Week 35: June 7, 2025

Shabbat Message

# Rasso / Elevate / נְשׂא

Numbers 4:21-7:89

# My Way or Yah's Way

## **Restoration and Restitution**

## Introduction

This portion really unlocks revelations regarding Yehovah's purity and separation laws as to why it is so important to be separate from the world. We have been called to be separate from the World and to touch not the unclean thing. (2 Corinthians 6:17). When we have this figured out we can really start growing in our faith as Followers of Yeshua in light of Torah obedience. This

portion also shows the Nazarite vow which is also a vow of separation where you are to have strict protocols of separation such as no relations with women, abstaining for grapes, no touching or eating anything that has touched a dead animal etc. Yehovah knows what He is doing. Yehovah is so much more wiser that we are and knows what we need before we ask. However when you are still connected to the things of this world you won't be able to hear properly what the Ruach HaKodesh wants you to hear.

#### Numbers 5:1-4 Law of Separation

- 1. The chapter begins with the importance of purity among Elohim's people.
- It underlines the necessity to separate from all forms of impurity (Leviticus 20:26), a concept reiterated in the Brit Chadasha (2 Corinthians 6:17), given the sanctity of the community at large.
- 3. This speaks to the Messianic believer emphasis on living a holy, righteous life, separating oneself from worldly contamination. (1 Peter 1:15-16).

#### Numbers 5:5-10 Laws of Restitution

- Elohim instructs the Israelites on restitution, commanding that any wrong done to another is to be confessed and compensated for.
- 2. This reflects Elohim's justice and desire for peace among his creation (Micah 6:8). Yeshua himself endorsed the law of restitution in (Luke 19:8-9), highlighting true repentance

comes with the willingness to make things right.

 Similarly, Paul addresses this in Ephesians 4:28, advising to not only stop wrongdoing but to replace it with good.

#### Law of JealousyNumbers 5:11-31

- 1. This section deals with issues of jealousy and suspicion within marriage.
- 2. Interestingly instead of prescribing a punishment for the suspected infidelity, Elohim puts it in his own hands by means of a bitter water ordeal.
- This speaks to Elohim's sovereign judgement and his ultimate knowledge of truth (Hebrews 4:13). It's a reminder of Elohim's fair judgement as opposed to humans flawed judgment (1 Cor. 2:11).

#### Remaining thoughts of Numbers 5

- Unlocking the power of Numbers 5 redirects us to the fundamental virtues of purity, justice, and trust Elohim's judgment.
- 2. The chapter underlines the importance of walking in righteousness in the collective community, not just as individuals.
- 3. Separation is not a bad thing and it should not be looked at as a negative thing but it should be looked at as a protective measure for our Father in Heaven.
- 4. Numbers 5 also serves as a powerful guide to a harmonious and set apart lifestyle as a

Messianic believer.

- Yeshua also echoes the words of the book of Numbers when He says in Matthew 5:48, Be perfect as your Heavenly Father is perfect. Or Be Blameless as your Heavenly Father is blameless.
- 6. We should walk blamelessly around the Gentiles so they can't give an accusation against us as it states in the book of 1 Peter 2:12.

### Take Away

- 1. We have been called to separate from the world system and its addictions that it offers.
- We have been called to walk in restoration and restitution to restore what does not belong to me.
- The Laws of Jealousy were created for protection of marriage not to pit one spouse against another.

## Application

- 1. Today I will walk blamelessly before my Father just as He is blameless.
- 2. I must remember that restitution is Biblical and I must humble myself to correct myself.
- 3. I am married I must continue to work on my marriage and continue to show love to my husband or wife even if we don't feel like it. Love is an action and a choice.

Beth Ohr Messianic Congregation

Torah Cycle 2024-2025