

Week 15: February 1, 2025

Shabbat Message

Bo / Come / בא

[Exodus 10:1-13:16](#)

My Way or Yah's Way

A Second Sign of Yehovah

Introduction

In this Torah portion, we see the plague of locusts and the death of the first born during which leads us to Passover. Passover is probably one of the most important events in all of the Scripture combined. It can not be overemphasized the vital importance that Pesach plays in the life of the Messianic Believer and also the believers in the church who follow Yeshua. The

Passover lamb that was way back in Egypt, was symbolic of the ultimate Passover Lamb Yeshua HaMashiach who has come to take the sins of the world. He has come to give us our freedom by purchasing us out of the hands of HaSatan our adversary whom we have been slaves of for centuries. Thanks be to Yeshua HaMashiach, for His power and love to us that while we were yet sinners Yeshua died for us.

Exodus 13:1-2

1. Before they left Egypt Yehovah called Israel to consecrate all the first born from every mom of Bnei Yisrael both men and animals this is mine.
2. The Reason the first born was so important to Yehovah was it was symbolic that all life belonged to Yehovah and the first born is the one that consecrates the womb also by blood if you think about it.
3. This Pinyon HaBen the redemption of the first born was a picture of how Yeshua purchased us from HaSatan. We literally reenact this every year at the Passover table with the Afikomen the middle piece of Matzah. The kids go and find the hidden piece of Matza and then they have to choose to either redeem the Matza or the keep the Afikomen most kids want the cash exchange.

Exodus 13:3-4

1. Remember this day! In which you came out of Egypt. This was a commandment to all of

Israel that we remember our redemption.

2. Yehovah will deliver us by a strong hand He will lead us out of the land of bondage.
3. This day in the month of Aviv you are going out. The month of Aviv is the month of our New Year. New and Fresh Beginnings.

Exodus 13:5-6

1. When Yehovah brings us into the land you are to perform this particular service...what is it?
2. He swore to us a land flowing with milk and honey and we are to observe for seven days to eat matzah and the 7th day is a Feast of Yehovah.

Exodus 13:7-8

1. Matzot is to be eaten throughout the seven days and no hametz is to be seen among you nor within any of your borders.
2. Hametz is symbolic of sin but specifically the sin of hypocrisy. Matthew 23:23; Luke 12:1.
3. We are to tell this story to our sons and daughters and remind them of what Yehovah did for us when we came out of Egypt.

Exodus 13:9-10

1. Besides Shabbat this also shall be a sign on our hand and a reminder between your eyes.

2. That the Torah can be in our mouths.
3. With a strong hand Yehovah brought us out of Egypt.

Take Away

1. In the month of Aviv Yehovah delivered the children of Israel.
2. Chametz is a symbol of Hypocrisy in our lives and that must be out of our lives.
3. The Feast of Unleavened bread is also a sign of our redemption and sanctification.

Application

1. I will rejoice over my redemption for HaSatan and going out of Egypt.
2. I will get rid of all of the spiritual chametz out of my life to rid myself of hypocrisy.
3. I will be thankful that Yehovah has given me a second sign to validate my sanctification.

Beth Ohr Messianic Congregation

Torah Cycle 2024-2025