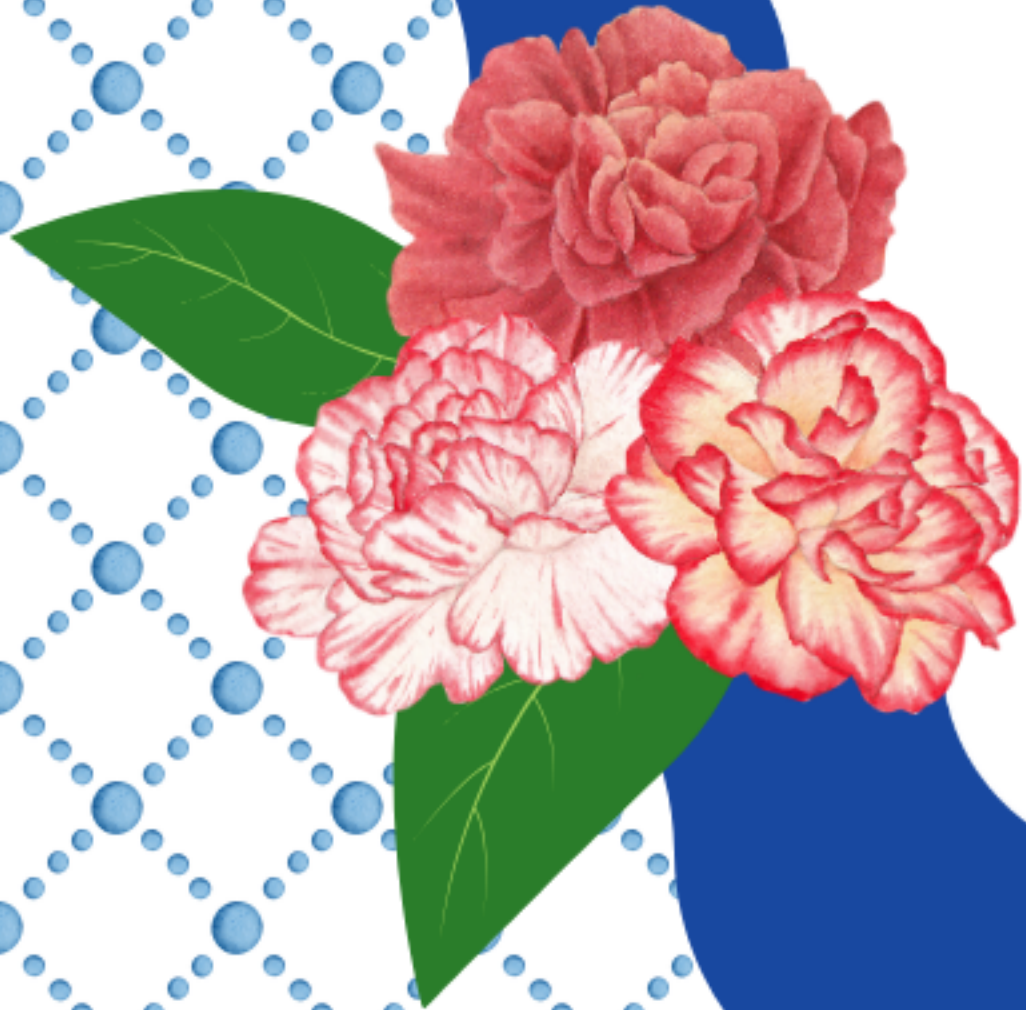


*Virtual  
Passover*



*Please Rise*



# **CANDLE LIGHTING PRAYER**

**Blessed are You Yehovah our Elohim**

**King of the Universe**

**Who has sanctified us in Your Word**

**given us Yeshua our Messiah**

**and commanded us to be light to the world**

**Amein**

Ba-ruch a-ta Yehovah,  
Ehlohaynu meh-lech ha-o-lahm  
ah-sheer keed-sha-nu beed-va-reh-cha  
v'na-tahn la-nu et  
Yeshua m'she-chay-nu,  
v'tzee-va-nu l'he-oat oar la-o-lahm.  
A-main.

# **Shehecheyanu Traditional Festival Blessing**

Baruch atah Yehovah

Eloheinu, melech ha-olam

Shehecheyanu v'kiy'manu v'higiyanu laz'man hazeh

**Blessed are you, Oh Lord our God, king of the universe  
Who has granted us life, and sustained us  
and brought us to this season**



# *Worship The King*



**Roar From Zion**

**Roar from Zion**

**One Nation, One King**

**People of God, sing**

**Roar from Zion**

**From the East, from the West**

**To worship Your Holiness**

**Rejoice all you nations**

**Hear me, oh Israel**

**Yeshua has triumphed**

**His kingdom is over all**

**Is over all!**

**Prisoners of Hope**  
**Be now restored**  
**The Lion of Judah**  
**Is raising His sword**

**Roar from Zion**  
**One Nation, One King**  
**People of God, sing**  
**Roar from Zion**  
**From the East, from the West**  
**To worship Your Holiness**

**The King is among us  
Shepherd of righteousness  
He's gathered his people  
Called them to holiness**

**His presence returned**  
**The veil has been torn**  
**The glory departed**  
**Has now been restored**

**Roar from Zion**  
**One Nation, One King**  
**People of God, sing**  
**Roar from Zion**  
**From the East, from the West**  
**To worship Your Holiness**

**Roar from Zion**

**Mashiach Yeshua**

**Lion of Judah**

**Roar from Zion**

**The sound of Your voice**

**Thunders from Jerusalem**

**Baruch haba, b'shem Adonai**

**Baruch haba, b'shem Adonai**

**Baruch haba, b'shem Adonai**

**Baruch haba, b'shem Adonai**

**(Baruch haba, b'shem Adonai)**

**Blessed is He**

**Who comes in the Name of the Lord**

**(repeat)**

**Roar from Zion**

**2x**

**People of God say**

**Roar from Zion**  
**One Nation, One King**  
**People of God, sing**  
**Roar from Zion**  
**From the East, from the West**  
**To worship Your Holiness**

**Roar from Zion**

**Mashiach Yeshua**

**Lion of Judah**

**Roar from Zion**

**The sound of Your Voice**

**Thunders from Jerusalem**

**Baruch haba b'shem Adonai**

**Baruch haba b'shem Adonai**

**Baruch haba b'shem Adonai**

**Baruch haba b'shem Adonai**

**Baruch!**

# **Song of Victory**

**Whoah, whoah**

**Whoah, whoah**

**Star of Heaven, shine Your light  
Through this battle, in this fight  
You have conquered every enemy  
You are faithful, You are King!**

**We will rise at the sound of Your voice  
And the earth, it will shake  
With the might Your glory  
And by faith, we proclaim  
As we cry out Your name  
Yeshua!**

