

Kennel Lake Sportsmen's Club 2025 Annual Newsletter

Your 2025 Membership Card is enclosed!

Membership Cards: Your membership card must be present at all times while on club property.

Handicap Permit: To request a handicap permit please contact the Secretary by phone or email.

<u>Violation of club rules:</u> Any member may be fined *Fifty dollars (\$50) per offense* for violating any rule of the club. Fine is payable within thirty (30) days from the notification of the Board.

Please contact the Secretary (phone: 309-266-9641 or email: kennellake@yahoo.com) for any membership questions. Thank you!

Special Thanks to all of our volunteers and those that have donated funds to the lake. Improvements, repairs and updates have been made to the Clubhouse, lake and grounds and more still needs to be done. Thanks to all the efforts of those that have contributed in making Kennel Lake a fun and inviting place for you and your family!

2025 Officers and Board of Directors

President- Kevin Wilson

Vice Presidents-Nicholas VanMeenen/Elisha VanMeenen

<u>Secretary</u>- Diane Lauterbach **Treasurer**- Elisha VanMeenen

Asst. Treasurer - Nicholas VanMeenen

Morton- Mark Wilson, Matt Majors, Chris Virden

Washington-Lonnie Klein, Ray Berlett, Chad Fluck

At Large- Darrin Munter, Michelle Cato

Monthly Board Meetings

Monthly Board meetings are held on the second Monday of every month at 6:00pm in the Clubhouse. All meetings are open to members and guests. In an ongoing effort to better understand the needs and expectations of our members, we invite you to attend a meeting so you can share your questions, comments, or suggestions.

Clubhouse Rental

Our Clubhouse is available to rent. As a member, rental fees are reduced as follows:

Small room with kitchen and fireplace, seats 50, is only \$150 per day.

Large Room with kitchen, seats 150, is only \$200 per day.

Both rooms and kitchens, which seats 200, is only \$275 per day.

Non-member fees: Small room \$250, Large room \$300, Both rooms \$475.

ALL rentals require \$100 refundable clean-up deposit and a waiver signed before rental.

Keep checking our Facebook page or website for more details and updates. We are wanting more members to share their ideas. So, if you are interested in volunteering your time and ideas, please contact the office at 266-9641. Volunteers can earn up to \$50 off next year's dues.

Visit us on the web at <u>www.kennellake.com</u> and on facebook for the latest news, a full list of upcoming events and club rules.

2025 Kennel Lake Calendar of Events

*Volunteers needed

April

Breakfast *

• Saturday April 12th time 8-11am

Easter Egg Hunt *

Saturday April 12th at 12pm

Spring Clean-up *

- Saturday April 5th at 8:00am
- Saturday April 19th at 8:00am

Spring Dinner *

Saturday April 26th time 4-7pm

May

Opening Day

Thursday May 1st at 6am

June

Fishing Derby *

• Saturday June 7th from 8-11am

September

Pumpkin Festival Parade Float *

Saturday Sept. 13th at 10:30am

November

Fall Clean-up *

- Saturday Nov. 1st at 8:00am
- Saturday Nov. 8th at 8:00am

Annual Meeting

Monday Nov. 10th at 6:00pm

December

Breakfast with Santa *

Saturday Dec. 6th from 8-10am

*Spring Breakfast April 12th from 8-11am

Serving Pancakes, & Sausage, Coffee, OJ, Milk and Water.

*Easter Egg Hunt for Members

The annual Easter Egg Hunt will be held Saturday April 12th at Noon. Bring your own basket.

*Clean-up Days

Spring: April 5^{th &} 19th
Fall: November 1st & 8th

Volunteers are needed to help prepare the grounds for opening day and to winterize in Nov. Donuts, coffee, and juice will be ready by 7:45am (rain or shine). Work crews will begin around 8:00a.m. but your help will be welcome at any time during the morning. Please make sure you sign in and out!

*Annual Spring Dinner April 26th - 4-7pm

Catfish, Walleye, Chicken & Hotdogs w/ sides.
The Club provides coffee or feel free to Bring Your Own
Beverages including adult drinks. Soda, bottled water and
desserts will be available for purchase as well. Carry-outs also
available. This will be our only fish fry for the year.

Open to the public! Bring your friends!

<u>Tickets are available for purchase at the door</u>
<u>We accept cash and check only</u>

Fishing Derby June 7th - 8-11am – open to the public

Prizes for all age groups. Anglers 16 and under are broke up into 4 age groups and prizes are awarded for each group for most fish caught and biggest.

Up to Age 5, Ages 6-8, Ages 9-12 and Ages 13-16

Adult anglers will be awarded for the biggest fish by weight and for the most fish caught.

No fishing allowed before 8am. Register by 7:45am.

*Pumpkin Festival Parade Float Sept. 13th

Volunteers will be needed to help decorate a float and to walk in the parade. **We will need candy donations as well!**

*Breakfast with Santa Sat. Dec. 6th from 8-10am
Open to the public!! Bring your camera for photos!
Pancakes, sausage and beverages will be served.