

3:00 PM - 22° thru 29° COMMUNICATED (3rd Floor)

3:30PM THIRTIETH DEGREE (4th Floor)

(Knight of Kadosh) "A warning from the past at the altar of Truth and Masonry"

FIRST APARTMENT

Preceptor—James L. Johns, 32° KCCH

Turcopolier—Thomas Chapman, 32°

Spirit of Departed Knight—James O. Hood, 33° IGH

Master of Ceremonies—James Stevens, 32° KCCH

Marshal—Ronald B. Wolbert, 32° KCCH

FOURTH APARTMENT

Preceptor—Roger W. Coursey, 33° IGH

First Sub Preceptor—Robert A. Brooks, 32° KCCH

Second Sub Preceptor—Jim Arnold, 32°

Master of Ceremonies—Jeremy Fletcher, 32°

Orator— Phil Davis, 32° KCCH

4:15 PM - 31° COMMUNICATED (3rd Floor)

4:45 PM THIRTY-SECOND DEGREE(4th Floor)

(Master of the Royal Secret)

"Be one who loveth wisdom and coveted knowledge that you may hereafter be a benefactor of men."

Venerable Master—Joey E. Jackson, 33° IGH

Prelate—Clyde E. Griffin, 33° IGH

Chancellor—Michael E. Warren, 32° KCCH

Master of Ceremonies—Lannie L. Wilson, 32° KCCH

Captain of the Guard—Howard Majors, 32° KCCH

Sub Prior—Roger W. Coursey 33° IGH

**5:30PM - HISTORIC CLASS PICTURES THEN DISMISSAL
(4th Floor & Front of Building)**

Thank You to all who assisted in reunion activities.

Director of Work—Darrell Reese, 33° IGH

Asst. Director of Work—Michael E. Warrens, 32° KCCH

Stage Director— Bruce McNall, 33° IGH

Class Director—Wayne Barnes, 33° IGH

Communicator—Don Combs, 33° IGH and

Huey Davis, 32° KCCH

Wardrobe Master— Ron Boatright, 32° KCCH

Stage Crew Director— James O. Hood 33° IGH

Bruce McNall, 33° IGH

Electrical Booth— David Armstrong II, 32°

Sound Booth—Carlos Ruiz, 32° KCCH

Personal Representative—Clyde Griffin, 33° IGH

General Secretary—James "JJ" Johns, 32° KCCH

Office Secretary—Linda Ausley

Rite Care Chairman—David Armstrong II, 32°

Membership Chairman—Jim Arnold, 32°

Knights St Andrew Chieftain-Michael Burke, 32°

Alee Shrine Potentate and Divan for Providing Break-fast and lunch

HONORING

Ill. Judge John Woodward Sognier, 33° IGH



Ill. John Woodward Sognier, 33° was born in Savannah, GA on December 17, 1919 to Joseph W. Sognier and Viola Trott Sognier. Brother Sognier graduated from Savannah High School and Columbus University Law School. He entered the armed forces in January, 1941 and was commissioned in the Infantry. Transferring to the Air Force, he served as a fighter pilot flying 59 Missions in the European Theater. He was the recipient of several Air Medals.

Judge Sognier was admitted to the Georgia Bar January 1, 1946 and began practice with the Savannah firm of Kennedy, Jenkins and Oliver. The firm later became Kennedy and Sognier. In 1980 he was appointed to the Georgia Court of Appeals. He served in the General Assembly of Georgia from 1955 to 1956, was the Chatham County Registrar from 1957 to 1960 and the Attorney for Chatham County from 1960 to 1968. In 1980 Judge Sognier was appointed to the Court of Appeals of Georgia by Governor George Busbee.

He retired from active practice in 2005. Judge John W. Sognier was active in his Church, serving as Senior Warden of Christ Church, Savannah. He lost a son in Vietnam in 1967.

Brother John W. Sognier, 33° was a member of Landrum Lodge #48 in Savannah, GA. He was invested as a 32° Scottish Rite Mason in November of 1956, elected to the Knights Commander Court of Honor in 1981 and received his 33° Inspector General Honorary in 1989. Brother John W. Sognier was also a member of the Alee Shrine and an active participant in many facets of Masonry. He received his 50 year Scottish Rite Certificate in November of 2006.