**Shout for joy with a voice of triumph**

**Clap your hands all ye people**

**You are Lord, over all**

**And You reign forever**

**Shout for joy with a voice of triumph**

**Clap your hands all ye people**

**We will sing to the Lord**

**And forever You will be**

**Our song of victory**

**Whoah, whoah**

**Whoah, whoah**

**Bright and glorious, Morning Star!**  
**Go before us, strong You are**  
**Weapons formed against us cannot stand**  
**Mighty Warrior, the Great I Am!**

**We will rise at the sound of Your voice  
And the earth, it will shake  
With the might of Your glory  
And by faith we proclaim  
As we cry out Your name  
Yeshua!**

**Shout for joy with a voice of triumph**

**Clap your hands all ye people**

**You are Lord, over all**

**And You reign forever**

**Shout for joy with a voice of triumph**

**Clap your hands all ye people**

**We will sing to the Lord**

**And forever You will be**

**Our song of victory**

**Glory in the highest**

**Glory In the highest**

**Glory in the highest**

**You have won the victory!**

**Glory in the highest**  
**Glory In the highest**  
**Glory in the highest**  
**You have won the victory!**

**Won the victory**

**We will rise (R), at the sound (R)  
Of Your voice (R)  
And the earth (R), it will shake (R)  
With the might your glory  
And by faith (by faith), we proclaim (proclaim)  
As we cry out Your name  
Yeshua!**

**Shout for joy with a voice of triumph**

**Clap your hands all ye people**

**You are Lord, over all**

**And You reign forever**

**Shout for joy with a voice of triumph**

**Clap your hands all ye people**

**We will sing to the Lord**

**And forever we will**

**Shout for joy with a voice of triumph**

**Clap your hands all ye people**

**You are Lord, over all**

**And You reign forever**

**Shout for joy with a voice of triumph  
Clap your hands all ye people  
We will sing to the Lord  
And forever You will be  
Our song of victory!**

**Whoah,(hey), whoah, (hey)**  
**Whoah, (hey), whoah, (hey)**

# **Adonai**

**Lord of eternity**

**Mystery behind the veil**

**Lord over Heaven and earth**

**God of Israel**

**Come with Your wisdom and power  
Clothed in Your honor and strength  
Lord hear the cry of our hearts  
Come O conquering King**

**And every eye will see  
Your glory fill the sky**

**Adonai, Adonai**

**Every knee will bow, to You Lord Most High**

**Adonai, Adonai**

**You alone are God, every tongue will cry**

**Adonai**

**Here Jerusalem waits  
Praises lifted on high  
Here the beautiful gates  
Long to see You arise**

**Arise, Lord when  
All of Zion sings (all of Zion sings)  
Baruch ha ba b'shem**

**Adonai, Adonai**

**Every knee will bow, to You Lord Most High**

**Adonai, Adonai**

**You alone are God, every tongue will cry**

**Adonai, Adonai**

**Every knee will bow, to You Lord Most High**

**Adonai, Adonai**

**You alone are God, every tongue will cry**

**Adonai**

**You are the Lord over all the earth**

**You are the Lord over all the earth**

**(repeat)**

**Adonai, Adonai**

**Every knee will bow, to You Lord Most High**

**Adonai, Adonai**

**You alone are God, every tongue will cry**

**Adonai, Adonai**

**Every knee will bow, to You Lord Most High**

**Adonai, Adonai**

**You alone are God, every tongue will cry**

**Adonai**

**Adonai**

**B'elohim / Forever Amen**

**B'Elohim hilanu, kol hayom**

**V'shimcha le'olam node, selah**

**B'Elohim hilanu, kol hayom**

**V'shimcha le'olam node, selah**

**In Elohim we glory, all day long  
And Your Name we will praise, forever, Selah  
In Elohim we glory, all day long  
And Your Name we will praise, forever, Selah**

**Oh I will sing, to the Lord my God  
Forevermore, forevermore  
Your love and goodness will be my song  
Forever and ever, Amen  
(Forever and ever)**

**B'Elohim hilanu, kol hayom  
V'shimcha le'olam node, selah  
In Elohim we glory, all day long  
And Your Name we will praise, forever, Selah**

**Hodu, hodu l'Adonai ki tov  
Ki le'olam, chasdo, chasdo  
Give thanks, give thanks,  
for the Lord He is good  
His mercy endureth, amen!**

**Forever and ever forever Amen!**

**Forever and ever forever Amen!**

**Forever and ever forever Amen!**

**In Elohim we glory, all day long  
And Your Name we will praise, forever, Selah**

**It is Good to Praise the Lord**

**Oh, it is good to praise the Lord**

**And make music to Your name**

**Elohim, El Shaddai, El Elyon, Adonai**

**It is good to praise the Lord**

**The Lord!**

**Oh, it is good to praise the Lord  
To proclaim Your love always  
In the dark of the night  
Every day when I rise  
It is good to praise the Lord!**

**It Is good, it Is good**

**It is good to praise the Lord**

**It Is good, it Is good**

**It is good to praise the Lord**

**Hallelujah Elohim**

**We will sing eternally**

**We sing glory and honor and power and praise**

**Hallelujah Elohim**

**Hallelujah Elohim**  
**You are faithful, You redeem**  
**Every tongue, every tribe**  
**All the days of our lives**  
**Hallelujah Elohim!**

**It Is good, it Is good**

**It is good to praise the Lord**

**It Is good, it Is good**

**It is good to praise the Lord**

**Lai, Lai, Lai, Lai, Lai, Lai Lai, Lai, Lai**

**Lai, Lai, Lai, Lai, Lai, Lai Lai, Lai**

**Lai, Lai, Lai Lai, Lai, Lai Lai, Lai, Lai**

**Lai, Lai, Lai, Lai, Lai, Lai Lai, Lai**

**Oh, it is good (It is good)**

**It is good (It is good)**

**So good (so good)**

**Yes, He is good! (Yes, He is good)**

**We sing "Worthy is the Lamb!"**

**Sacrificed, the Son of Man**

**Exalting Your name, we forever proclaim**

**We sing "Worthy is the Lamb!"**

**It Is good, it Is good**

**It is good to praise the Lord**

**It Is good, it Is good**

**It is good to praise the Lord**

**You are good, You are good**

**You are good forever more**

**You are good, You are good**

**You are good forever more**

**Lai, Lai, Lai, Lai, Lai, Lai Lai, Lai, Lai**

**Lai, Lai, Lai, Lai, Lai, Lai Lai, Lai**

**Lai, Lai, Lai Lai, Lai, Lai Lai, Lai, Lai**

**Lai, Lai, Lai, Lai, Lai, Lai Lai, Lai**

**Lai, Lai, Lai**

**Lai, Lai, Lai**

**It is good!**

**Oh, it is good (It is good)**

**It is good (It is good)**

**So good (so good)**

**Yes, He is good! (Yes, He is good)**

**You are good, You are good**

**You are good forever more**

**You are good, You are good**

**You are good forever more**

**Lai, Lai, Lai, Lai, Lai, Lai Lai, Lai, Lai**

**Lai, Lai, Lai, Lai, Lai, Lai Lai, Lai**

**Lai, Lai, Lai Lai, Lai, Lai Lai, Lai, Lai**

**Lai, Lai, Lai, Lai, Lai, Lai Lai, Lai**

**Lai, Lai, Lai**

**Lai, Lai, Lai**

**It is good!**

*Be Seated*





*Behold the Lamb*  
*Pesach Memorial Avodah*





*Pesach Memorial Avodah*  
*Passover Memorial Service*






# *Pesach Memorial Avodah Facilitator*

And Yehovah spoke to Moshe, saying... “In the first month, on the fourteenth of the month, between the evenings [at twilight], is the Pesach to Yehovah” (**Leviticus 23:1 & 5**). “You are to observe this thing, for [it is] a statute to you and to your sons—to the age. And it will be, when you come in to the land which Yehovah gives to you, as He has spoken, that you keep this avodah (service)” (**Exodus 12:24-25**).






