

# ABATE of Florida, Inc. *Estero River Journal*

Volume 21

APRIL 2023

Issue 3



**HAPPY EASTER!**

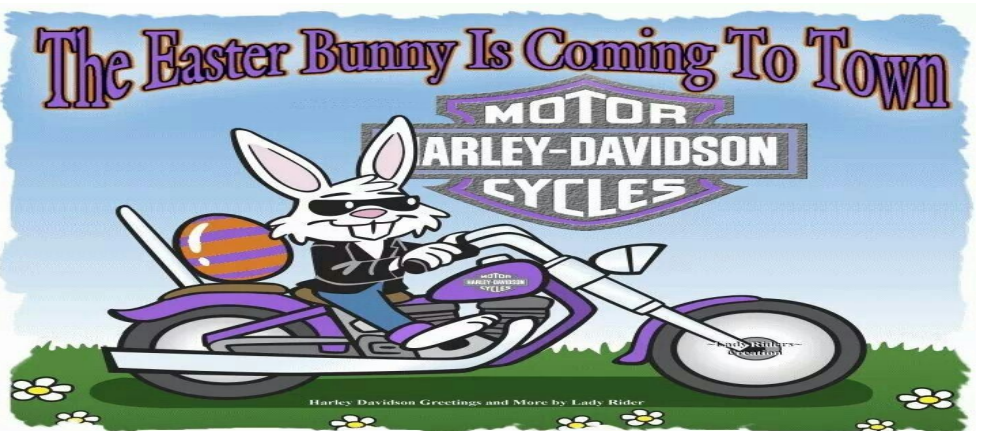


Estero  
River BOD  
Meeting  
9:30 AM,  
Chapter  
Meeting  
10 AM  
April 16th @  
Corkscrew  
Country Store,  
Ft. Myers,  
Florida



Next ABATE  
State  
Meeting  
BOD 12 PM  
Delegates  
2 PM  
April 2nd @  
American  
Legion  
Post 49,  
Monticello,  
Florida

[www.esteroriverabate.com](http://www.esteroriverabate.com)



**ABATE of Florida, Inc.**

American Bikers Aiming Towards Education  
A Brotherhood Against Totalitarian Enactments

Estero River Chapter

# EMERGENCY TEAM

Thanks to these individuals who have stepped up to volunteer to become part of the chapter's emergency team. These members and friends will come to you and assist you in transporting your motorcycle, if it breaks down in the area. They have trailers to accommodate you in an emergency situation. If you are interested in volunteering please contact Larry Peterson by email at [larry8251@hotmail.com](mailto:larry8251@hotmail.com) so we can add you to the list. Thank you for your support.

Tom Provenzano Open trailer Ft Myers area **239-267-8641**  
 Brian Hughes Enclosed trailer Lehigh(50 mi radius) **239-344-6616**  
 Ed Davidson Enclosed trailer(100 mi radius) **239-287-5657**  
 David Banks Open trailer Ft Myers area **239-200-3771**  
 Roy Palmer Open Trailer H-**904-282-7611** C-**904-612-7715**  
 Herb Hildebrand Open Trailer H-**904-282-3686** C-**904-237-2937**  
 Charlie Friz Open Trailer H-**850-926-5122** C-**850-933-3828**  
 Preacher Duval, Clay and NE Florida up into Georgia. **904-838-2806**

## IDENTIFICATION STATEMENT

### **PUBLICATION TITLE**

ESTERO RIVER JOURNAL

### **ISSUE DATE**

July 2012

## **STATEMENT OF FREQUENCY**

PUBLISHED MONTHLY

### **NAME & ADDRESS**

ABATE of Florida, Inc.

Estero River Chapter

PO Box 366760

Bonita Springs FL, 34136-6760

### **\*\*\*DEADLINES\*\*\***

#### **Advertising**

24th of each month

#### **Officer Reports**

24th of each Month

#### **All other Submissions**

24th each month

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**WWW.800HELPFLA.COM 1-800-435-7352.**

**SUPPORT OUR ADVERTISERS 3**

# **Corkscrew Country Store**

Home of Estero River's  
Legendary Party  
Deb & Charlie Halcomb  
19990 Corkscrew Rd  
Estero. FL 33928  
(239) 313-9708

**We  
Love  
Bikers**



**V.I.P. SPONSOR**

We would like to thank Deb with a full page add for being the home of Estero River Chapters many events including the Chapter Birthday Party's, Legendary, Pilgrim's Pride and numerous other events over the years without ever asking for anything in return. Please know how much we love and appreciate everything you do for our Chapter.

