division Sixth and D Streets. N. W. Washington, D.C. 20001

CERTIFICATE

THIS IS TO CERTIFY that all provisions of the District of Columbia
Non-profit Corporation Act have been complied with and ACCORD-
INGLY this Certificate of INCORPORATION
is hereby issued to the YOUNG MARINES OF THE MARINE CORPS LEAGUE
as of the date hereinafter mentioned.
Date January 16, 1980

PETER S. RIDLEY,

Recorder of Deeds, D.C.

David H. Cole
Superintendent of Corporations

J-0129-75

ARTICLES OF INCORPORATION

ΩF

YOUNG MARINES OF THE MARINE CORPS LEAGUE

TO: Recorder of Deeds Washington, D.C.

We the undersigned natural persons of the age of 21 years or more, acting as incorporators of a corporation, adopt the following Articles of Incorporation for such incorporation pursuant to the District of Columbia Nonprofit Corporation Act:

FIRST: The name of the corporation shall be Young Marines of the Marine Corps League.

SECOND: The duration of the corporation shall be perpetual.

THIRD: The purposes of the corporation shall be to develop character and physical stamina in the youth of America as exemplified by the United States Marine Corps by (1) mental, moral and physical development of American youth; (2) instilling the ideals of honesty, fairness, courage, respect, loyalty, dependability, attention to duty, love of God and fidelity to our country and its institutions; (3) stimulation of interest and respect for academic achievement and the history and traditions of the United States of America; and (4) promoting physical fitness through the conduct of physical activities, athletics and drills.

The corporation may: (1) charge and collect membership dues and receive contributions of money or property to be devoted to carrying out the purposes of the corporation; (2) adopt and alter bylaws not inconsistent with these Articles or the National Charter of the Marine Corps League; (3) adopt a seal and alter it at pleasure; (4)

raws not inconsistent with these Afticles of the National Charter
se Marine Corps League; (3) adopt a seal and alter it at pleasure;

FILED

JAN 161980

HARMON, WILMOT
& SPAULDING P. C.
ATTORNEYS AT LAW
BARR BUILDING
FARRAGUT SQUARE
910 17TH STREET, N. W.
WASHINGTON, D. C. 20006
TELEPHONE
(202) 468-5330

BY: DAZ

establish and maintain offices for the conduct of its business; (5) appoint or elect officers and agents; (6) acquire by purchase, devise, bequest, gift, or otherwise and hold encumber, convey or otherwise dispose of such real property and personal property as may be necessary or appropriate for its purposes; and (7) generally do any and all lawful acts necessary or appropriate to carry out the purposes for which the corporation is created.

FOURTH The corporation shall consist of three classes of members as follows:

- (a) Adult Members, which class shall be limited to Marines or former Marines and shall be the only class of membership allowed to vote in local elections.
- (b) Youth Marines, which class shall be citizens of ages 8 through 17 who possess written consent of their parent(s) or guardian to join.
- (c) Honorary Members, which class shall be a special class of volunteer assistants.

Each of the above classes of members must meet additional qualifications as defined by the corporation's bylaws.

FIFTH: The corporation shall be governed by a Board of Directors, which initially shall consist of a National Director, two Assistant National Directors, and two Trustees; the number of directors and their titles may be changed by amendment to the corporation's bylaws.

SIXTH: Directors shall be elected as provided by the corporation's bylaws; each director shall serve for a term of three years unless otherwise provided by the bylaws.

HARMON. WILMOT & SPAULDING P. C. ATTORNEYS AT LAW BARR BUILDING FARRAGUT SQUARE 910 17TH STREET, N. W. WASHINGTON, D. C. 20006 TELEPHONE (202) 466-5330 SEVENTH: The corporation shall, on or before the first day of August in each year, transmit to the National Headquarters, Marine Corps League, a complete report of its operations and activities for the preceding year, including a full and complete statement of its receipts and disbursements. Such reports shall not be printed or made available to the public unless authorized by the General Staff.