As the sun begins to set, closing this fourteenth day of the first month, let us prepare our hearts for Yehovah's appointed time. It is a time to remember how Yehovah delivered and redeemed His people – a time to remember Yehovah's provision and salvation.

As we recall the story of Pesach, we remember our beginnings as Yehovah's chosen people. We are reminded that we have been set apart from all the nations of the earth to uniquely serve Yehovah our Elohim.

But the story of Pesach does not just serve to remind us of our beginnings. It helps us remember our very purpose on the earth: to declare the wondrous works of Yehovah, the Elohim of Yis'rael—that all the earth may know that He alone is Elohim and there is none like Him.





The story of Pesach is the story of the rebirth of our people, a rebirth to which the Scriptures constantly urge us to return. And nowhere – and in no one – do we find that return more clearly than in our Messiah Yeshua. He is our Pesach – our deliverer, our redeemer, our salvation

Let us now begin the Pesach Avodah (Passover Service).



**Son** • Abba, what is this 'avodah you have? (**Exodus 12:26**)

**Abba** • It is a sacrifice of Pesach to Yehovah, who passed over the houses of the sons of Yisrael in Egypt when He struck down the Egyptians, and our houses He delivered. (**Exodus 12:27**)

**Son** • Abba, why are we to take of the blood, and put it on the two side-posts and on the lintel over the houses in which we eat it! (**Exodus 12:7**)

**Abba** • It is to remember that the blood has become as a sign for us—that when Yehovah saw the blood, He passed over us, and a plague for destruction was not on us when He struck the land of Egypt. (**Exodus 12:13**)

**Son** • Abba, why do we eat the meat... roasted with fire! (**Exodus 12:8**)

**Abba** • Yehovah commanded us to not eat it raw, or boiled at all in water, but roasted with fire, so that none of it may be left till morning (**Exodus 12:9-10**). In this, we remember how Yehovah's Pesach was eaten in haste – our loins girded, our sandals on our feet, and our staffs in our hands (**Exodus 12:11**).

**Son** • Abba, why do we eat the Pesach with matzah (unleavened bread)?

**Abba** • We eat the matzah to remember how the sons of Yis'rael baked disks of matzah with the dough which they had brought out from Egypt. The dough had no chametz (yeast), for [the sons of Yis'rael] had been cast out of Egypt, and had not been able to delay or make provision for themselves (**Exodus 12:39**). It is the bread of affliction; for in haste we came out of the land of Egypt. By eating the matzah, we will remember the day of our coming out of the land of Egypt all the days of our life (**Deuteronomy 16:3**).

**Son** • And why do we eat it with maror (bitter herbs)?

**Abba** • I do not know, my son—I only know that Yehovah commanded us to eat the Pesach with maror. Still, we will use it when we tell the story!

# *Our Father Av'raham Facilitator*

The story of Pesach begins with our father, Av'raham, once named Av'ram. Av'ram was called by Yehovah who said to him, "Go for yourself, from your land, your kindred, and from the house of your father to the land which I will show you. And I [will] make you become a great nation, and bless you, and make your name great; and you [will] be a blessing. And I [will] bless those blessing you, and him who treats you as contemptible I [will] curse – and blessed in you will be all families of the earth."

***(Genesis 12:1-3)***

- Yehovah made a covenant with Av'ram, saying, "To your seed I have given this land, from the river of Egypt to the great river, the river P'rat" (**Genesis 15:18**). And He said to Av'ram, "...know that your seed will be a sojourner in a land not theirs, and they will serve [the people of that land, who will] afflict them four hundred years. And the nation whom they [will] serve, I [will] also judge, and after this they [will] come out with great wealth" (**Genesis 15:13-14**).
- So it was that Yehovah gave to Av'ram a son, Yitz'chak, and to him a son, Yaakov, who dwelled in the land of his father's sojournings—in the land of K'na-an (**Genesis 37:1**).
- Then Yehovah gave to Ya'akov a son, Yosef, whom Ya'akov loved... more than any of Yosef's brothers. The brothers saw this and they hated Yosef, and were not able to speak to him peaceably (**Genesis 37.4**).
- Then the brothers, having been moved with jealousy, conspired against Yosef and sold him to Egypt. But Elohim was with him, and delivered him out of all his tribulations.

- Elohim gave Yosef favor and wisdom before Pharaoh king of Egypt, and he appointed him governor over Egypt and all his house (**Acts 7:9-10**). For what Yosef's brothers had devised against him for evil – Elohim devised it for good (**Genesis 37:18**).
- A great famine soon came upon all the land of Egypt and K'na-an – great tribulation – and our fathers could not find sustenance. Then Ya'akov, having heard that there was grain in Egypt, sent forth our fathers... and Yosef made himself known to them.... Then Yosef sent and called for his father Ya'akov, and all his family, and they all came to live in Egypt in the land of Goshen (**Acts 7:11-14**). Thus, Elohim sent Yosef ahead of Yis'rael to preserve a remnant in the land for them, and to give life to them by a great escape (**Genesis 45:7**).
- Yosef died, as did all his brothers and all that generation. But the sons of Yis'rael were fruitful, and they teemed and multiplied and were very, very mighty – the land was filled With them (**Exodus 1:6-7**).

# *Let us raise our cup and drink, and rejoice in the salvation of Yehovah!*

- All**
- **I have made you exceedingly fruitful... and I have established My covenant between Me and you, and your seed after you, to their generations, for an everlasting covenant... (Genesis 17:6-7)**

*Baruch atah Yehovah 'eloheinu melech  
haolam bo-re p'riy hagafen*

Blessed are you, Yehovah our Elohim, King of Universe, who creates the fruit of the vine.