**Estero River Chapter**

# 4 ABATE OF FLORIDA, INC.

2022

ESTERO RIVER CHAPTER BOARD OF DIRECTORS

2023

**PRESIDENT**

Larry Peterson  
904-610-7070  
larry8251@hotmail.com

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webmaster@esteroriverabate.com

**SPECIAL EVENTS**

Open

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Open

**SGT @ ARMS**

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daverimes6@gmail.com

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larry8251@hotmail.com

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239-691-1768

**STATE DELEGATE**

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rickzrelak@yahoo.com

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**SUNSHINE LADY**

Open

**NEWSLETTER EDITOR**

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webmaster@esteroriverabate.com

**ASST QTRMSTR**

Open

**WEBMASTER**

Kim Morgan  
239-671-7216  
webmaster@esteroriverabate.com

This is YOUR Board! Please feel free to attend any BOD Meeting. If you have any questions, suggestions or concerns please contact a board member. They will be addressed at the board meeting and/or chapter meetings.

**ABATE of Florida, Inc.**

## WHO WE ARE

We are a non-profit organization of motorcycle enthusiasts from all walks of life. We lobby and educate the government and the general public to promote motorcycling in a safe and positive image. We endeavor to enlist the cooperation and participation of all organizations and individuals that share a similar interest in preserving our American tradition of FREEDOM. We promote motorcycle safety, training, & political awareness. We ARE NOT A CLUB OR A GANG. We fund our work through toy runs, poker runs, campouts, and other motorcycle activities. We are your neighbors & friends who work, pay taxes, and get involved with our community. We serve and support our country and believe in freedom. We use all legal means to protect our rights without infringing on the rights of others.

## OUR GOALS

To become a powerful and viable political force in legislative matters concerning the motorcyclist.

To promote the safe riding habits without infringing on individual freedoms.

To motivate the bikers to write letters to their legislators before, during, and after the legislative session.

To furnish our members with a newsletter to keep all bikers informed.

It is imperative that drivers understand the proper and safest way to share the road with motorcycle riders. Recognizing the need, ABATE of Florida, Inc. created the "Motorcycle Safety Awareness Program" to educate the public and help prevent fatalities and crashes and to help save lives. Also known as MSAP, it was developed and copyrighted by ABATE Of Florida, Inc .

Abate of Florida, Inc.'s commitment is strong and we continued to improve the program and expand our reach. With now more than 900,000 motorcyclists coming in and out of the State of Florida the need to reach more of the driving public is even greater.

Trained members of local ABATE chapters, from the Panhandle to the Keys present the MSAP program and provide valuable insight and information necessary to make the roads safer for everyone. We are continuing our efforts to develop more outlets. We are united in our efforts to teach everyone to "Watch for Motorcycles".

ABATE of Florida, Inc. and your local ABATE chapter offer the Motorcycle Safety Awareness Program to any organization or school free of charge. For more information or to arrange for a presentation, please call the state office 386-943-9610 or your local Chapter, Estero River, President Larry Peterson 904-610-7070.

# OUR PRESIDENT

From Your Estero River Chapter President,  
April 2023

Good Day All...

I would like to thank Debbie for having us at the Corkscrew Country Store and all our members for coming out and supporting our Chapter.

For those of you who didn't go on our lunch ride on March 4<sup>th</sup>, it was a very fun ride to Immokalee.

Our Legendary Event was held on March 18<sup>th</sup> at The Corkscrew Country Store. I would like to thank all the folks that came out and supported our Chapter.

The next thing we have coming up is in April which is the ride to the Capital in Tallahassee on April 3<sup>rd</sup>.

*Please, when you visit one of our Newsletter Advertisers LET THEM KNOW you have seen their ad in our newsletter. It really helps when they hear their efforts are being recognized.*

If you are not receiving an email, please send me an email so I will have your correct email address.

Respectfully,  
Larry Peterson, President



# OUR VICE PRESIDENT

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**From Your Estero River Chapter Vice President,  
April 2023**

**Greetings All,**

**I hope everyone is well.**

**We're getting ready for the trip to Tallahassee for the ride to the capital and I hope anyone that can take the time to plan on the trip.**

**The rainy season is upon us soon so be sure your tires are in good condition.**

**The Legendary Party was really great and thanks to everyone for your participation both as a coordinator or a participant. There were lots of happy people at days end which means it was a success.**

**I'm looking forward to our next meeting and hope to see you all there.**

**Ride Smart, Ride Safe, and Ride Home.**

**Clark Faris  
Vice President**



**Estero River Chapter**

# 8 MEMBERSHIP HAS IT'S BENEFITS

## ABATE of Florida, Inc. Membership Application

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Chapter: \_\_\_\_\_

Are you a registered voter: Yes \_\_\_\_\_ No \_\_\_\_\_

Voting Districts FL House: \_\_\_\_\_ FL Senate \_\_\_\_\_ Us Congress Dist. : \_\_\_\_\_

