

## Scripture Regarding The Pesach

Passover Laws and Ordinances

Passover is not a Day, rather it is a Memorial Meal. Through this meal, we remember the story behind Israel's deliverance from slavery and the provision of YHVH.

- 1. Observe it in the month of Aviv (1st Biblical Month March/April). Ex. 12:2
- 2. On the 10th of this month you are to take a lamb for yourselves, according your households, a lamb for each household. *Ex. 12:3*
- 3. If the household is too small for a lamb, then he and his neighbor nearest to his house, are to take one according to the number of persons, according to what each man should eat, you are to divide the lamb. **Ex. 12:4**
- 4. The lamb should be an unblemished male a year old; you may take it from the sheep or from the goats. Ex. 12:5
- 5. You shall keep the lamb until the 14th day of the same month, the whole assembly of the congregation of Israel is to kill it at twilight. **Ex. 12:6**
- 6. You shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which you eat it. Ex. 12:7 (Some choose to do this as a memorial or teaching tool, either with the lamb's blood or a craft cutout depicting blood.)
- 7. You shall eat the flesh that same night, roasted with fire, and you shall eat it with Unleavened Bread and Bitter Herbs. *Ex.* 12:8 (Should be roasted with fire on a grill or spit if at all possible.)
- 8. Do not eat any of it raw or boiled at all with water, but rather, roasted with fire, its head and its legs along with its entrails. **Ex. 12:9** (A foreshadow of Yeshua's death.)
- 9. You shall not leave any of it over until morning, but whatever is left of it until morning, you shall burn with fire. *Ex.* 12:10
- 10. You shall eat it with your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste it is YHVH's Passover. Ex. 12:11
  (Just as the Israelites had to be prepared to leave at at any given moment, this is also a foreshadow of how we ought to be prepared in the last days for His coming and deliverance.)



- 11. This day shall be a Memorial to you, and you shall celebrate it as a permanent ordinance. **Ex. 12:14**
- 12. Seven days you shall eat Unleavened Bread. Ex. 12:15
- 13. On the 1st day you shall remove leaven from your houses; for whoever eats anything leavened from the 1st day until the 7th day, that person shall be cut off from Israel. *Ex. 12:15*
- 14. On the first day you shall have a set apart assembly/convocation, and another on the 7th day; no work shall be done on them, except that which shall be eaten by every person, that alone may be prepared by you. *Ex.* 12:16
- 15. You shall observe the Feast of Unleavened Bread, throughout your generations, an everlasting law. **Ex. 12:17**
- 16. In the first *month*, on the fourteenth day of the new *moon*, in the evening, you shall eat unleavened bread until the twenty-first day of the new *moon* in the evening. *Ex. 12:18*
- 17. For seven days no leaven is to be found in your houses, for if anyone eats what is leavened, that same being shall be cut off from the congregation of Yisra'ěl, whether sojourner or native of the land.

  Ex. 12:19
- 18. None of you shall go out of the door of his house until morning. **Ex. 12:22, Deut. 16:7** (A reminder of Yhvh's protection to come right before He pores out His wrath upon the Earth again. Is. 26:20)
- 19. You shall guard this word as a law for you and your sons, forever. Ex. 12:24
- 20. And it shall be, when your children say to you, 'What does this service mean to you?' then you shall say, 'It is the Pěsaḥ slaughtering of יהוה', who passed over the houses of the children of Yisra'ĕl in Mitsrayim when He smote the Mitsrites and delivered our households.' " **Ex. 12:26-27**
- 21. No son of a stranger is to eat of it. Ex. 12:43
- 22. Any servant a man has bought for silver, when you have circumcised him, then let him eat of it. **Ex. 12:44**
- 23. A sojourner and a hired servant does not eat of it. Ex. 12:45
- 24. It is eaten in one house, you are not to take any of the flesh outside the house, nor are you to break any bone of it. **Ex. 12:46**
- 25. All the congregation of Yisra'ěl is to perform it. Ex. 12:47
- 26. And when a stranger sojourns with you and shall perform the Pěsaḥ to יהוה, let all his males be circumcised, and then let him come near and perform it, and he shall be as a native of the land. But let no uncircumcised eat of it. There is one Torah for the native-born and for the stranger who sojourns among you. *Ex. 12:48-49*