## Apple Springs Water and Sanitation District Meeting Minutes of Feb 5, 2024

Started at 6:00 pm and ended at 8:30 at Dan Carlson's Home

Members Present: Tom Law, Dan Carlson, Michael Martin (phone)

Board Consultant Present: Roger Beck

The members met to discuss upcoming election execution and EPA Grant

## **Mar 7 Election**

1. The board confirmed that district voters can meet the same residence requirement as per SD State statute 34A-5-21.2

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34A-5-21.2. Residency of district trustees.

To serve as a trustee of a sanitary district that has one hundred or more residents, the person shall be a resident of the sanitary district.

To serve as a trustee of a sanitary district with less than one hundred residents, a person shall be a resident of the sanitary district or a United States citizen who owns real property within the boundaries of the sanitary district.

- 2. With approximately 70% of 117 recipients of the 1<sup>st</sup> email to the Apple Spring owners on 1/30/24 the board confirmed using this as our communication tool to the owners. This will be considered our "electronic local newspaper" per the statute requirements. This tool of communication/announcement is much more efficient than using the local Sturgis Newspaper as an example. A second announcement of the election will be done soon after this meeting.
- 3. Based on items 1 & 2 above the election will be held electronically. The voting results will be sent to an impartial 3<sup>rd</sup> party and reconfirmed by the current 3 board trustees. Election period will be from Mar 1 thru Mar 7 8 pm.

## **EPA Grant**

- 1. Briefly discussed LOU submitted by Mike Short.
- 2. With the importance of the execution of the EPA Grant application the board will ask the H20 Clear/KLJ to use Dan Carlson as the main point of contact with respect to meetings and etc. Dan will follow thru with contacting Tom Law and Michael Martin as needed.
- 3. Decided to retain legal counsel for the District for both short term and long-term needs. Roger volunteered to research potential candidates.

Minutes prepared by Dan