Membership Options Annual New Member \$20.00: \_\_\_\_\_ Lifemembership \$600.00: \_\_\_\_\_

Member Transfer to New Chapter: \_\_\_\_\_ From old Chapter: \_\_\_\_\_

Change of address: \_\_\_\_\_ Name Change \_\_\_\_\_ **Home Chapter: Estero River**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

ALL APPLICATIONS ARE SUBJECT TO APPROVAL. Membership is open to anyone 18 years or older. All members receive a membership card and voting privileges in their home chapter, Personal involvement in statewide Legislative actions and their freedom to ride. Mail to Po Box 366760 Bonita Springs FL. 34136 Questions: (239)405-3324

Membership Use Paid By Cash: \_\_\_\_\_ Check: \_\_\_\_\_ Paypal: \_\_\_\_\_ Square: \_\_\_\_\_

Verified By: \_\_\_\_\_ Date paid: \_\_\_\_\_ **Do Not mail Cash**

ABATE of Florida, Inc has partnered with American Income Life to provide all members with a \$4000.00 AD&D Policy Please fill out the card below

Mail to State office: ABATE of Florida, Inc. Po Box 614 Cantonment, FL. 32533-0614 Phone: (386)943-9610

### ABATE of Florida, Inc Members Information

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Physical Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Beneficiary Information

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Physical Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_



# CHAPTER MEMBERSHIP REPORT 9

## APRIL 2023 REPORT

### NEW/RENEWAL MEMBERS LAST MONTH

#### Welcome to Estero River

N – Roger Bohn, Paul Corbett, Jontelle Goodell, Stephanie Graber  
Dan Lint, Nicole Meyetter, Ray Rhines, D.Zoe Shutka & Andrew Wells  
R – John DaSilva

### DELINQUENT MARCH MEMBERSHIPS – Don't forget to renew

David Abrom, Rachel Abrom, Robert Armstrong,  
Brad Buffington, Robert Dutka & James White

### EXPIRING APRIL MEMBERSHIPS – Don't forget to renew

Sylvia Abbas, Michael Acciaro, Alona McLachlon  
John Perry, Wendy Perry, James Stokes & Helen Young

### EXPIRING MAY MEMBERSHIPS – Don't forget to renew

Angela Acciaro, Kasey DeNoon & James Rachel

### APRIL LIFE MEMBER

Michael Fontaine, Wanda Knowlton, Heather McTieman,  
Sally Nihiser & Kenny Winstead

### 145 MEMBERS – Let's keep this growing

**ALL MEMBERS** must renew at the Chapter meeting or mail a check or money order WITH your application so that it is received by the last day of your renewal month. Your application can be found in this Newsletter.

If you want an anniversary pin or have lost any of your pins, please contact Debi, our Membership Lead.

**Please contact me if there are any errors or omissions in this Report.**

**Membership: Debi Chesebro 239-405-3324**

**Larry Peterson 904-610-7070**

ANY QUESTIONS OR CONCERNS?

CALL ME 239-405-3324 or EMAIL ME: [debicheese@aol.com](mailto:debicheese@aol.com)

**Estero River Chapter**

**ABATE OF FLORIDA, INC., ESTERO RIVER CHAPTER  
CHAPTER MEETING**

Date: 3/19/2023 Called to Order at 10:05 am at Corkscrew Country Store

**President: Larry Peterson—Excused (Clark Faris)**

**Vice-President: Clark Faris**

Clark called the meeting to order and lead Pledge of Allegiance and Moment of Silence. Thank you for everyone that came out both yesterday and for our meeting today. I would like to thank our members for all their hard work getting sponsors, setting up and tearing down last night. We had one our largest turn outs for the last 3 years.

We have the 26<sup>th</sup> Annual Freedom Gathering on April 3<sup>rd</sup>. We will be riding to the Florida State Capitol.

Kickstands up at 9AM behind the Super 8 Motel in Monticello

State Meeting is on Sunday April 2, 2023 2PM. Location is of meeting is American Legion Hall – 1065 South Water St, Monticello, FL 32344

**Secretary: Rachel Abrom**

Motion to accept February minutes as posted in newsletter. 1<sup>st</sup> Kim Morgan, 2<sup>nd</sup> Debi Chesebro , Motion Accepted

**Treasurer: Mark Levesque**

Motion to accept Report as given. 1<sup>st</sup> Rachel Abrom, 2<sup>nd</sup> Debi Chesebro. Report available for review.

