#### 8:00 AM - 15TH DEGREE

Narrator/VM	_Don Combs 33° IGH
Inspection of Ruins	
Zerrubabel	Clyde E. Griffin 33°IGH
COURT	
King Syrus	_Ronald E. Boatright 32° KCCH
Master of Palace	_Jimmy Stevens 32° KCCH
Master of Treasury	_Lannie L. Wilson 32°
Capt. Of Guard	_Alex Hudson 32°

#### 9:00 AM 16th & 17th DEGREE COMMUNICATED

#### 9:15 AM 18th DEGREE

"Freemasonry is the advocate of the New Law, the Law of Love; that Law which is the same in every country and consistent with every religion."

Wise Master	_William F. Shepard 32° KCCH
S Warden	_W. Anthony Stanford 32° KCCH
J Warden	_W. Randy Waters 32°
MC	_Alex Hudson 32°
Orator	_Walter Brown 32°
Capt. Of the Guard	_Ron Wolbert 32° KCCH

#### 10:00 AM 19th & 20th DEGREE COMMUNICATED

#### 10:30 AM 21st DEGREE

"Thou shalt not have honor as a Knight unless thou earnest it by desert."

Lt. Commander	_Barry Mock 32° KCCH
Count Reinfred	_Roger Coursey 33° IGH
Adolph the Saxon	_William F. Shepard 32° KCCH
W. N	_Jim Arnold 32°
W. S	_Thomas J Chapman 32°
Warder	_Joey E Jackson 33° IGH
Recorder	_Ronald Boatright 32° KCCH
Orator	_William R. Waters 32°

#### 11:30 AM 22nd thru 29th DEGREE COMMUNICATED

#### 12:15 PM LUNCH

#### 1:00 PM 30th DEGREE (Knight of Kadosh)

"A warning from the past at the altar of Truth and Masonry" FIRST APARTMENT

1 1110 1 111 1111 1 1 1 1 1 1 1	
Preceptor	Ron B. Wolbert 32° KCCH
Turcopolier	Thomas Chapman, 32°
Spirit of Departed Knight	James O. Hood, 33° IGH
Master of Ceremonies	James Stevens, 32° KCCH
Marshal	Clyde E Griffin 33° IGH

#### FOURTH APARTMENT

Preceptor	Roger Coursey 33° IGH
1st Sub Preceptor	Robert A Brooks 32° KCCH
2nd Sub Preceptor	Jim Arnold 32°
MC	Jeremy Fletcher 32°
Orator	Phillip R Davis 32° KCCH

#### 2:30 PM 31st DEGREE COMMUNICATED

#### 3:00 PM 32nd DEGREE

Venerable Master	Joey E Jackson 33° IGH
Prelate	Clyde E Griffin 33° IGH
Chancellor	Michael E Warran 32°
MC	Lannie Wilson 32° KCCH
Capt of the Guard	Howard Majors 32° KCCH
Sub Prior	Roger Coursey 33° IGH

#### 4:00 PM CLASS PICTURES

#### DISMISSAL



## VALLEY OF SAVANNAH SCOTTISH RITE

First Valley of Savannah Reunion- 1905 First 341 Bull Street Address Reunion - 1926

# 116th YEAR REUNION AND THE FIRST REUNION IN OUR NEW BUILDING MAY 21st, 2021



ILL. Albert Nelson, Jr., 33° IGH



3001 Chatham Center Dr. Savannah, GA

#### **PREFATORY**

The Supreme Council of the Southern Jurisdiction of the United States, under whose authority we work, disclaims all jurisdiction or control over the Degrees of Entered Apprentice, Fellow Craft and Master Mason, and accepts only applicants for its degrees who are Master Masons in good standing in a Lodge recognized by the Grand Lodge of the state in which the applicant resides.

The Ineffable Degrees as conferred in this jurisdiction begin with the Fourth and extend through the Fourteenth, and are conferred in Lodges of Perfections. The Historical and Religious Degrees begin with the Fifteenth and extend through the Eighteenth, and are conferred in Chapters of Rose Croix.

The Chivalric and Philosophical Degrees begin with the Nineteenth and extend through the Thirtieth, and are conferred in the Councils of Kadosh.

The Ceremonial and Official Degrees are the Thirty-first and the Thirty-second, and are conferred in the Consistory.

#### CAPS - THEIR SIGNIFICANCE

As the White Lambskin is the Badge of a Mason, so is the regulation cap the badge of a Scottish Rite Mason.

A purple cap indicates that the wearer is a  $33^{\circ}$  Sovereign Grand Inspector General and Active Member of the Supreme Council.

A white cap indicates a  $33^\circ$  Inspector General Honorary. A red cap means  $32^\circ$  Knight Commander of the Court of Honour (KCCH).

A light blue cap indicates the wearer has been a Scottish Rite Mason for fifty years or more.

A black cap indicates that the wearer has attained the  $32^{nd}$  Degree.

