

# OAAE Hall of Fame, Inc.

Oklahoma African American Educators Hall of Fame, Inc.  
110126 North 3830 Road Clearview, Oklahoma 74880 918 698-6037  
OAAE Hall of Fame, Inc. Website: [www.oaaehof.org](http://www.oaaehof.org) email: [annnero@aol.com](mailto:annnero@aol.com)

## 2025 Inductee Hall of Fame Nomination Form

### ***ELIGIBILITY:***

Nominees for Oklahoma African American Educators Hall of Fame, Inc.

- Must have lived in Oklahoma during their education career.
- Must have worked as an administrator, teacher, and/or support staff in Oklahoma for a minimum of five years.
- Must have positively impacted students' education and lives.
- Must be recognized as a professional in education.
- Must have been a community worker and/or leader.

### **Check one:**

- ( ) **Nomination**
- ( ) **Posthumous Nomination**
- ( ) **Self-Nomination**

***In order to be considered as a nominee, please follow requirements carefully.***

### ***NOMINATIONS:***

Submit nominations to the **Oklahoma African American Educators Hall Fame, Inc. Nomination Committee, 110126 North 3830 Road, Clearview, Oklahoma 74880.** Postmark nominations by **May 16, 2025.**

## **INDUCTION CEREMONY:**

This is the *Fourteenth Annual* Induction Ceremony.

It will be held **September 26, 2025**, at the Grand Casino Event Center, 777 Grand Blvd, Shawnee, Oklahoma 74804.

## **INSTRUCTIONS:**

1. Download and type the nomination form.
2. Attach a vita or resume.
  - a) Educational instructions and years completed.
  - b) Professional Affiliations/Professional Experiences
  - c) Community involvement.
  - d) Honors/Awards/Special Recognitions
3. Submit a two-page biographical sketch of the nominee's early life, including parents, siblings, and schools attended."
4. Submit a nomination letter detailing the following.
  - a. Evidence nominee has exemplified him/herself as a role model to students, colleagues, parents, and community leaders.
  - b. Evidence nominee has demonstrated a passion for education and student success.
  - c. Evidence nominee has demonstrated the pursuit of knowledge through the obtaining of additional hours, certificates, or degrees.
  - d. Evidence of professional and community involvement.
  - e. Evidence of awards or special recognition.
5. Submit two supporting letters of recommendation from a colleague, friend, family member, or student.
6. Submit one professional 8x10 black and white photo of the nominee (photo will not be returned).
7. In addition, if selected, an inductee or representative will be required to complete a 45- minute video interview during the month of June 2025 tentatively set at the Oklahoma History Center.

Nomination Form

Date: \_\_\_\_\_

Check One:

- ( ) Nomination  
( ) Posthumous Nomination  
( ) Self-Nomination

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Date of Death (if Posthumous) \_\_\_\_\_

Place of Birth \_\_\_\_\_ Place of Death \_\_\_\_\_

Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Phone number \_\_\_\_\_

Number of Years in Education \_\_\_\_\_

Position/s \_\_\_\_\_

\_\_\_\_\_

Please list two living relatives of nominee (if Posthumous)

1. Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

2. Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Contact information of person making nomination:**

Name of Person Making Nomination: \_\_\_\_\_

Relationship to nominee: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

**Check List**

- \_\_\_\_\_ 1. Nomination form completed
- \_\_\_\_\_ 2. One Nomination Letter
- \_\_\_\_\_ 3. Two supporting letters of recommendations
- \_\_\_\_\_ 4. One 8x10 black and white photo
- \_\_\_\_\_ 5. Vita or resume
- \_\_\_\_\_ 6. Two-page biographical sketch
- \_\_\_\_\_ 7. All materials are typed
- \_\_\_\_\_ 8. Agreed to a 45-minute video interview in June 2025
- \_\_\_\_\_ 9. Please postmark nominations by May 15, 2025.