**Sgt at Arms: Dave Rimes—Excused**

**Asst. Sgt at Arms: Stan Rendziniak—Excused**

**Quartermaster: Dave Rimes—Excused**

**Legislative: Open (Legislative Report given by Clark Faris)**

House Bill 709 – Proceeds Funding Motorcycle Safety Education; Requires portion of Highway Safety Operating Trust Fund proceeds to fund motorcycle driver improvement program administered by specified nonprofit entity; provides programs requirements; requires report to Legislature :

3/7 - this bill had its first reading

*Continued...*

Senate Bill 838 – Proceeds Funding Motorcycle Safety Education; Requiring a portion of Highway Safety Operating Trust Fund proceeds to fund a motorcycle driver improvement program administered by a specified nonprofit entity; providing program requirements; requiring a report to the Legislature, etc.

3/7 - Introduced

3/15 – On Committee Agenda – Transportation, 3/20/23,  
12:30pm, 110 Senate Building

3/20 – CS by Transportation; YEAS 10 NAYS 0

3/22 – Pending reference review under Rule 4.7(2) –  
(Committee Substitute)

3/22 – Now in Appropriations Committee on Transportation,  
Tourism, and Economic Development

3/22 – CS by Transportation read 1<sup>st</sup> time

**PR Communications: Kim Morgan**

657 Facebook Followers Currently. Please Share the Facebook page!

**State Delegates: Debi Chesebro, Kim Morgan, Larry Peterson & Rick Zrelak**

Next State Meeting: Sunday, April 2, 2023 2PM – American Legion Hall – 1065 S Water Street, Monticello, FL 32344

**Safety: Victor Piorkowski—Excused**

**Advertising: Open**

Thank you to all our Advertisers!

**Products: Dave Tenkate**

We have shirts for this year and prior years. Please reach out if you would like to purchase one

**Newsletter—Kim Morgan**

Need all officer reports & submissions by the 24<sup>th</sup> of each month.

**Membership: Debi Chesebro**

9 New - 1 Renewal – 6 Delinquent members in March—7 Expiring April —3 Expiring May – 5 Life Anniversaries. 145 members.

*Continued...*

**Webmaster: Kim Morgan**

567 Websites Hit this month, 1114 Website Hits last month

**Special Events: Open**

Thank you for a great Legendary Party. We had an increase in people this year. Motion to had a list for security for any events going forward. It will be broken into 2 hour time frames. 1<sup>st</sup> – Mark Levesque 2<sup>nd</sup> Shayne Hanley.

Motion to include any Estero River Charter Members in our memorial tent. 1<sup>st</sup> Kim Morgan; 2<sup>nd</sup> Debi Chesebro.

Kim Morgan got 3 more names that we need to add to our memorial tent. We do need pictures. If anyone is aware of anyone we need to add please let us know.

**Sunshine: Open**

Please let Larry know if any cards should be sent out.

**Historian: Laurie Hanley—Excused****Old Business:**

No old business at this time.

**New Business:**

We have elections coming up. We need nominations coming up. Please be at the next meeting.

**Good of the Order:**

Eagle Riders in Lehigh Acres will be having a Bike Night and Swap Meet on April 22<sup>nd</sup>. 4PM to 8PM

**Next BOD Meeting: April 16th, 2023 at 9:30 at Corkscrew Country Store**

**Next Chapter Meeting: April 16th, 2022 at 10:00 at Corkscrew Country Store**

**Motion to Adjourn: 1<sup>st</sup> Rick Zrelak, 2<sup>nd</sup> Mark Levesque at 11:10 am.**

**NON ABATE EVENT**

# **EAGLE RIDERS 3938**

**Bike &  
Car Show**

## **Bike Night & Swap Meet**



**April 22nd  
4PM - 8PM**

**Bike  
Games**

**Peoples  
Choice  
Awards**



**All Types of  
vendors welcome  
No charge**



**Location: 607 Williams Ave, Lehigh Acres**

For more information please call Rachel 484-809-2555  
or Jackie 239-440-6016

**Estero River Chapter**



# ABATE

of Florida, Inc.



## 26th ANNUAL FREEDOM GATHERING

### Ride to the Capitol Monday, April 3, 2023

Kickstands up at 9:00am Behind the Super 8 in Monticello

*"We in America do not have government by the majority. We have government by the majority who participate." ~ Thomas Jefferson*

POC Abate of Florida Inc. State Office Brandy (850) 485-3853

Days Inn Monticello: 44 Woodworth Dr., Monticello, FL 32336. Phone: 850-997-5988. Take I-10 to Exit 225 South on US 19. The hotel is located on the East side.