The Supreme council has set forth a rule for the correct wearing of the cap. When wearing the cap, it shall be considered to be a part of the apparel of the wearer and shall not be removed.

At the presentation of the Flag, the cap shall remain in place, and the member shall stand at attention with the right hand over the heart. During prayer the cap shall remain in place and the hands and arms shall be crossed as in the  $18^{\rm th}$  Degree.

The wearing of caps is considered proper at Reunions, Scottish Rite meetings, Remembrance and Renewal services, Feast of Tishri, etc. It is improper for the cap to be worn in restaurants, hotel lobbies, airports, train/bus stations.

#### The Fourteenth Degree Ring

Purity of Honor, integrity of the Sword, spotlessness of the Shield—these were the three highest ideals of our ancient brethren. "Honor that never broke the faith with any one" was supreme and preserved despite danger or personal loss. "Integrity of the Sword in never failing to draw it in defense of innocent and right" was a duty embraced with fervor and acted upon with courage. "The Shield never to be sullied by protecting oppression and wrong" was the symbol of each brother's dedication to the knighthood. When the ancient knight passed to his eternal home, he bequeathed his Honor, Sword and Shield to another, one near and dear, one he knew would carry on his quest unblemished and victorious.

The Scottish Rite Fourteenth Degree Ring symbolizes these ancient emblems. Eloquently simple, it is a flat, plain band of gold or other material resembling gold, and embossed thereon an engraved or enameled plate in the form of an equilateral triangle and within the triangle the Hebrew letter "Yod." In it there is inscribed the Scottish Rite Motto: *Virtus Junxit, Mors Non Separabit* (Virtue has united and death shall not separate). The ring's circle expresses the fraternal bond between all men and all generations. On its owner's death, it should be given with dignity and pride to another Scottish Rite Mason so he can carry on a similar Masonic Honor, Sword and Shield that the ring symbolizes.

Although the ring may be altered to fit the new Brother's finger, it need not be changed. There is no official instruction designating on what finger it should be worn. The position is irrelevant so long as the ring is worn with honor appropriate to the fallen Brother, his fraternal heir, and the Rite. As an evidence of authenticity, the wearing of the Scottish Rite ring is mandatory under our rituals, vows, laws, regulations and customs.

#### **FRIDAY, MAY 21st, 2021**

9:00AM - Registration for Candidates 12:00 PM - Welcome and Class Orientation

### 12:30 PM FOURTH DEGREE (SECRET MASTER)

"Light and Truth are within the reach of every man that lives, would he but open his eyes and see."

Venerable Master — W. Joseph Wheat, 33° IGH Senior Warden—Douglas L. Hamsher, 32° Junior Warden—David W. Armstrong Sr, 32° KCCH Senior Deacon—Mathew J. Fischer, 32° Junior Deacon— Alex Hudson, 32° Orator——— William Wheat, 32°

#### 1:15 PM- 5th° & 6th DEGREES COMMUNICATED

#### 1:45 PM SEVENTH DEGREE

Chief Provost/Judge	Jim Arnold 32°
Senior Inspector	Matthew Fischer 32°
Jr Inspector	Kevin Prince, Jr. 32°
MC	Robert A. Brooks 32° KCCH
Orator	Lannie Wilson 32° KCCH
Zabud	David Armstrong Sr., 32° KCCH
Uriah	William R. Waters 32°
Naboth	Patrick J. Brooks 32° KCCH

#### 2:45 PM - 8th DEGREE COMMUNICATED

#### 3:00 PM - 9th DEGREE

King Solomon	_Freddie Humphries Jr. 32° KCCH
King Hiram	_David W. Armstrong II 32°
Adoniram	_A. Michael Martin 32°
High Priest	_Jamie Corcelius 32°
MC	_Robert T. cowart 32° KCCH
Pharos	_Terrell Nease 32°
Benias	
Yehuaber Ben Hur	_Candidate
Satolkin Ben Heses	Bob Ward 32°
Ben Dekar	_William R. Waters 32°
Zerbal Ben Abinadab	_Earl Cox 32°
Giber Ben Uri	_Jimmy N Thompson 32°
Yosaphat Ben Paruah	_Ray Morin 32°

#### 4:00 PM 10th thru 13th DEGREES COMMUINICATED

#### **4:15 PM 14th DEGREE**

V Master	Robert L Fahs II, 33° IGH
Senior Warden	William F. Shepard, 32° KCCH
Junior Warden	Ed Vandine 32°
Prelate	Michael E. Warren 32° KCCH
Captain Host	Kevin Prince Jr. 32°
MC	Robert A. Brooks 32° KCCH
Expert	Joseph R. Oliver 32° KCCH

#### 5:15 PM - CLASS DISMISSAL

#### **SATURDAY, MAY 22, 2021**

7:00 AM - REGISTRATION (Coffee & Doughnuts)

7:45 AM CLASS ORIENTATION