

11: December 27, 2025

Shabbat Message

## **Vayigash / *And He Came Near* / וַיִּגַּשׁ**

**Genesis 44:18-47:27**

## **Seeds of Life Series: Torah the Seeds for Life**

### **The Reverse Exodus**

#### **Introduction**

In this Torah portion we have several things going on we have the great reveal where Yeshua reveals Himself to His brothers and they finally humble themselves and obtain mercy instead of judgment. Yehovah shows them great mercy as they finally come to terms that Joseph was the

governor of all Egypt and that what they meant for bad Elohim meant for good. It usually happens like that in the life of a believer what HaSatan meant for bad in your life Yehovah turns it into good. This time we look to see the Seed of Abraham which is now the Seed of Jacob or (Israel) moving from the Land of Canaan into the land of Egypt. How long will they stay and how will they leave? We will be exploring that in the coming weeks ahead.

## **Jacobs Call again**

### **Genesis 46:1-2**

1. Jacob set out for the land of Egypt with everything that belonged to Him.
2. When He got to Beersheba He offered sacrifices to the God of his father Isaac. Why did He specifically mention Isaac because that is where Isaac lived. He went home!
3. In the visions of the night Yehovah called out to him and what was his response? Hineni meaning Here am I! this is a very important response. (Job 33:14-15).

## **Don't be Afraid of Egypt**

### **Genesis 46:3-4**

1. Elohim starts by saying I AM Elohim! It starts with Elohim and It finishes with Elohim!
2. Then Yehovah said I AM the Elohim of your Father so He further identified Himself so there are no questions that need to be asked here.

3. Yehovah then continued in telling Jacob that he was going to make him into a great nation and that He will go to Egypt with him and will also bring him back as well.

## **Jacob Arose and was Carried**

### **Genesis 46:5-7**

1. This is the bridge that will connect the ancestral history of Abraham with the upcoming narrative of Israel being in bondage with Egypt.
2. It preserves the identity of the nascent Israelite community and emphasizes the fulfillment of God's promise to Abraham about numerous descendants.
3. By listing the seventy members of Jacob's family, the text establishes a foundational identity for a people who will soon multiply in a foreign land.

## **Jacob's Seventy**

### **Genesis 46:26-27**

1. Theologically, the interaction between Jacob and God and the journey to Egypt underline two pivotal themes: divine faithfulness and providence.
2. The journey to Egypt, while necessitated by circumstances like the famine, fits into a larger divine scheme.
3. It prepares the ground for the emergence of Israel as a nation, albeit through trials in

Egypt, eventually leading to their liberation and covenantal relationship with God at Sinai.

(Exodus 1:5; Deuteronomy 10:22; Acts 7:14).

## **Judah meets Joseph**

### **Genesis 46:28-30**

1. Judah was put in charge but here is a deeper meaning here the Southern Kingdom of Judah meets the Northern Kingdom Joseph. (Ezekiel 37:16-17).
2. Joseph humbles himself and goes and meets His Father. Just as Yeshua humbled Himself so many times and went to the Father.
3. Jacob was then ready to die in Peace because he saw Joseph. (Luke 2:29-30).

## **Take Away**

1. Jacob's Seed went to Egypt for Protection against a Famine.
2. Joseph prepared for Jacob His father to see him after many years of separation.
3. Judah was sent before Jacob to prepare the way.

## **Application**

1. I will be thankful that Yehovah allowed Joseph to go ahead and save the Seed of Jacob.

2. I will be reminded today that Yehovah Elohim is our God.
3. I will be thankful that Judah and Joseph are coming together in these last days.

Beth Ohr Messianic Congregation

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