

Week 19: March 1, 2025

Shabbat Message

Terumah / *Heave Offering* / תְּרוּמָה

[Exodus 25:1-27:19](#)

My Way or Yah's Way

The Secret to a Set Apart Prayer Life

Introduction

We typically view the Tabernacle as something we study to gain more knowledge for ourselves.

We like to study the symbols, the numbers, the implements and the tools that go along with them. We like to see all the numbers and Hebrew of all of it. But there is a question I would like to pose today. Could the Tabernacle be an example of a pattern of prayer that we should follow

in order to approach our Heavenly Father instead of just haphazardly approaching Him by our own vanity and pride with entitlements attached to it? How strong is your prayer life? How fervent is your prayer life? How often do you pray? Check out some of these statistics. There are 3 Courts to the Tabernacle the Outer Court where all of the Washings and Blood Sacrifice was performed. That would represent us coming into the Presence of Yehovah with our consciences cleaned with His Word (Hebrews 10:22; Ephesians 5:26). The Blood sacrifice was also done there to showing we can only approach Him by the Blood of Yeshua. (1 John 5:6-8). Once we have confessed our sins and washed ourselves by the Word then we can enter into the Most Holy or Set Apart place.

Exodus 25:10-21

1. Make an Ark of acacia wood and overlay it with gold inside and out.
2. The ark symbolizes the absolute Presence of Elohim. This was His dwelling place back then.
3. We are now the dwelling place of Elohim. We who are indwelt with the Ruach HaKodesh are the new Ark of the Covenant. We are a Temple of the Ruach HaKodesh and collectively we are building being fitted together as Living Stones. (1 Corinthians 3:16; 1 Corinthians 6:19; Ezekiel 36:27). 1 Peter 2:5 Living Stones. He will meet with you there. I will speak with you from above the atonement cover or the Mercy Seat as it is also called. (Kapporet; Heb 9:5).

Exodus 25:31-37

1. You are to take make a Menorah of pure gold. The word Menorah in Hebrew means Lamp. The first thing you see when you come into the Most Holy Place is the Lamp of Elohim.
2. You come into the Presence by the Light of the World Yeshua HaMashiach in Yochanan 8:12 when He said I am the Light of the World.
3. Pray and ask Yehovah to take the Lamp of Yehovah and search you and show you what is in you so can be more adequate in your prayer time. (1 Corinthians 2:10-11) Also the Spirit of Man is called the Lamp of Yehovah in Proverbs 20:27.

Exodus 25:23-29

1. Make a Table of acacia. You are also to lay that with gold as well. Purity, Deity etc.
2. After we come into the Presence of Yehovah and His Light we see the Table with Bread called the Le'kem Panim Lapanay lit. "Bread of Faces or My Face (showbread). Which is to be changed out ever Shabbat. Yeshua said I am the Bread of Life in Yochanan 6:35. We Feed on Yeshua.
3. We also Feed on the Word of God as our spiritual food. (1 Peter 2:2; 1 Corinthians 10:3; Hebrews 5:14; Jeremiah 3:15; Revelation 2:7).

Exodus 25:30-35

1. You are to raise up the Tabernacle according to the pattern shown you on the mountain.

The word for pattern in Hebrew is the word Tabnith which means Pattern or Model or Blue Print. Yehovah gave a blue print. He gives us a pattern for prayer as well and a pattern to live our lives by with the Torah and if we don't do the pattern as shown to us by the Ruach HaKodesh we are lost.

2. The inner veil was the veil that separated the Most Holy Place from the Holy of Holies the Kadosh v' Kadoshim where the Ark is placed. Yeshua said I am the Way in Yochanan 14:6. This is not the veil that ripped from Top to Bottom. It was the out veil of the Temple that ripped.
3. The inner veil is when separated the Ark of the Covenant from the Most Holy Place or the High Priesthood from the Ordinary priest because only the High Priest once a year could go beyond that veil on Yom Kippur. This is also another pattern that we see that when we pray we are to pray to the Father in Yeshua's Name. (John 14:13-14; John 16:23-24; John 17:11; Philippians 2:9-11).

Exodus 26:36-37

1. This is the outer veil that separates The court of the Priest from the Most Holy Place. This is the second veil of Hebrews 9:2-5.
2. There are different levels of Holiness that we enter into through prayer.
3. 1.) Outer Court 2.) Most Holy Place 3.) Holiest of Holies. Mount Sinai was also set up just

like the Tabernacle. The Valley Floor of Mount Sinai was equivalent to the Outer Court where the Native Born Hebrew and the Mixed Multitude could come and meet Elohim. The Slope of Mount Sinai was equivalent to the Most Holy Place where the Levites and Elders met with Elohim and the Summit of Mt Sinai was equivalent to the Holiest of Holies where only Moses could go beyond to meet with Yehovah face to face. He created us that way as well We are Body, Soul and Spirit set up just like a Tabernacle.

Take Away

1. The Tabernacle was and is a forever pattern of prayer for us in how we approach our Heavenly Father.
2. It is only through Yeshua and His Name that we can approach Him.
3. We approach Yehovah His way and not our way. We don't pray wish lists!

Application

1. Today I will follow the pattern of prayer by coming to the Father in Yeshua's Name by asking, seeking and knocking.
2. I will continue to develop my prayer time but this time knowing I have a pattern and a method of doing it by.
3. I will continue to press into the Most Holy Place as a Priest of Yehovah and as a son and

daughter of the King.

Beth Ohr Messianic Congregation

Torah Cycle 2024-2025