Super 8 Monticello: 140 Pafford Rd., Monticello, FL 32336. Phone: 850-997-8888

Take I-10 to Exit 225 South on US 19. The hotel is located on the West side.  
There is also a few campgrounds in the area.

STATE MEETING SUNDAY APRIL 2, 2023 2PM

AMERICAN LEGION HALL- 1065 S WATER ST MONTICELLO, FL 32344

#### Membership & Safety Information Available

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# LAKE COUNTY EVENT

## **ABATE** Of Florida, Inc... *Lake County Chapter's* **Campground- Open to the Public** for **Leesburg BikeFest™**



Campground is off of Hwy 27 & CR 48 --6 miles S from downtown LSBG. Coming from N on 27 pass CR 33 & Turn Right- onto CR 48. at gas station, by light. Riding north on 27, turn left at the light onto CR48, look for signs.

**RVs Welcome \$20 & Trailers \$10 one time Fee**  
**NO hook ups- NO Reservations- Cash Only**

**\*24 Hr Security**

**\*Hot Showers**

**\*Bike Blessing**

**\*50/50 & Prizes**

**\*Blood Mobile**

**\*NO PETS**

**DATES:** April 27-30, 2023

**WHERE:** 27150 Haywood Worm Farms Rd  
Okahumpka 34762 **Eagles Aerie # 4273**

**TIME:** Gates open Thurs-Fri-Sat-Sun 7 am

**NO Early arrivals**

Gates close Thurs-Fri-Sat- at 11:50pm -Sun at noon.

**COST:** \$15. pp, per nite -Includes Tax  
Kids 10 & under FREE –

**Can NOT accept reservations – CASH ONLY**

ABATE of Florida, Inc, Lake web:

[www.lakecountyfloridaabate.com](http://www.lakecountyfloridaabate.com)

**\*Live Bands @ 8pm**  
**Thur: TBA -- Fri: TBA**  
**Sat: TBA**

**\* Tiki Bar**

**\*Food available**  
**@ Eagles Aerie**

**\*VENDORS**

ABATE OF FLORIDA, Inc. Lake County Chapter and its affiliates of the Leesburg BikeFest ABATE campground will not be held responsible financially or otherwise for any adverse weather conditions that may affect, delay or cancel any scheduled performance event described herein this promotional flier. *Join ABATE of Florida, Inc & receive \$4,000 accidental death INS. Our rights as motorcyclists are constantly being challenged at an alarming rate; every motorcycle enthusiast should belong to a Motorcycle Rights Organization (MRO). Check us out on FB*  [ABATE of Florida - Lake County Chapter](https://www.facebook.com/ABATEofFlorida-LakeCountyChapter)



**NO site fires**  
**NO Weapons**  
**NO Attitudes**  
**NO EXCEPTIONS**

**NO Pets**

Pet boarding near by: 352-406-9184



Pres: TATE- 352-409-2055 Vice Pres: Tramp 321-228-0463

**Vendors, contact** Jessie 352-227-7214 or Vera 352-516-4240

[www.abateflorida.com](http://www.abateflorida.com) -- **Visit our Membership & Safety Booth** -- \*ABATE OF FLORIDA, INC. DOES NOT CONDONE DRINKING AND RIDING. DONATIONS TO ABATE OF FLORIDA, INC. ARE NOT DEDUCTIBLE FOR FEDERAL INCOME TAX PURPOSES A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.

## Estero River Chapter

# 16 SUPPORT OUR ADVERTISERS

EXPIRES SEPTEMBER 2023



Lehigh Acres Eagles  
F.O.E. 3938  
607 Williams Avenue  
Lehigh Acres, FL 33972  
Website:  
[www.lehigheagleriders.com](http://www.lehigheagleriders.com)  
Facebook:  
<https://www.facebook.com/lehighacreseagleriders>



## CAPE CORAL BIKE NIGHT

# April 8, 2023

SE 47th Terrace | 5-10PM  
CCBIKENIGHT.COM

# CAPE BIKE NIGHT



ABATE of Florida, Inc.



# SOUTHEAST CHAPTER EVENT 17

ABATE OF FLORIDA, INC.