**(All drink joyfully, refill cups as needed.)**



# *A New King Arose*



Facilitator • But there arose a new king over Egypt, who did not know Yosef. And [the king] said to his people, "Behold, the people of the sons of Yis'rael are more numerous and mighty than we. Come, let us act wisely concerning them, lest they multiply, and it comes to pass that when war happens, they join our enemies and fight against us and go up out of the land." (**Exodus 1:8-10**)

Reader 1 • So they set over Yis'rael taskmasters, so as to afflict them with forced labor. And they built store-cities for Pharaoh, Pithom and Raamses. But as they were afflicted, so did they multiply and spread out, and [the Egyptians] were full of loathing because of the sons of Yis'rael. (**Exodus 1:11-12**)

Reader 2 • So the Egyptians forced the sons of Yis'rael to labor with cruelty, and made their lives bitter in hard service, in clay, and in brick, and in every kind of service in the field. All their service in which they labored was with cruelty. (**Exodus 1:14**)

Reader 3 • Then Pharaoh laid a charge on all his people, saying, "Every [Hebrew] son who is born – into the River you must cast him... he must go into the River, that you may put him to death." (***Exodus 1:22, 16***)

Facilitator • In all these ways, the people of Yis'rael were oppressed by Pharaoh and despised in the land of Egypt. To aid us in our memory, let us now taste of the maror, allowing it to remind us of the bitter slavery of our people.

**All • We labored with cruelty and suffered the death of our children.**



*All taste the maror and refrain from drinking, if possible.*

*Their Cry Went Out*



- Facilitator
- And it came to pass that a son of Hebrew slaves, Moshe, was born and was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the decree of the king, (**Hebrews 11:23**). Then he was placed in a basket upon the river, and the daughter of Pharaoh found him and took him up, and reared him as her own son. And Moshe was taught in all wisdom of the Egyptians, and was powerful in words and in works (**Acts 7:21-22**) ... having become great, Moshe eventually refused to be called a son of the daughter of Pharaoh, and by faith he left Egypt behind... (**Hebrews 11:24 & 27**)
  - During the long period that followed, the sons of Yis'rael groaned [with grief] because of the service [of slavery]. They cried [out], and their cry went up to Elohim, because of their service [of slavery] (**Exodus 2:23**)

**All • And Elohim heard their groaning, and He remembered His covenant with Av'raham, with Yitz'chak, and with Ya'akov. (Exodus 2:24)**

- Facilitator • One day Moshe came - to the mountain of Elohim... and there appeared to him a messenger of Yehovah in a flame of fire out of the midst of a bush... a bush burning with fire, but not consumed (**Exodus 3:1-2**).
- Yehovah spoke to Moshe and said, eh'yeh 'asher ehyeh... I am Yehovah, the Elohim of your father, Elohim of Av'raham, Elohim of Yitz'chak, and Elohim of Ya'akov... This is My name, to the age, and this My memorial, to generation [after] generation... I have certainly seen the affliction of my people who are in Egypt, and their cry - because of their oppressors – I have heard. I know their pain." **Exodus 3:14a, 15 & 6-7** Then Yehovah Said:

**All • “I will go down to deliver Yis’rael out of the hand of the Egyptians, and to cause her to go up out of the land, into a land good and broad, into a land flowing with milk and honey...” *Exodus 3:8***

Facilitator • So Yehovah sent Moshe to Pharaoh to bring His people the sons of Yis’rael, out of Egypt. ***Exodus 3:10*** Yehovah said to Moshe, “In your going to turn back to Egypt see – all the wonders which I have put in your hand—that [when] you have done them before Pharaoh, and I – I harden his heart, he will not let the people go.” ***Exodus 4:21*** Thus, Moshe went in to Pharaoh and said, “This is what Yehovah, Elohim of Yis’rael, says, ‘Let My people go, so they [may] keep a feast to Me in the wilderness.’” ***Exodus 5:1***

- Reader 1 • “Who is Yehovah, ” said Pharaoh, “that I [should] listen to His voice, to let Yis’rael go? I have not known Yehovah, so Yis’rael also I will not let go.... Lazy – you are lazy – that is why you say, ‘Let us go, let us sacrifice to Yehovah’” (**Exodus 5:2,17**).
- Reader 2 • So Pharaoh commanded the oppressors among the people- saying, “Do not give anymore straw to the people for the making of bricks, as before – they can go and gather straw for themselves. However, the proper quantity of the bricks which you previously put on them to make – do not diminish from it...” (**Exodus 5:6-8**).
- Reader 3 • The officials of the sons of Yis’rael met with Moshe and said to him, “May Yehovah look upon you, and judge, because you have caused our fragrance to stink in the eyes of Pharaoh and in the eyes of his servants – to give a sword into their hand to slay us.... Straw is not given to the people, and our taskmasters keep saying to us, ‘Make bricks!’ And behold, the people are being beaten....” (**Exodus 5:21 & 16**).

Reader 4 • And Moshe turned back to Yehovah and said, "Lord, why have You done evil to this people? Why is this?... Since I have come, to Pharaoh to speak in Your name, he has done evil to this people, and You have not delivered Your people at all!"

Facilitator • And so, Pharaoh began to tighten his fist around the sons of Yis'rael, Let us again taste of the maror, this time more liberally, and allow the bitter sting to remind us how the path to deliverance is often plagued with hardship and pain.

**All • We met with greater punishment for seeking our freedom – we blamed our deliverer.**



***Eat liberally of the maror and  
refrain from drinking, if possible.***

# *The Ten Plagues*



# *Facilitator*



And Yehovah said to Moshe, “You – speak all that I command you... and Pharaoh will let the sons of Yis’rael go out of his land. I will harden the heart of Pharaoh, and multiply Up signs and My wonders in the land of Egypt. The Egyptians will know that I am Yehovah, in My stretching out My hand against Egypt; and I will bring out the sons of Yis’rael from their midst.”

***(Exodus 7:2-3 & 5)***



# *The Plague of Blood*



Reader 1 • “Go to Pharaoh in the morning, ” said Yehovah, “and with your rod in your hand, say to him, ‘Yehovah, Elohim of the Hebrews, has sent me to you, saying, “Let My people go!... By this you will know that I am Yehovah: behold, I will strike with the rod which is in My hand, on the waters which are in the River, and they will be turned to blood – the fish that are in the River will die, and the River will stink, and the Egyptians will be wearied of drinking waters from the River””  
**(Exodus 7:15-18).**

**All • And it was so – the first plague. Yehovah struck Egypt with blood.**

Reader 1 • But the magicians of Egypt did the same with their secret arts and the heart of Pharaoh was hardened – he did not listen to Moshe, as Yehovah had spoken. And Pharaoh turned and went in into his house, and did not concern his hearts with it  
**(Exodus 7:22-23).**

# *The Plague of Frogs*



Reader 2 • And Yehovah said to Moshe, "Go in to Pharaoh and say to him, 'This is what Yehovah says, "Let My people go! - that they [may] serve me. If you refuse to let [them] go, I will strike all your borders with frogs; and the River will teem with frogs, and they will go up and into your house, and into the inner-chamber of your bed, and on your couch, and into the house of your servants, and among your people, and into your ovens and your kneading troughs. Yes, on you and on your people, and on all your servants will the frogs go up'" (**Exodus 8:1-4**).

