



## ANNUAL RETURNS OF

Choose an item., PRINCE HALL HEROINS OF JERICHO STATE OF OHIO

LOCATED AT: \_\_\_\_\_, OHIO

FOR THE YEAR COMMENCING: \_\_\_\_\_, 20\_\_\_\_

FOR THE YEAR ENDING: \_\_\_\_\_, 20\_\_\_\_

STATED CONVOCATION HELD ON: \_\_\_\_\_ . AT \_\_\_\_: \_\_\_\_ A.M.

STATED CONVOCATION HELD AT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_, ZIP: \_\_\_\_\_

### LIST OFFICERS ELECTED AND APPOINTEED

MOST ANCIENT MATRON: \_\_\_\_\_ TELE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_, ZIP: \_\_\_\_\_

WORTHY JOSHUA: \_\_\_\_\_

VICE ANCIENT MATRON: \_\_\_\_\_

VICE JOSHUA: \_\_\_\_\_

CHAPLIN: \_\_\_\_\_

TREASURER: \_\_\_\_\_

SECRETARY: \_\_\_\_\_ TELE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_, ZIP: \_\_\_\_\_

WORTHY SENIOR ATTENDANT: \_\_\_\_\_

WORTHY JUNIOR ATTENDANT: \_\_\_\_\_

1<sup>ST</sup> COURT DIRECTOR: \_\_\_\_\_

2<sup>ND</sup> COURT DIRECTOR: \_\_\_\_\_

3<sup>RD</sup> COURT DIRECTOR: \_\_\_\_\_

1<sup>ST</sup> ARK BEARER: \_\_\_\_\_

2<sup>ND</sup> ARK BEARER: \_\_\_\_\_

3<sup>RD</sup> ARK BEARER: \_\_\_\_\_

4<sup>TH</sup> ARK BEARER: \_\_\_\_\_

INNER GATEKEEPER: \_\_\_\_\_

OUTER GATEKEEPER: \_\_\_\_\_

ORGANIST: \_\_\_\_\_

ASSISTANT SECRETARY: \_\_\_\_\_



**PLEASE ANSWER EACH QUESTION**

DOES COURT MEET REGULARLY? \_\_\_\_\_  
AVERAGE ATTENDANCE AT MEETINGS? \_\_\_\_\_  
HOW MANY MEMBERS ON YOUR ROLL? \_\_\_\_\_

AMOUNT OF RENT PAID: \_\_\_\_\_  
VALUE OF PARAPHERNALIA: \_\_\_\_\_  
IS MEETING PLACE OWNED BY COURT? \_\_\_\_\_

**LIST ALL PAST POST ANCIENT MATRONS:**

- |           |           |           |
|-----------|-----------|-----------|
| 1. _____  | 11. _____ | 21. _____ |
| 2. _____  | 12. _____ | 22. _____ |
| 3. _____  | 13. _____ | 23. _____ |
| 4. _____  | 14. _____ | 24. _____ |
| 5. _____  | 15. _____ | 25. _____ |
| 6. _____  | 16. _____ | 26. _____ |
| 7. _____  | 17. _____ | 27. _____ |
| 8. _____  | 18. _____ | 28. _____ |
| 9. _____  | 19. _____ | 29. _____ |
| 10. _____ | 20. _____ | 30. _____ |
| . _____   | _____     | _____     |

**LIST ALL PAST MOST WORTHY JOSHUA'S**

- |           |           |           |
|-----------|-----------|-----------|
| 1. _____  | 11. _____ | 21. _____ |
| 2. _____  | 12. _____ | 22. _____ |
| 3. _____  | 13. _____ | 23. _____ |
| 4. _____  | 14. _____ | 24. _____ |
| 5. _____  | 15. _____ | 25. _____ |
| 6. _____  | 16. _____ | 26. _____ |
| 7. _____  | 17. _____ | 27. _____ |
| 8. _____  | 18. _____ | 28. _____ |
| 9. _____  | 19. _____ | 29. _____ |
| 10. _____ | 20. _____ | 30. _____ |
| . _____   | _____     | _____     |