LET THOSE WHO RIDE DECIDE

The Southeast Chapter Presents

## 43<sup>rd</sup> Annual MEMORIAL DAY EVENT

May 28, 2023

Starting at Noon - Ending at 5PM

Live Music  
on Stage

Food  
& Drink  
Specials



Door  
Prizes

50/50  
Vendors

350 SW 12th Ave • Pompano Bch • 954-532-2998

Come Out & Support  
Your Motorcyclists Rights  
Organization



**Safety &  
Membership  
Booths**

**FREEDOM is Not Free!**  
We have to **FIGHT** to keep it.  
Stand Up for **YOUR** Rights  
Support **ABATE !!!**

For additional Information call 954-868-4390  
Johnny Rose: Pres.abatese@gmail.com



All Bikes  
and  
Everyone  
Welcome



Rain  
or  
Shine



Donation  
\$3.00  
single or  
\$5.00  
couples



**SFP**  
SOUTH FLORIDA PRESIDENTS COUNCIL  
OF ABATE OF FLORIDA  
CALENDAR EVENT

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**Estero River Chapter**

April 2023						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 Abate State Mtng	3 Abate State Ride To The Capital	4	5	6	7 Eagles Karaoke	8 Eagle Riders Mtng Cape Coral Bike Night
9 Eagle Riders Mtng	10	11	12	13	14 Eagles Karaoke	15
16 Estero River Mtng	17	18	19	20	21 Eagles Karaoke	22 Eagle Rider's Night & Swap Meet 4pm
23 Eagle Riders Mtng Gator Alley Mtng Peace River Mtng	24	25	26	27 Leesburg Bikefest	28 Eagles Karaoke Leesburg Bikefest	29 Leesburg Bikefest
30 Leesburg Bikefest	<b>4/3—Abate State Ride To the Capital (See flyer for details)</b> <b>4/27-4/30—Leesburg Bikefest (See flyer for details)</b> <b>Hurricane Tina's Happy Hour Daily 10 am—Noon</b>					

# May 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5 Eagles Karaoke	6
7	8	9	10	11	12 Eagles Karaoke	13 Polk County Chapter Event
14 Eagle Riders Mtng	15	16	17	18	19 Eagles Karaoke	20
21 Estero River Mtng	22	23	24	25	26 Eagles Karaoke	27 Eagle Rider's Bingo
28 Eagle Riders Mtng Gator Alley Mtng Peace River Mtng SE Chapter Event	29	30	31	Hurricane Tina's Happy Hour Daily 10 am—Noon		

## LEGISLATIVE REPORT– APRIL 2023

HB 709 - Proceeds Funding Motorcycle Safety Education by Rep. Yarkosky, has been assigned its committee pathway. The first committee that it has just been assigned and is now waiting to be heard is the Transportation and Modals Subcommittee. This Bill had it's first reading 3/7

And SB 838, the companion bill for HB 709, has also been filed and the first committee it will go to is the Senate Committee on Transportation. It has not been put on the agenda yet, however, we can start to contact the Senators on this committee and ask for their support of SB 838.

3/7 - Introduced

3/15 – On Committee Agenda – Transportation, 3/20/23,  
12:30pm, 110 Senate Building

3/20 – CS by Transportation; YEAS 10 NAYS 0

3/22 – Pending reference review under Rule 4.7(2) –  
(Committee Substitute)

3/22 – Now in Appropriations Committee on Transportation,  
Tourism, and Economic Development

3/22 – CS by Transportation read 1<sup>st</sup> time

Following is the list of committee members for both the House and Senate and their Contact and District information so that you can begin contacting them.

When you do contact them, remember to be brief. Mention you are a constituent and are asking for their support of HB 709 when in their Transportation and Modals Subcommittee or SB838 when in their Senate Committee on Transportation. Say it's for motorcycle safety education.

Please send emails to ALL the Reps or Senators on this committee asking for their support.

**HB 709 Contacts:**

Chair – Rep. Fiona McFarland (Sarasota) 850-717-5073

[fiona.mcfarland@myfloridahouse.gov](mailto:fiona.mcfarland@myfloridahouse.gov)

Vice Chair – Rep. Tom Fabrico (Dade) 850-717-5110

[tom.fabrico@myfloridahouse.gov](mailto:tom.fabrico@myfloridahouse.gov)

Top Dem – Rep. Yvonne Hinson (Alachua) 850-717-5021

[yvonne.hinson@myfloridahouse.gov](mailto:yvonne.hinson@myfloridahouse.gov)

Rep. Alex Andrade (Escambia) 850-717-5002

[alex.andrade@myfloridahouse.gov](mailto:alex.andrade@myfloridahouse.gov)

Rep. Kriston Arrington (Osceola) 850-717-5046

[kristen.arrington@myfloridahouse.gov](mailto:kristen.arrington@myfloridahouse.gov)

Rep. Douglas Bankson (Orange) 850-717-5039

[doug.bankson@myfloridahouse.gov](mailto:doug.bankson@myfloridahouse.gov)

Rep. Fabian Basabe (Dade) 850-717-5106

[fabian.basabe@myfloridahouse.gov](mailto:fabian.basabe@myfloridahouse.gov)