EIGHTH: The registered office of the corporation shall be 910 17th Street, N.W., Washington, D.C. 20006 and the name of the registered agent at that address is Harmon, Wilmot & Spaulding, P.C., a corporation organized under the laws of the District of Columbia.

NINTH: The names and addresses of the five initial directors, who shall serve until their successors are elected and qualify, are as follows:

Name	Address
Charles B. Reintges	846l E. Fulton Road Ada, Michigan 4930l
Ray Hutton	13661 Carroll Way Tustin, California 92680
Agnes Rauseo	1549 S. Prescott Avenue Clearwater, Florida 33516
Santa Byrne	1054 Gimblin Avenue St. Louis, Missouri 63147
Joe Rauseo	1549 S. Prescott Avenue Clearwater, Florida 33516

TENTH: The names and addresses of the incorporators are as follows:

HARMON, WILMOT
& SPAULDING P. C.
ATTORNEYS AT LAW
BARR BUILDING
FARRAGUT SQUARE
910 17TH STREET, N. W.

910 17TH STREET, N. W. WASHINGTON, D. C. 20008 TELEPHONE

TELEPHONE (202) 466-5330 Address

Charles B. Reintges

8461 E. Fulton Road Ada, Michigan 49301

Ray Hutton

Name

13661 Carroll Way

Tustin, California 92680

Agnes Rauseo

1549 S. Prescott Avenue Clearwater, Florida 33516

Charles B. Leintgen	
0	
Pgres In. Rauses	
Kay Hay Yfon	
INCOMPORATORS '	

Date:	November	29,	1979
			`

I, Esther Schumacher , a Notary Public, hereby certify that on the 29th day of November , 1979, personally appeared before me Charles B. Reintiges , who signed the foregoing document as incorporator and certified that the statements therein contained are true.

(seal)

Notary Public

Settler May Schumacher

Notary Public, Kent County, Michigan
My Commission Expires Feb. 16, 1031

ss

SS

I, Lorraine J. Gaulin, a Notary Public, hereby certify that on the Alh day of December, 1979, personally appeared before me Agnes M. Rousen, who signed the foregoing document as incorporator and certified that the statements therein contained are true.

HARMON, WILMOT
& SPAULDING P, C.
ATTORNEYS AT LAW
BARR BUILDING
FARRAGUT SQUARE
910 17TH STREET, N. W.
WASHINGTON, D. C. 20006
TELEPHONE
(202) 466-5330

(seal)

Notary Public

-4-

Notary Put at Large of Florida at Large way Commission Expires Aug. Z. 1991

STATE OF CARTERON) SS Country of ORENGET)

I, $\underline{B_{lung}}$ R \underline{Worker} , a Notary Public, hereby certify that on the $\underline{B_{lung}}$ day of $\underline{B_{lung}}$, 1979, personally appeared before me $\underline{B_{lung}}$, who signed the foregoing document as incorporator and certified that the statements therein contained are true.

(seal)

Notary Public

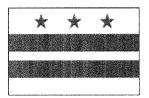
HARMON, WILMOT

& SPAULDING P. C.
ATTORNEYS AT LAW
BARR BUILDING
FARRAGUT SQUARE
910 17TH STREET, N. W.
WASHINGTON, D. C. 20006
TELEPHONE
(202) 468-5330

Initial File #: 800219 Entity Type: Non-Profit Corporation

GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS CORPORATIONS DIVISION



CERTIFICATE

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this *CERTIFICATE OF GOOD STANDING* is hereby issued to

YOUNG MARINES OF THE MARINE CORPS LEAGUE

WE FURTHER CERTIFY that the domestic entity is formed under the law of the District on 01/16/1980; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 2/4/2022 9:17 AM

CONSUMER AND RECULTATION DIVISION DI VISION DIVISION DIVISION DIVISION DIVISION DIVISION DIVISION DI VISION DIVISION DIVISIONI DI VISIONI D

Muriel Bowser Mayor

Tracking #: lLWgDcpW

Business and Professional Licensing Administration

Josef G. Gasimov

Josef G. Gasimov

Superintendent of Corporations,
Corporations Division