

# The True New Year

What does apples and honey or making new years resolutions while eating a dish of blacked peas for good luck have to do with the new year anyway? Absolutely nothing! In fact the Bible doesn't even say anything regarding apples and honey during the near year. How did the Jews get to celebrating the New Year in the month of Tishri? First we can see that when Judah came out of Babylon they adopted the Babylonian calendar as their calendar. They still had Babylon on their minds and their hearts. The Scriptures say to come out of Babylon my people Revelation 18:4 and that what we are called to do as believers its not just the literal Babylon but its also a spiritual Babylonian system of the world that we are to flee from.

## Exodus 13:3

1. Moses said to the People Remember this day. (Heb. Zakron). This is also another month that Yehovah commands us to Remember. Just like He told us to remember the Sabbath day to keep it set apart He told us to remember this day.
2. Why don't His people remember this month? Why is it that we are remembering the New Year of the seventh month? Where in the Scripture does it say that the Tishri New Year is the start of the civil calendar? It doesn't yet there are volumes of tractates in the Talmud written about it.
3. This is the month that you came out of Egypt! This is a month of victory, freedom and salvation. Why not celebrate this? It was by a strong hand that that Yehovah brought the

children of Israel out of Egypt. You shall have no Hametz or Leavening within your midst.

#### **Exodus 13:4**

1. This day in the month of Aviv you are going out. The day being Pesach the Month being Aviv. On 14th Day of Pesach the children of Israel left Egypt. Everyone has their own rapture theory and almost every feast points to a possible time when Yeshua could return. Why not come during Passover during an Exodus holiday.
2. Another definition of the word Yatze meaning to go out could also mean that Israel was brought forth. Israel was brought forth from Egypt or another way of saying brought forth it was born again or born anew. No longer were they slaves to their task masters. Lesson: You were born again out of your Egypt and not longer are you a slave to your task masters.
3. Another name for the Month of Aviv is literally the month of Greening or when the fields are white for harvest or are getting ready to be white unto harvest. John 4:35

#### **Exodus 13:5**

1. When Yehovah bring you into the land of the Canaanites you are to observe this service during the month.
2. What service was He talking about?
3. As we will soon see we will see that it is keeping the Feast of Matzot. This is the beginning of Festival calendar for us. This sets the stage for the rest of the calendar in the year.

### **Exodus 13:6**

1. For seven days you are to eat Matzah and the seventh day is to be a feast of Yehovah.
2. Eating Matzah in the next week will be a pointer to our liberation from sin and bondage.
3. There is to be a seventh day convocation and feast of Yehovah. This is a day of feasting.  
Yehovah loves feasts.

### **Exodus 13:7**

1. Matzot is to be eaten throughout the seven days, and no hametz or (leavening) is to be seen among you, nor within any of your borders.
2. No hametz is to be seen among you. This is also symbolic of abstaining from all appearances of evil in 1 Thessalonians 5:22.
3. It is not supposed to be within your borders either. (Heb. Borders Gevulecha). Where we get territory boundaries.

### **Exodus 13:8-9**

1. Tell your son on that day saying it is because of what Yehovah did for me when I came out of Egypt. You are to share the story of the Exodus or also your personal testimony of how you left during the exodus. Everyone has a testimony.
2. It is to be like a sign on your hand and reminder between your eyes that the Torah of Yehovah may be in your mouth. Part of the Shema we quote everyday.
3. With a strong hand Yehovah has brought you out of Egypt.

**Exodus 13:10**

1. You are to keep this ordinance as a moed or an appointed time from year to year.
2. This is a forever Day to celebrate.
3. Throughout your generations means as long as Yeshua hasn't returned or even after that.