# LEGISLATIVE REPORT

## LEGISLATIVE REPORT– APRIL 2023 Continued

Rep. Jervonte Edmonds (Palm Beach)850-717-5088

[jervonte.edmonds@myfloridahouse.gov](mailto:jervonte.edmonds@myfloridahouse.gov)

Rep. Anna Eskamani (Orange)850-717-5042

[anna.eskamani@myfloridahouse.gov](mailto:anna.eskamani@myfloridahouse.gov)

Rep. Tiffany Esposito (Lee)850-717-5077

[tiffany.esposito@myfloridahouse.gov](mailto:tiffany.esposito@myfloridahouse.gov)

Rep. Jennifer Harris (Orange)850-717-5044

[rita.harris@myfloridahouse.gov](mailto:rita.harris@myfloridahouse.gov)

Rep. Jennifer Harris (Orange)850-717-5044

[rita.harris@myfloridahouse.gov](mailto:rita.harris@myfloridahouse.gov)

Rep. Vicki Lopez (Dade)850-717-5113

[vicki.lopez@myfloridahouse.gov](mailto:vicki.lopez@myfloridahouse.gov)

Rep. Lauren Melo (Collier)850-717-5082

[lauren.melo@myfloridahouse.gov](mailto:lauren.melo@myfloridahouse.gov)

Rep. Kiyam Michael (Duval)850-717-5016

[kiyam.michael@myfloridahouse.gov](mailto:kiyam.michael@myfloridahouse.gov)

Rep. Angela Nixon (Duval)850-717-5013

[angie.nixon@myfloridahouse.gov](mailto:angie.nixon@myfloridahouse.gov)

Rep. Juan Carlos Porras (Dade)850-717-5119

[juancarlos.porras@myfloridahouse.gov](mailto:juancarlos.porras@myfloridahouse.gov)

Rep. David Smith (Seminole)850-717-5038

[david.smith@myfloridahouse.gov](mailto:david.smith@myfloridahouse.gov)

Rep. Paula Stark (Orange)850-717-5047

[paula.stark@myfloridahouse.gov](mailto:paula.stark@myfloridahouse.gov)

Following is a Sample email to send. Please feel free to change it ESPECIALLY if live in their area.

**HB 708:**

Rep. \_\_\_\_\_,

*I am asking for your support of HB 709 by Yarkosky for funding motorcycle safety and education. The money only comes from motorcyclists when we pay our registration fees.*

*Please support HB 709 when it comes before your Transportation and Modals Subcommittee.*

*Thank you,*

*Constitute Name*

*ABATE of Florida, Inc.*

*Estero River Chapter*

**Estero River Chapter**

## LEGISLATIVE REPORT– APRIL 2023

**SB 838 Contacts:**

Sen. Nick DiCeglie (Chair) Pinellas 850-487-5018

[diceglie.nick.web@flsenate.gov](mailto:diceglie.nick.web@flsenate.gov)

Sen. Tracie Davis (Vice Chair) Duval 850-487-5005

[davis.tracie.web@flsenate.gov](mailto:davis.tracie.web@flsenate.gov)

Sen. Jim Boyd Hillsborough/Manatee 850-487-5020

[boyd.jim.web@flsenate.gov](mailto:boyd.jim.web@flsenate.gov)

Sen. Doug Broxson Escambia 850-487-5001

[broxson.doug.web@flsenate.gov](mailto:broxson.doug.web@flsenate.gov)

Sen. Colleen Burton Polk 850-487-5012

[burton.colleen.web@flsenate.gov](mailto:burton.colleen.web@flsenate.gov)

Sen. Joe Gruters Sarasota 850-487-5022

[gruters.joe.web@flsenate.gov](mailto:gruters.joe.web@flsenate.gov)

Sen. Ed Hooper Pasco 850-487-5021

[hooper.ed.web@flsenate.gov](mailto:hooper.ed.web@flsenate.gov)

Sen. Jason Pizzo Broward 850-487-5037

[pizzo.jason.web@flsenate.gov](mailto:pizzo.jason.web@flsenate.gov)

Sen. Victor Torres Osceola 850-487-5025

[torres.victor.web@flsenate.gov](mailto:torres.victor.web@flsenate.gov)

Sen. Jay Trumbull Panama City 850-487-5002

[trumbull.jay.web@flsenate.gov](mailto:trumbull.jay.web@flsenate.gov)

Following is a Sample email to send. Please feel free to change it ESPECIALLY if live in their area.

**SB 838:**

Sen. \_\_\_\_\_,

*I am asking for your support of SB 838 by Sen. Collins for funding motorcycle safety and education. The money only comes from motorcyclists when we pay our registration fees.*

*Please support SB 838 when it comes before your Committee on Transportation.*

*Thank you,*

*Constitute Name*

*ABATE of Florida, Inc.*

*Estero River Chapter*

## LEGISLATIVE REPORT– APRIL 2023

You can also use these same scripts when calling the office. Remember to be BRIEF, NO ONE likes to read a long email or listen to a long caller. They have the ability to read about the bill if they want.