**All • And it was so – the second plague. Yehovah struck Egypt with frogs.**

Reader 2 • And Pharaoh called for Moshe... and said, "Pray to Yehovah, that he turn aside the frogs from me and from my people, and I will let the people go, so they [can] sacrifice to Yehovah, Moshe replied, "According to your word it will be done, so that you will know that there is none like Yehovah our Elohim" (***Exodus 8:8,10***).

**All • But when Pharaoh saw that there had been relief from the plague of frogs, he hardened his heart, and did not listen to Moshe, as Yehovah had spoken (*Exodus 8:15*).**

# *The Plague of Gnats*



Reader 3 • So Yehovah said to Moshe... “Stretch, out your rod, and strike the dust of the land, and it will become gnats in all the land of Egypt.” Suddenly there were gnats on man and beast—all the dust of the land became gnats in all the land of Egypt (***Exodus 8:16-17***).

**All • And it was so – the third plague. Yehovah struck Egypt with gnats.**

Reader 3 • The magicians tried to do the same with their secret arts, but they were unable... and the magicians said to Pharaoh, “It is the finger of Elohim.” But the heart of Pharaoh was hard, and he did not listen to them, as Yehovah had spoken (***Exodus 8:18-19***).

# *The Plague of Swarms*



Reader 4 • Then Yehovah said to Moshe, “Say to Pharaoh, ‘This is what Yehovah says, “Let My people go – [that] they [may] serve Me. If you do not let My people go, I will send against you, your servants, your people, and your houses, and also the ground on which they are, swarms [of insects]. And I will set apart in that day the land of Goshen, in which My people are staying, that the swarms will not be there, so that you will know that I am Yehovah”””  
**(Exodus 8:20-22).**

**All • And it was so – the fourth plague. Yehovah struck Egypt with swarms.**

Reader 4 • And Pharaoh called to Moshe... and said, I will let you go and you can sacrifice to Yehovah your Elohim in the wilderness, only do not go very far off. Pray for me." Moshe replied, "I will go out from you and pray to Yehovah, and the swarm will turn aside from you... only do not let Pharaoh deceive again in not letting the people go to sacrifice to Yehovah"  
**(Exodus 8:28-29).**

**All • But Pharaoh hardened, his heart again... and did not let the people go  
(Exodus 8:32).**

# *The Plague of Cattle Disease*



Reader 5 • And Yehovah said to Moshe, "Go in to Pharaoh and say to him, 'This is what Yehovah, Elohim of the Hebrews, says, "Let My people go, [that] they [may] serve Me, for if you refuse to let [them] go and continue holding onto them, the hand of Yehovah will be on your cattle... a grievous pestilence will be on them...."' (Exodus 9:1-4).

**All • And it was so – the fifth plague. Yehovah struck Egypt with cattle disease.**

Reader 5 • Yehovah did this thing the next day, and all the cattle of Egypt died, but of the cattle of the sons of Yis'rael, not one died. But the heart of Pharaoh was hard, and he did not let the people go (Exodus 9:6-7).

# *The Plague of Boils*



Reader 6 • And Yehovah said to Moshe... “Take in the fullness of your hands the soot of a furnace, ” and Moshe sprinkled it towards the heavens before the eyes of Pharaoh. It became small dust over all the land of Egypt, and both the people and animals of Egypt broke forth with boils and blisters (**Exodus 9:8-9**).

**All • And so it was – the sixth plague. Yehovah struck Egypt with boils.**

Reader 6 • But Yehovah hardened the heart of Pharaoh, and he [still] would not listen. Pharaoh still exalted himself against the people of Yis’rael – so as not to let them go (**Exodus9:12,17**).

# *The Plague of Hail*



Reader 7 • So Yehovah sent hail... such as had not been in Egypt, even from the day of its founding, Exodus 9:18 And the hail, mixed with fire, struck in all the land of Egypt all that was in the field – from man to beast, and every herb... and tree of the field it broke. Only in the land of Goshen, where the sons of Yis'rael lived, was there no hail (**Exodus 9:25-26**).

**All • And it was so – the seventh plague. Yehovah struck Egypt with hail.**

Reader 7 • And Pharaoh sent for Moshe and said, "I have sinned this time – Yehovah is the Righteous, and I and my people are the Wicked. Pray to Yehovah, and plead that there be no more thunder of Elohim and hail, and I [will] let you go..." So Moshe went out from Pharaoh... and spread his hands to Yehovah, and the thunder and the hail ceased... (**Exodus 9:27-28, 33**).

**All • [But when] Pharaoh saw that the storms had ceased – the hail and the thunder – he continued to sin, and hardened his heart... and he did not let the sons of Yis'rael go, as Yehovah had spoken by the hand of Moshe (Exodus 9:34-35).**

# *The Plague of Locusts*



- Reader 8 • And Moshe went to Pharaoh and said to him, “This is what Yehovah, Elohim of the Hebrews, says, ‘How long will you refuse to be humbled at My presence? Let My people go, [that] they [may] serve Me. For if you refuse to let My people go, behold, I will bring the locust to your border.... What is left from the hail, they will eat... they will fill your houses, and the houses of all your servants, and the houses of all the Egyptians – it will be unlike anything your fathers or your father’s fathers have seen...’” (**Exodus 10:3-6**).
- So Pharaoh said to Moshe, “Go, serve Yehovah your Elohim – [but] who is going with you?” Moshe replied, “[We go] with our young ones, our aged ones, our sons and daughters, our flock and our herd – for we have a feast to Yehovah.” And Pharaoh answered, “Only your men may go...” and Moshe was cast out from the presence of Pharaoh (**Exodus 10:8-11**).

**All • And so it was – the eighth plague. Yehovah struck Egypt with locusts.**

Reader 8 • The locusts went up against all the land of Egypt... and it covered the eye of all the land, and the land was darkened... and there was not left any green thing in the trees or in the herb of the field, in all the land of Egypt. So Pharaoh called for Moshe and said, "I have sinned against Yehovah your Elohim, and against you, and now, bear with my sin, I beg you... and pray to Yehovah your Elohim, that he turn aside this death from me." So Moshe prayed to Yehovah, and Yehovah turned a very strong sea wind and it blew all the locusts into the Red Sea (***Exodus 10:14-18***).

**All • But Yehovah hardened the heart of Pharaoh, and he did not let the sons of Yis'rael go (*Exodus 10:19-20*).**

# *The Plague of Darkness*



Reader 9 • So Yehovah said to Moshe, "Stretch out your hand towards the heavens, and there will be darkness over the land of Egypt – and the darkness [will be] felt And there was a thick darkness in all the land of Egypt... they could not see one another, and no one left his place for three days... But to all the sons of Yis'rael, there was light in their dwellings (**Exodus 10:21-23**).