PLEASE ANSWER EACH QUESTION

NAME OF CANDIDATE	DATE ACCEPTED	DATE REJECTED
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

**DEGREES CONFERRED**

NAME OF CANDIDATE	MMD DATE	TKD DATE	HOJ DATE
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____

**MEMBERS REINSTATED**

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_  
NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

**MEMBERS ADMITTED BY DEMIT**

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_  
NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

**MEMBERS SUSPENDED - UNMASONIC CONDUCT**

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_  
NAME: \_\_\_\_\_ DATE: \_\_\_\_\_



**MEMBERS EXPELLED**

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

**MEMBERS SUSPENDED \*NON PAYMENT OF DUES**

- |          |          |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

**MEMBERS DECEASED**

NAME: _____	DATE: _____
NAME: _____	DATE: _____
NAME: _____	DATE: _____
NAME: _____	DATE: _____

**COMPUTATION - RECAPITULATION**

- |                                                    |       |
|----------------------------------------------------|-------|
| 1. NUMBER OF HEROINES ON ROLL                      | _____ |
| 2. NUMBER OF KNIGHTS ON ROLL                       | _____ |
| 3. NUMBER OF HEROINES EXALTED                      | _____ |
| 3. NUMBER OF KNIGHTS EXALTED                       | _____ |
| 5. NUMBER OF KNIGHTS OR HEROINES ADMITTED BY DEMIT | _____ |
| 6. TOTAL MEMBERSHIP                                | _____ |

**NUMBER OF MEMBERS DROPPED FROM ROLL**

- |                                                            |       |
|------------------------------------------------------------|-------|
| 7. NUMBER OF HEROINES SUSPENDED NON-PAYMENT OF DUES        | _____ |
| 8. NUMBER OF KNIGHTS SUSPENDED NON-PAYMENT OF DUES         | _____ |
| 9. NUMBER OF MEMBERS EXPELLED (SPECIFY) HEROINES OR KNIGHT | _____ |
| 10. NUMBER OF MEMBERS SUSPENDED UNMASONIC CONDUCT          | _____ |
| 11. NUMBER OF HEROINES DECEASED                            | _____ |
| 12. NUMBER OF KNIGHTS DECEASED                             | _____ |
| 13. NUMBER OF MEMBERS DEMITTED (SPECIFY) HEROINE OR KNIGHT | _____ |

TOTAL DEDUCTIONS \_\_\_\_\_



**PRESENT MEMBERSHIP**

- 14. LIST TOTAL MEMBERSHIP \_\_\_\_\_
- 15. LIST TOTAL DEDUCTIONS (SUBTRACT) \_\_\_\_\_
- 16. PRESENT MEMBERSHIP \_\_\_\_\_
- 17. MEMBERS LIABLE FOR GRAND DUES: \_\_\_\_\_
- 18. LESS: NUMBER OF MEMBERS EXALTED (SUBTRACT) \_\_\_\_\_
- 19. NUMBER OF MEMBERS LIABLE FOR GRAND DUES: \_\_\_\_\_
- 20. GRAND DUES @ \$ \_\_\_\_\_, FOR EACH MEMBER ON LINE 19, \$ \_\_\_\_\_
- 21. TOTAL EXALTATIONS (LINE 3) @ \$ \_\_\_\_\_, PER \_\_\_\_\_ . \$ \_\_\_\_\_
- 22. TOTAL AMOUNT DUE FOR GRAND DUES AND DEGREE TAX \_\_\_\_\_
- 23. AMOUNT SENT WITH THIS REPORT \$ \_\_\_\_\_ . \$ \_\_\_\_\_
- 24. AMOUNT DUE: \$ \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/20\_\_\_\_\_  
MOST ANCIENT MATRON                      DATE

\_\_\_\_\_/\_\_\_\_\_/20\_\_\_\_\_  
WORTHY COURT SECRETARY                      DATE .

(COURT SEAL)