

# Kennel Lake Membership Renewal Form

Please complete this entire form and  
return it with your individual dues (\$225) and boat slip fees (\$60).

PLUS GUEST – (\$100) \* see back side for more information

**POSTMARKED by January 31, 2026**

to: Kennel Lake Sportsmen's Club, P. O. Box 288 Morton, IL 61550

**➡➡ Add a fine of (\$20) per month for late fees Starting Feb 1<sup>st</sup>**

If you need assistance regarding your dues, you must contact the secretary by January 31, 2026

**PLEASE PRINT CLEARLY**

OFFICE USE ONLY

Dues \_\_\_\_\_

Boat \_\_\_\_\_

Guest+ \_\_\_\_\_

Late Fee \_\_\_\_\_

Check # \_\_\_\_\_

Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Name: \_\_\_\_\_ / \_\_\_\_\_  
Last First Spouse/Partner/Significant Other (must share residence)

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Alternate Phone: (\_\_\_\_) \_\_\_\_\_

Member DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ Spouse/Partner/Significant Other DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

Occupation: Member: \_\_\_\_\_ Occupation: Spouse/Partner/Significant Other: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ 2nd E-Mail Address: \_\_\_\_\_

**We need your e-mail address to help save postage and to keep you informed and up to date.**

\_\_\_\_ Yes \_\_\_\_ No I want the Guest Plus option for an additional \$100

Names of Dependent Children Under 18:

Name: \_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Name: \_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Name: \_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Name: \_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Name: \_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Name: \_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Volunteers are vital to the club in order to keep current and future activities at the Lake.**

**Volunteer Incentive:** Kennel Lake is offering the volunteer incentive program again this year for helping with an activity or volunteering your skill or trade. In return, you can earn up to

**\$50 off next year's dues!** Make certain to sign in and out at each event you volunteer, in order to receive ANY credit. We will need this information to keep accurate records of your time. Thanks!

**Volunteers are needed for the following events.**

Other activities are scheduled but do not require volunteers.

**Please check areas of interest and please mark YOUR personal calendar and return this form! Please DO NOT detach this form. You will receive a calendar of events with the newsletter.**

## **Activities**

- ☐ Breakfast /Egg Hunt -Sat. Mar 28th
- ☐ Spring 2026 Clean-up Days
  - ☐ Sat. April 4th
  - ☐ Sat. April 11th
  - ☐ Sat. April 18<sup>th</sup>
- ☐ Spring Dinner - Sat. April 25th
- ☐ Fishing Derby - Sat. June 6th
- ☐ Pumpkin Festival Float-Sat Sept. 19
- ☐ Fall 2026 Clean-up Days
  - ☐ Sat. November 7th
  - ☐ Sat. November 14th



## **Skills/Trades**

- ☐ Architectural/Engineering
- ☐ Brick Work
- ☐ Building Repairs
- ☐ Computer/Website
- ☐ Construction Projects
- ☐ Electrical Work
- ☐ Exterior Painting
- ☐ Heating and Air Conditioning
- ☐ Interior Painting
- ☐ Plumbing
- ☐ Serving on the Board of Directors
- ☐ Trucking
- ☐ Unable to Volunteer



## KENNEL LAKE SPORTSMEN'S CLUB – JANUARY 2026

### **Your 2026 membership card will be sent in March with the Annual Newsletter**

It's that time of the year again and the Kennel Lake Sportsmen's Club Board of Directors would like to thank you for your continued support and membership. The 2026 Kennel Lake membership dues are due and must be **postmarked** no later than January 31, 2026. **The renewal fee for 2026 is \$225.00** unless you have volunteered at the Club during this past year. If you have volunteered your time in 2025, please locate your dues amount on your dues statement which will be in parenthesis ( ).

To pay your 2026 dues, simply complete the form on the other side and mail it with your individual dues / boat slip fees and/or Plus Guest fee to Kennel Lake Sportsmen's Club, P. O. Box 288, Morton, IL 61550. Please complete ALL information to ensure that our records are accurate and up to date. We have retained the provision for 2026 to allow a 19-year-old whose family is a Club member to join the Club without paying an initiation fee. A member of affiliate members shall apply in person for an extension of affiliate membership on a year-by-year basis until 25 years of age, pending Board approval. Children must be between the ages of 18-24, in school and still have the same address as the member. See a Board member or contact the Secretary for more information.

The Annual Board meeting was held November 10, 2025. The following slate of Officers and Board of Directors was submitted and approved as follows: **President** -Kevin Wilson, **Vice-President** – Nicholas VanMeenen, **Treasurer** – Nicholas VanMeenen, **Secretary** – Diane Lauterbach, **Morton Directors** - Mark Wilson, Matt Majors, Chris Virden, **Washington Directors** - Lonnie Klein, Ray Berlett, Chad Fluck, **At-Large Directors** - Darrin Munter, Michelle Cato.

All members are encouraged to attend the monthly Board meetings held the second Monday of each month at 6:00 pm, in the clubhouse. If you have any questions regarding the Club, please come and address the Board at a monthly board meeting or contact us by email at [Kennellake@yahoo.com](mailto:Kennellake@yahoo.com) or call us at 309-266-9641. Please contact the Club if you are interested in joining the Board of Directors.

**PLUS GUEST** – For an extra \$100 you may request a Plus Guest membership. This will allow you to bring 1 (one) non-member with you when you come to the club and that guest may enjoy all amenities.

### **\*\*FRIENDLY REMINDER - PLEASE READ CAREFULLY\*\***

**As per county and state regulations: alcohol, tobacco, glass or cans, are prohibited in the water and beach area. Please drink responsibly.** To obtain a Kennel Lake handicap parking permit, please contact the secretary at 309-266-9641 or by email at [kennellake@yahoo.com](mailto:kennellake@yahoo.com).

**Volunteers are always needed and welcomed for Club improvements, activities and committees.**  
**Please note the Spring clean-up days. Mark your calendars & help get the Club ready for Opening Day!**

**Boat Slip Rental:** There is a fee of \$60.00 per boat/kayak/paddle board to keep it at the lake year-round. Your boat must be secured to a cable. From time to time, boats may need moved to maintain the area. This payment is due at the same time as your membership dues (January 31, 2026). **WARNING: If fees are not paid by January 31<sup>st</sup>, boats slips will be made available to the members on the waiting list.**

**Clubhouse Rental:** The Clubhouse Rental fees for members are as follows: Small room \$150, Large Room \$200, Both rooms \$275. We also require a \$100 refundable clean up deposit. To make a reservation, call 266-9641 or send an email to [kennellake@yahoo.com](mailto:kennellake@yahoo.com).

**Late Payment Fines:** A fine of (\$20) per month will be assessed for late fees. To avoid this fee, dues must be mailed and **postmarked** by January 31, 2026.

**Violation of club rules:** Any member may be fined fifty dollars (\$50) per offense for violating any rule of the club. A fine is payable within thirty (30) days from the notification by the Board.

**Non-Refundable** - Dues and Fees are non-refundable.

**We appreciate your cooperation and promptness in paying. Thank you and lets have a great year at the Lake!**

**Visit us at:** [www.kennellake.com](http://www.kennellake.com) & on Facebook **email:** [kennellake@yahoo.com](mailto:kennellake@yahoo.com) **Ph#**309-266-9641