**All • And so it was – the ninth plague. Yehovah struck Egypt with a thick darkness.**

Reader 9 • And Pharaoh called to Moshe and said, "Go, serve Yehovah, only your flock and your herd must stay." But Moshe replied... "Our cattle must go with us that we may make sacrifices for Yehovah our Elohim." But Yehovah hardened the heart of Pharaoh, and he remained unwilling to let them go. Then Pharaoh said to Moshe, "Go from me, and guard yourself – see my face no more – for in the day you see my face again, you die." And Moshe said, "Rightly have you spoken – I will see your face no more" (**Exodus 10:24-29**).

# *Death of the Firstborn*



# Facilitator

So Moshe called for all the elders of Yis'rael and said to them, "Draw out and take for yourselves from the flock, for your families... a lamb, a perfect one... from the sheep or the goats... and slaughter the Pesach-sacrifice. Take a bunch of hyssop and dip it in the blood from the sacrifice and strike it on the lintel, and on the two side - posts of your doors, and do not go out from the opening of your houses till morning. When Yehovah passes on to strike the Egyptians, He will see the blood on the lintel... and pass over the opening and not permit the destruction to come into your houses to strike you (**Exodus 12:21-23,12:5**). Nothing will come against all the sons of Yis'rael, so that you will know that Yehovah makes a separation between the Egyptians and Yis'rael" (**Exodus 11:7**).

*And Yehovah said to Moshe, "One more plague will I bring in on Pharaoh, and on Egypt.*

**All • Afterwards, he will let you go. (Exodus 11:1).**

Facilitator • I am going out into the midst of Egypt, (**Exodus 11:4**).

**All • and every first-born in the land... will die (Exodus 11:5).**

Facilitator • There will be a great cry in all the land of Egypt, such as there has never been before,

**All • and will never be again" (Exodus 11:6).**

Facilitator • And it came to pass, in the middle [of the night],

**All • that Yehovah struck down every first-born in the land of Egypt.**

Facilitator • There was a great cry in Egypt, for there was not a house where there was not one dead, (**Exodus 12:29-30**) So Pharaoh called for Moshe and said,

**All • "Rise, go out from the midst of my people, both you and the sons of Yis'rael, and go, serve Yehovah according to your word. Take every person and animal that is yours, as you have spoken, and go, then bless me, too" (Exodus 12:31-32).**

# Facilitator

The Egyptians hastened to send Yis'rael out of the land, for they said, "We are all dead." So the people took up their dough before it was fermented, and bound up their kneading-troughs in their garments on their shoulders. And Yehovah gave the people favor in the eyes of the Egyptians, and they plundered the Egyptians, asking them for vessels of silver and gold, and garments. The men of Yisrael alone numbered six hundred thousand, and a mixed multitude also went up with them. The flock and herd, too, numbered greatly. And it came to pass... that after four hundred and thirty years to the day, in the way Yehovah told Av'raham it would happen, Yehovah brought out the sons Yis'rael from the land of Egypt (**Exodus 12:33-41**).

# *Let us again raise our cup and drink, and rejoice in the salvation of Yehovah!*

**All** *Baruch atah Yehovah 'eloheinu melech haolam  
bo-re p'riy hagafen*

**Blessed are you, Yehovah our Elohim, King  
of Universe, who creates the fruit of the  
vine.**

**My strength and song is Yah, and He has  
become my y'shuah (salvation): This is my  
Elohim, and I glorify Him; Elohim of my  
father - I exalt Him! (*Exodus 15:2*).**

**(All drink joyfully, refill cups as needed.)**





***Yeshuat Yehovah***  
***The Salvation of Yehovah***

# *Facilitator*

But that was just the beginning of the salvation of the Lord. Yehovah went before them by day in a pillar of cloud, to lead them in the way, and by night in a pillar of fire, to give light to them, to go by day and by night. "Elohim did not lead them the way of the land of the Philistines... but by the way of the Red Sea (***Exodus 13:18-21 & 17***).

Reader 1 • But the heart of Pharaoh and of his servants turned against the people of Yis'rael, and they said, "What is this we have done? That we have sent Yis'rael away from our service!" And Yehovah hardened the heart of Pharaoh king of Egypt, and he pursued the sons of Yis'rael and overtook them, as they encamped by the sea (**Exodus 14:5-9**).

Reader 2 • As Pharaoh drew near, the sons of Yis'rael saw him and feared exceedingly. The sons of Yis'rael cried out to Yehovah and said to Moshe, "Because there are no graves in Egypt, you have taken us away to die in a wilderness? What is this you have done to us – to bring us out of Egypt?"  
(**Exodus 14:10-11**)

• And Moshe said to the people,

# *All*

“Fear not, still yourselves, and see y’shuat Yehovah – the salvation of the Lord – which He will do for you today. For as you have seen the Egyptians today, you will never see them again. Yehovah will fight for you – just keep silent.”

***(Exodus 14:13-14)***

Reader 3 • Then the messenger of Elohim, who went before the camp of Yis'rael, moved and went behind them, and the pillar of the cloud went from their front and stood at their rear, coming in between the camp of the Egyptians and the camp of Yis'rael And there was cloud and darkness, yet it enlightened the night, and the one did not draw near the other all night long (**Exodus 14:19-20**).

Reader 4 • And Moshe stretched out his hand towards the sea, and Yehovah caused the sea to go on by a strong east wind all the night, and made the sea become dry ground. When the waters had cleaved, the sons of Yis'rael went into the midst of the sea on dry land – the waters were like a wall to them, on their right and on their left, (**Exodus 14:21-22**).

*All*

**With the blast of Your nostrils the waters heaped together. The flowing waters stood as a heap; the depths congealed in the heart of the sea.  
(Exodus 15:8)**

Reader 5 • The Egyptians pursued them into the midst of the sea, and it came to pass, in the morning watch, that Yehovah looked to the camp of the Egyptians through the pillar of fire and of the cloud, and troubled the camp of the Egyptians. He turned aside the wheels of their chariots and they led them with difficulty. The Egyptians were saying, "Let us flee from the face of Yis'rael, for Yehovah is fighting for them against Us!" (***Exodus 14:23-25***)

**All • Your right hand, Yehovah, has become great in power; Your right hand, Yehovah, will crush the enemy. (*Exodus 15:6*)**

Reader 6 • As Yehovah commanded, Moshe stretched out his hand towards the sea, and the sea turned back, at the turning of the morning, to its normal flow, and the Egyptians fled at its coming. Yehovah shook off the Egyptians in the midst of the sea, and the waters turned back and covered the chariots and the horsemen, even all the force of Pharaoh... not even one of them was left. (***Exodus 14:27-28***)

**All • Sing to Yehovah, for He has triumphed gloriously; The horse and its rider He has thrown into the sea! (*Exodus 15:21*)**

# *Facilitator*

- And the sons of Yis'rael went on dry land in the midst of the sea... and Yehovah saved Yis'rael that day out of the hand of the Egyptians. Yis'rael saw the Egyptians dead on the seashore, and the great hand with which Yehovah had saved them.