Ill. Brother Judge John Woodward Sognier, 33° passed away on Friday September 6, 2013, after a brief illness.



**VALLEY OF SAVANNAH
SCOTTISH RITE**

**First Valley of Savannah Reunion- 1905
First 341 Bull Street Address Reunion - 1926**

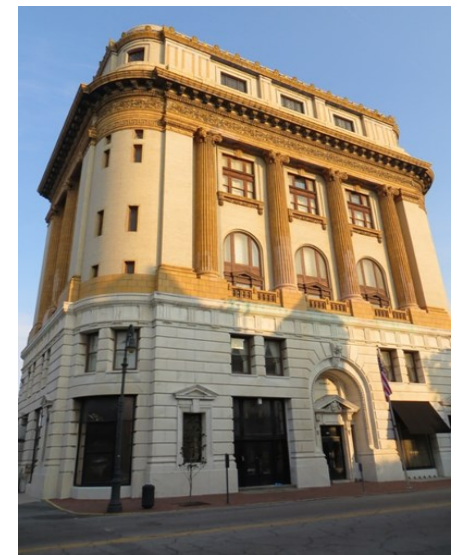
**115th YEAR REUNION AND
THE LAST REUNION AT OUR
HISTORIC BUILDING**

June 20th, 2020



HONORING

ILL. Judge John Woodward Sognier, 33°



341 Bull Street, Savannah, GA

PREFATORY

The Supreme Council of the Southern Jurisdiction of the United States, under whose authority we work, disclaims all jurisdiction or control over the Degrees of Entered Apprentice, Fellow Craft and Master Mason, and accepts only applicants for its degrees who are Master Masons in good standing in a Lodge recognized by the Grand Lodge of the state in which the applicant resides.

The Ineffable Degrees as conferred in this jurisdiction begin with the Fourth and extend through the Fourteenth, and are conferred in Lodges of Perfections. The Historical and Religious Degrees begin with the Fifteenth and extend through the Eighteenth, and are conferred in Chapters of Rose Croix.

The Chivalric and Philosophical Degrees begin with the Nineteenth and extend through the Thirtieth, and are conferred in the Councils of Kadosh.

The Ceremonial and Official Degrees are the Thirty-first and the Thirty-second, and are conferred in the Consistory.

CAPS – THEIR SIGNIFICANCE

As the White Lambskin is the Badge of a Mason, so is the regulation cap the badge of a Scottish Rite Mason.

A purple cap indicates that the wearer is a 33° Sovereign Grand Inspector General and Active Member of the Supreme Council.

A white cap indicates a 33° Inspector General Honorary.

A red cap means 32° Knight Commander of the Court of Honour (KCCH).

A light blue cap indicates the wearer has been a Scottish Rite Mason for fifty years or more.

A black cap indicates that the wearer has attained the 32nd Degree.

The Supreme council has set forth a rule for the correct wearing of the cap. When wearing the cap, it shall be considered to be a part of the apparel of the wearer and shall not be removed.

At the presentation of the Flag, the cap shall remain in place, and the member shall stand at attention with the right hand over the heart. During prayer the cap shall remain in place and the hands and arms shall be crossed as in the 18th Degree.

The wearing of caps is considered proper at Reunions, Scottish Rite meetings, Remembrance and Renewal services, Feast of Tishri, etc. It is improper for the cap to be worn in restaurants, hotel lobbies, airports, train/bus stations.

The Fourteenth Degree Ring

Purity of Honor, integrity of the Sword, spotlessness of the Shield—these were the three highest ideals of our ancient brethren. “Honor that never broke the faith with any one” was supreme and preserved despite danger or personal loss. “Integrity of the Sword in never failing to draw it in defense of innocent and right” was a duty embraced with fervor and acted upon with courage. “The Shield never to be sullied by protecting oppression and wrong” was the symbol of each brother’s dedication to the knighthood. When the ancient knight passed to his eternal home, he bequeathed his Honor, Sword and Shield to another, one near and dear, one he knew would carry on his quest unblemished and victorious.

