

OAAE Hall of Fame, Inc.

Oklahoma African American Educators Hall of Fame, Inc.
110126 North 3830 Road Clearview, Oklahoma 74880 918 698-6037
OAAE Hall of Fame, Inc. Website: www.oaaehof.org email: annnero@aol.com

2023 Inductee Hall of Fame Nomination Form

ELIGIBILITY:

Nominees to the Oklahoma African American Educators Hall of Fame, Inc.

- *Must reside or have resided in Oklahoma during his/her career in education.*
- *Must have worked as an administrator and/or teacher in the State of Oklahoma at the elementary, middle, secondary, or college level; or may have worked in the capacity as support personnel for a minimum of five (5) years.*
- *Must have contributed to and influenced the education and lives of the students.*
- *Must have been distinguished professionally in the field of education.*
- *Must have been a community worker and/or leader*

Check one:

- Nomination**
- Posthumously Nomination**
- Self-Nomination**

In order to be considered as a nominee, please follow requirements carefully.

NOMINATIONS:

Nominations for consideration shall be submitted to the **Oklahoma African American Educators Hall Fame, Inc. Nomination Committee, 110126 North 3830 Road, Clearview, Oklahoma 74880.** Nominations must be **postmarked no later than May 15, 2023.**

INDUCTION CEREMONY:

This is the *Twelfth Annual Oklahoma African American Educators Hall of Fame, Inc.* Induction Ceremony. It is scheduled for Friday evening, **September 29, 2023**, at the Oklahoma History Center in Oklahoma City, Oklahoma.

INSTRUCTIONS:

1. Download and **type** the nomination form.
2. Attach a vita or resume
 - a) Educational instructions and years completed
 - b) Professional Affiliations/Professional Experiences
 - c) Community involvement
 - d) Honors/Awards/Special Recognitions
3. Submit a biographical sketch of the nominee's early life leading up to his or her educational career including parents, siblings, schools attended, etc. (no more than two pages)
4. Submit **one nomination** letter from person making nomination detailing the following:
 - a. Evidence that this nominee **has exemplified** him/herself as a **role model** to students, colleagues, parents, and community leaders.
 - b. Evidence that this nominee has **demonstrated a passion for education** and student success.
 - c. Evident that this nominee has **demonstrated the pursuit of knowledge** through the obtaining of additional hours, certificates, or degrees.
 - d. Evidence of **professional and community involvement**.
 - e. Evidence of **awards or special recognition**.
5. Submit letters **two** supporting letters of recommendations from colleague, friend, family, student.
6. Submit **one professional 8x10 black and white photo** of the nominee. Photo will not be returned.
7. *In addition, if selected, inductee or representative will be required to complete a 45- minute video interview during the month of June 2023.*

Nomination Form

Date: _____

Check One:

- Nomination
 Posthumous Nomination
 Self-Nomination

Name of Nominee: _____

Address: _____ City _____ State _____ Zip _____

Date of Birth _____ Date of Death (if Posthumous) _____

Place of Birth _____ Place of Death _____

Phone: _____ Business Phone: _____

Email: _____ Phone number _____

Number of Years in Education _____

Position/s _____

Please list two living relatives of nominee (if Posthumous)

1. Name: _____

Address: _____ City _____ State _____ Zip _____

Phone _____ Email _____

2. Name: _____

Address: _____ City _____ State _____ Zip _____

Phone _____ Email _____

Contact information of person making nomination:

Name of Person Making Nomination: _____

Relationship to nominee: _____

Address _____ City _____ State _____ Zip _____

Phone Number _____ Email Address _____

Check List

- _____ **1. Nomination form completed**
- _____ **2. One nomination Letter**
- _____ **3. Two supporting letters of recommendations**
- _____ **4. One 8x10 black and white photo**
- _____ **5. Vita or resume**
- _____ **6. Two-page biographical sketch**
- _____ **7. All materials are typed**
- _____ **8. Agreed to a 45 minute video interview in June 2023**
- _____ **9. Nomination packet mailed and postmarked by May 15, 2023**