**(Exodus 14:29-31)**

# *Let us again lift our cups and rejoice with thanksgiving for what Yehovah has done!*

**All** For the Egyptians we saw that day, we have never seen them again. Yehovah fought for us—we needed only to keep Silent.”  
**(Exodus 14:14)**

Baruch atah Yehovah 'eloheinu melech haolam  
bo-re p'riy hagafen

**Blessed are you, Yehovah our Elohim, King of Universe, who creates the fruit of the vine.**

**(All drink joyfully and empty your cups.  
Do Not Refill)**





*Break for Dinner*  
*Enjoy and Celebrate our Passover Lamb*

*Worthy Is the Lamb*



**Son** • Abba, is that the end of the story?

**Abba** • No, my son, it was just the beginning, for the sons of Yis'rael set out on a journey that day that continues even now. Our people have yet to fulfill the covenant Yehovah made with Av'raham to be a blessing to all the nations of the earth.

**Son** • Abba, how will the covenant be fulfilled?

**Abba** • It already began, my son, almost two thousand years ago, when another Pesach was slaughtered, and by His blood the sons of Yis'rael – indeed the whole world – were set free.

# *Facilitator*

- And the day... came, on which the Pesach had to be sacrificed. So Yeshua sent Keifa and Yochanan, saying, "Go, prepare the Pesach for us, that we may eat it." (**Luke 22:7-8**)
- When the hour came, Yeshua reclined at the table, and the twelve apostles with him. And He said to them, "With longing I have desired to eat this Pesach with you before My suffering, for I say to you, that I will eat of it no more until it is fulfilled when the reign of Elohim comes." (**Luke 22:14-16**)



***And while they were eating, Yeshua took the matzah, blessed Yehovah, broke it, and gave it to the disciples. (Matthew 26:26)***

***(Facilitator breaks the matzot and distributes it to the household.)***



*Then Yeshua said,  
"Take, eat, this is My body... that for you is being given.  
Do this to remember Me." (Matthew 26:26, Luke 22:19)*



**All:**

**Baruch atah Yehovah 'eloheinu melech haolam hamotziy lechem min haaretz  
Blessed are you, Yehovah our Elohim, King of Universe,  
who brings forth bread from the earth.**

**(All eat matzah.)**

## Facilitator

*Then Yeshua took the cup, and having blessed Yehovah,  
gave some to them. (Matthew 26:27)*

**(All refill, then lift your cups)**

Then Yeshua said, "Drink of it—all of you; for this is My blood of the covenant, that for many is being poured out—for the release [from the imprisonment] of sins."

**(Matthew 26:27-28)**



# *All*

Baruch atah Yehovah 'eloheinu melech haolam  
bo-re p'riy hagafen

Blessed are you, Yehovah our Elohim, King of the  
Universe, who creates the fruit of the vine.

**(All drink, refill cups as needed.)**



Facilitator • After singing the Hallel, they went forth Har HaZeitiym (the Mount of Olives). “Remain here, and stay awake with Me,” the Master said to His disciples. “Exceedingly sorrowful is My soul—to death.” (**Matthew 26:38**)

Reader 1 • And having gone a little further, He fell on his face... (**Matthew 26:39a**)

Reader 2 • ...and being in agony, He was praying more earnestly...

Reader 3 • ...and His sweat became, as it were, great drops of blood...

**All** • ...falling upon the ground. (**Luke 22:44**)

Facilitator • Distressed and troubled (**Mark 14:33**), Yeshua cried out, saying, "My Father, if it is possible, let this cup pass from Me... (**Matthew 26:39b**)

**All • "...Yet, not as I will, but as You will." (Matthew 26:39c)**

Facilitator • Again, a second time, and a third, having gone away, He prayed, saying, "My Father, if this cup cannot pass away from Me unless I drink it... (**Matthew 26:42**)

**All • "...Your will be done." (Matthew 26:42)**

Reader 4 • Then, the Son of Man...

Reader 5 • betrayed with a kiss... (**Luke 22:48**)

Reader 6 • was seized and deserted...

**All • ...in the hour and the power of the darkness... (Luke 22.53)**

Facilitator • He was despised, and rejected of men – a man of pains, and acquainted with sickness.  
(**Isaiah 53:3a**)

**All • As one hiding his face from us, he was despised, and we esteemed him not.  
(Isaiah 53:3b)**

Facilitator • Surely our sicknesses he bore, and our pains– he carried them. (**Isaiah 53:4a**)

**All • And we – we have esteemed him stricken, smitten of Elohim, and afflicted;  
(Isaiah 53:4b)**

Facilitator • And he was pierced for our transgressions, bruised for our iniquities,  
**(Isaiah 53:5a)**

**All • The chastisement of our peace is on him, and by his bruise there is healing to us. (Isaiah 53:5b)**

Facilitator • All of us like sheep have wandered, each to his own way we have turned,  
**(Isaiah 53:6a)**

**All • And Yehovah has laid on him the punishment of US all (Isaiah 53:6b)**

Facilitator • He was oppressed, and he was humbled, and he opened not his mouth. As a lamb to the slaughter he was brought. **(Isaiah 53:7a)**

**All • And as a sheep before its shearers is silenced, he opened not his mouth. (Isaiah 53:7b)**

- Reader 1 • They stripped Him naked...
- Reader 2 • ...and put on Him a scarlet robe.
- Reader 3 • They put on His head a crown made of thorns,
- Reader 4 • ...and kneeled before Him, mocking him.
- Reader 5 • They spat on Him,
- Reader 6 • ...and struck Him repeatedly on His head,
- Reader 7 • ...then led Him away to crucify Him. (**Matthew 27:28-31**)
- Facilitator • And darkness came over all the land, and the sun was darkened, and the curtain of the Temple was tom in two (**Luke 23:45**). And having cried out with a loud voice, Yeshua said at last,
- All • "Father, into Your hands I commit My spirit." (Luke 23:46)**

Facilitator • Then the Messiah Yeshua breathed His last (**Luke 23:46**) and died for our sins, according to the Scriptures (**1 Corinthians 15:3**).

**All • But that was just the beginning of the salvation of the Lord!**

Facilitator • He was buried and rose on the third day.... (**1 Corinthians 15:4**) ...so we also might walk in newness of life (**Romans 6:4**). It was He Himself who bore our sins in His body upon the tree, so that we having died to our sins, may live to righteousness; for by His bruises we were healed (**1 Peter 2:24**).

**All • With Messiah I have been crucified, and no more do I live, but Messiah lives in me. And that which I now live in the flesh, I live in the faith of the Son of Elohim, who loved me and gave Himself for me (Galatians 2:20).**

*Please Rise*



# Facilitator

We have been redeemed... with the precious blood, as of a lamb unblemished and unspotted—Messiah's (**1 Peter 1:18-19**)... Therefore, let us clean out the old leaven, that we may be a new batch, just as we are already, in reality, unleavened. For also our Pesach was sacrificed for us – Messiah! so that we may keep the feast, not with old leaven, nor with the leaven of evil and wickedness, but with the matzah of sincerity and truth.