The Scottish Rite Fourteenth Degree Ring symbolizes these ancient emblems. Eloquently simple, it is a flat, plain band of gold or other material resembling gold, and embossed thereon an engraved or enameled plate in the form of an equilateral triangle and within the triangle the Hebrew letter “Yod.” In it there is inscribed the Scottish Rite Motto: *Virtus Junxit, Mors Non Separabit* (Virtue has united and death shall not separate). The ring’s circle expresses the fraternal bond between all men and all generations. On its owner’s death, it should be given with dignity and pride to another Scottish Rite Mason so he can carry on a similar Masonic Honor, Sword and Shield that the ring symbolizes.

Although the ring may be altered to fit the new Brother’s finger, it need not be changed. There is no official instruction designating on what finger it should be worn. The position is irrelevant so long as the ring is worn with honor appropriate to the fallen Brother, his fraternal heir, and the Rite. As an evidence of authenticity, the wearing of the Scottish Rite ring is mandatory under our rituals, vows, laws, regulations and customs.

Saturday June 20th, 2020

6:30 AM – Registration for Candidates **(2nd Floor)**

7:45 AM – Welcome and Class Orientation **(3rd Floor)**

8:00 AM FOURTH DEGREE (4th Floor)
(SECRET MASTER)

“Light and Truth are within the reach of every man that lives, would he but open his eyes and see.”

Venerable Master — W. Joseph Wheat, 33° IGH

Senior Warden—Douglas L. Hamsher, 32°

Junior Warden—David W. Armstrong Sr, 32° KCCH

Senior Deacon—Mathew J. Fischer, 32°

Junior Deacon— Michael Warren, 32° KCCH

Orator—Edward Vandine, 32°

**9:00 AM - Sovereign Grand Commander III Ted Collins,
33° PGM Speaks to Class**

9th30 AM- 5° thru 13° COMMUNICATED (3rd Floor)

10:30 AM– Break

10:45 AM FOURTEENTH DEGREE (Perfect Elu)
Lodge of Perfection

“Soldier of Justice, Right, and Truth”

Venerable Master—Robert L. Fahs, II, 33° IGH

Senior Warden—William F. Shepard, 33° IGH

Junior Warden—Joseph Wheat, 33° IGH

Prelate—James L. Johns, 32° KCCH

Captain of Host—Randy Waters, 32°

Master of Ceremonies—Joseph R Oliver, 32° KCCH

Expert—Robert A. Brooks, 32° KCCH

11:15 AM - 15° thru 17° COMMUNICATED (3rd Floor)

**12:00 PM - LUNCH (Dining Room) PROVIDED BY ALEE
SHRINE POTENTATE AND DIVAN**

1:00 PM EIGHTEENTH DEGREE (4th Floor)
(Knight Rose Croix)

“Freemasonry is the advocate of the New Law, the law of Love; that Law which is the same in every country and consistent with every religion.”

Wise Master—William F. Shepard, 33° IGH

Senior Warden—William A. Stanford, 32° KCCH

Junior Warden—William R. Waters, Jr., 32°

Master of Ceremonies—Lotus K. McVey, 32°

Orator— Clyde E. Griffin, 33° IGH

Captain of the Guard—Ronald B. Wolbert, 32° KCCH

2:00 PM - 19° AND 20° COMMUNICATED (3rd Floor)

2:30 PM TWENTY FIRST DEGREE (4th Floor)
(Noachite, or Prussian Knight)

“Thou shalt not have honor as a Knight unless thou earnest it by desert.”

Lt. Commander—Barry T. Mock, 32° KCCH

Count Reinfred—Roger W. Coursey, 33° IGH

Adolph the Saxon—William F. Shepard, 33° IGH

W.N.—Jim Arnold, 32°

W.S. —Thomas Chapman, 32°

Warder—Joey E. Jackson, 33° IGH

Recorder & Treasurer—Ronald E. Boatright, 32° KCCH

Orator—Randy R. Waters Jr., 32°