Ask for their support of the House or Senate Bill when it goes before their Committee. You can also add it is for motorcycle safety and education.

Sen. Doug Broxson Escambia 850-487-5001

[broxson.doug.web@flsenate.gov](mailto:broxson.doug.web@flsenate.gov)

Sen. Colleen Burton Polk 850-487-5012

[burton.colleen.web@flsenate.gov](mailto:burton.colleen.web@flsenate.gov)

Sen. Joe Gruters Sarasota 850-487-5022

[gruters.joe.web@flsenate.gov](mailto:gruters.joe.web@flsenate.gov)

Sen. Ed Hooper Pasco 850-487-5021

[hooper.ed.web@flsenate.gov](mailto:hooper.ed.web@flsenate.gov)

Sen. Jason Pizzo Broward 850-487-5037

[pizzo.jason.web@flsenate.gov](mailto:pizzo.jason.web@flsenate.gov)

Sen. Victor Torres Osceola 850-487-5025

[torres.victor.web@flsenate.gov](mailto:torres.victor.web@flsenate.gov)

Sen. Jay Trumbull Panama City 850-487-5002

[trumbull.jay.web@flsenate.gov](mailto:trumbull.jay.web@flsenate.gov)

### **New Bill Sponsors:**

As you have noticed, we have two different legislators that have not worked with ABATE of Florida, Inc. in the past.

Please take a few moments to call them and say thanks for sponsoring our bills.

All you have to say is: (However you desire)

Sen. Collins (SB 838) District office is 813-281-2538

*Hello, My name is \_\_\_\_\_ from ABATE of Florida, Inc.*

*I would like to thank Sen. Collins for sponsoring SB 838 for the motorcycle safety money. We really appreciate it.*

Rep. Yarkosky (HB 709) District office is 352-989-9734

*Hello, My name is \_\_\_\_\_ from ABATE of Florida, Inc.*

*I would like to thank Sen. Collins for sponsoring SB 838 for the motorcycle safety money. We really appreciate it.*

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Washington, NJ  
(908) 655-9057

## Estero River Chapter

Dear Fellow ABATE Members,

### Our Prayer for You

***“Our Lord and God, we lift up the one who is reading this. And, even before we lift him/her up, we lift up and praise YOU, for who You are! Lord, You know the cares, worries, and concerns of this person better than anyone. You know what he/she is going through, their trials and tribulations. And, right now we ask that those situations be placed on You and You will take those burdens upon Yourself. For You, Lord died to take them. As the one who is reading this, lets go and lets God... fill that person with your love, peace, and presence. Lord, you promised that You will supply all our needs, according to your riches in glory. Lord, you have a lot of riches and we pray that You would open the floodgates of those blessings. As the one who reads this prayer is riding, we pray your hedge of protection, Angels to surround, and Psalm 91 protection. We pray the Holy Spirit to give this person awareness over the road. In the Name of our Lord and Savior, Jesus Christ. AMEN.”***

### Your Prayer

If you make a genuine confession of faith, with your whole heart, God will accept you just as you are, with all the imperfections you have. If your heart is in the right place, **right now**, accept Him and let the transformation begin!

Continued...

Please pray, ***“Dear God, the God of Abraham, Isaac, and Jacob, the God of Jesus, my heavenly Father, I confess that I am a sinner and have been separated from You. I ask forgiveness of my sins. I repent and accept this gift of repentance. I confess with my mouth that your son Jesus is my Savior and died for me. I believe in my heart that You raised Him from the dead. I receive Jesus into my heart and ask Him to become the center of my life. I ask, in the Name of Jesus. Amen.”***

If you wish to contact us, to talk about your decision for Him, please email, text, or call. If you wish us to help with prayer for you, loved ones, friends, or others, let us know. We still make visits to the hospital and for hospice, etc...

Blessings,

Pastor Tom (SW ABATE Chaplain and Life Member and Estero River ABATE Life Member) and Chaplain Kathy (SW ABATE Life Member) 239-770-3564 or email: [tprovenz@comcast.net](mailto:tprovenz@comcast.net)

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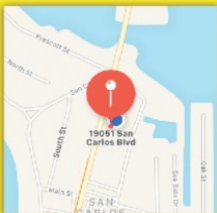
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- Contact - Kim Morgan
- Email: [webmaster@esteroriverabate.com](mailto:webmaster@esteroriverabate.com)



EXPIRES APRIL 2023



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