**(1 Corinthians 5:7-8)**

**All stand, holding cups.**





*His Loving Kindness  
Endures forever!*

*Psalm 136  
(without verses 17:20)*





*Repeat:*

*Kiy L'Olam Chas'do!*

*His Loving Kindness Endures forever!*



## Facilitator:

- Give thanks to Yehovah, for He is good!
- Give thanks to the Elohim of Elohims!
- Give thanks to the Lord of lords!
- To Him who does great wonders by Himself alone,
- To Him who made the heavens with understanding,
- To Him who spreads the earth over the waters,
- To Him who made the great lights,
- The sun to rule by day,
- The moon and stars to rule by night,
- To Him who struck Egypt in their first born,
- And brought forth Yis'rael from their midst,
- By a strong hand, and an outstretched arm,

## All:

- **kiy l'olam chas'do!**
- **kiy l'olam chas'do!**
- **kiy l'olam chas'do!**
- **kiy l'olam chas'do!**
- **kiy l'olam chas'do!**
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- **kiy l'olam chas'do!**
- **kiy l'olam chas'do!**
- **kiy l'olam chas'do!**
- **kiy l'olam chas'do!**
- **kiy l'olam chas'do!**

## Facilitator:

- To Him who cut the sea of Suf into parts,
- And caused Yis'rael to pass through its midst,
- And shook out Pharaoh and his force in the sea of Suf,
- To Him who led His people in the wilderness,
- And gave His people their land as an inheritance,
- An inheritance to Yis'rael His servant.
- Who in our lowliness has remembered us
- And He delivered us from our enemies.
- Giving food to all flesh,
- Give thanks to the Elohim of the heavens!

## All:

- **kiy l'olam chas'do!**
- **kiy l'olam chas'do!**
- **kiy l'olam chas'do!**
- **kiy l'olam chas'do!**
- **kiy l'olam chas'do!**
- **kiy l'olam chas'do!**
- **kiy l'olam chas'do!**
- **kiy l'olam chas'do!**
- **kiy l'olam chas'do!**
- **kiy l'olam chas'do!**

**HODOO YEHOVAH**

**GIVE THANKS TO YEHOVAH**

*Psalm 136:1*

**Ho-du l'Yehovah key tov,  
key l'olam chahs-doe.**

**Give thanks to Yehovah He is good,  
His mercy forever endures.**



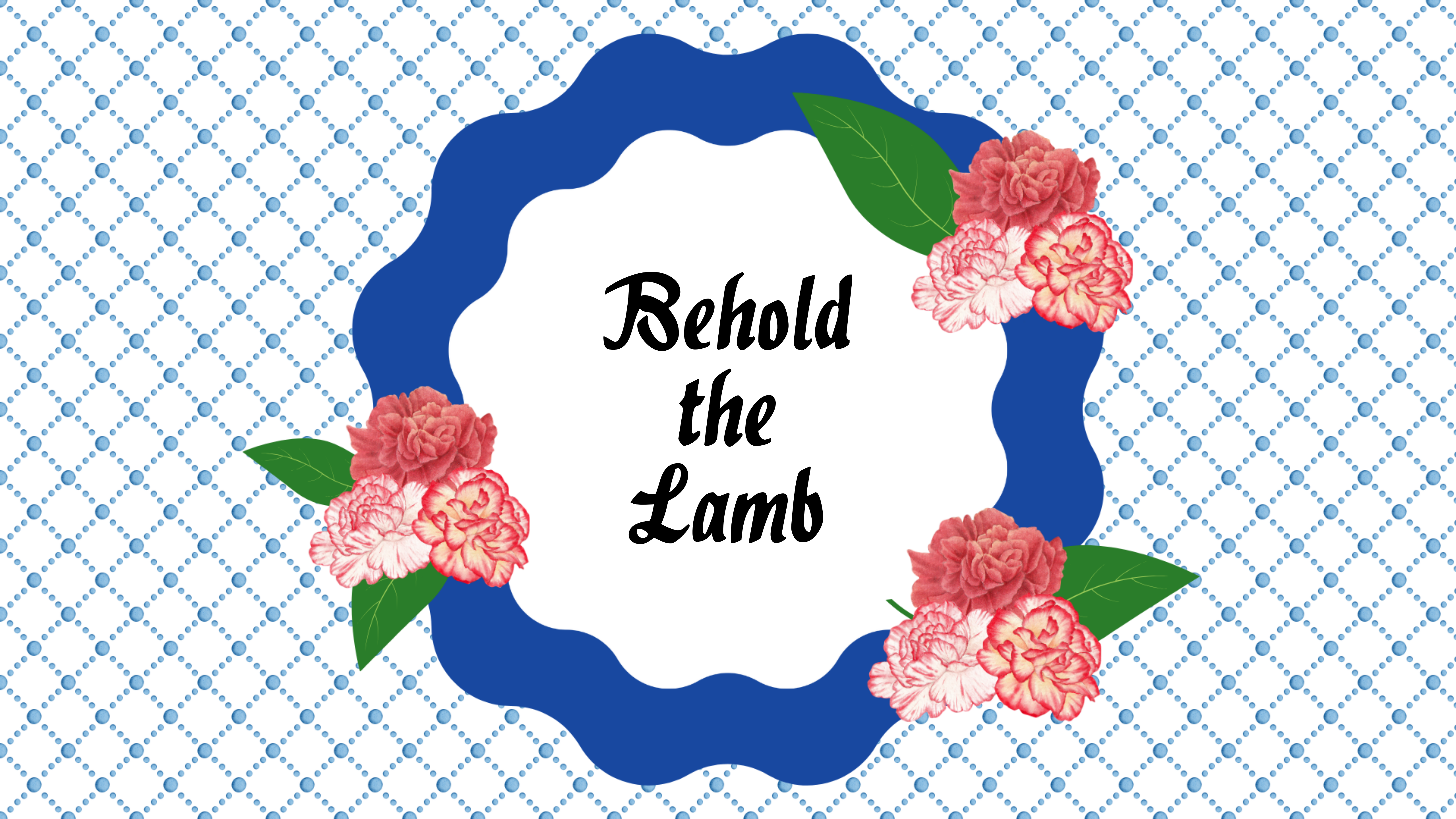


*All drink  
joyfully  
and empty  
your cups!*

Facilitator • Let us now “keep the feast” with joy and celebration, remembering how the Pesach was sacrificed on our behalf. Let us recall our salvation by the shedding of innocent blood, and how, with a mighty hand and an outstretched arm, we have been redeemed from bondage forever.

**All • Worthy is the Lamb that was slain to receive power, and, riches, and wisdom, and strength, and honor, and glory, and blessing (*Revelation 5:12*)! Behold, the Lamb of Elohim, who is taking away the sin of the world (*John 1:29*)!**

*Amen!*



*Behold  
the  
Lamb*