

Receipt Number: _____

File Number **DM009735**



ORDER_OF_INCORPORATION

For

WATER WORKS SANITARY DISTRICT

Filed at the request of:

LAWRENCE COUNTY AUDITOR
PO BOX F
CUSTER SD 57732

*State of South Dakota
Office of the Secretary of State*

Filed in the office of the Secretary of State on: **Wednesday, January 27, 2010**



Secretary of State

Fee Received: No filing fee

Filed this 27th day of Jan 2010
Chris Nelson
 SECRETARY OF STATE

**ORDER DECLARING
 APPLE SPRINGS
 WATER WORKS SANITARY DISTRICT
 INCORPORATED**

RECEIVED
JAN 27 2010
S.D. SEC. OF STATE

WHEREAS, an election was held among the registered voters in the Apple Springs Water Works Sanitary District to determine whether or not a Water Works Sanitary District should be incorporated.

WHEREAS, this vote was held on January 19, 2010.

WHEREAS, the vote has been cast and canvassed and a verified statement from the judges of the election has been received showing the whole number of ballots cast was 7 (seven), together with the number of 6 (six) voting for and the number of 0 (zero) voting against incorporation;

WHEREAS, The Territory organized as a district is as follows: APPLE SPRINGS TRACT LOCATED IN: NE $\frac{1}{4}$ NW $\frac{1}{4}$ LESS ROW; UNPLATTED BALANCE OF W $\frac{1}{2}$ NE $\frac{1}{4}$ LYING NORTH OF US HWY 14-A ROW; UNPLATTED BALANCE SE $\frac{1}{4}$ NW $\frac{1}{4}$ LYING NORTH OF US HWY 14-A ROW; OF SECTION 14, T5N, R4E BHM AND SE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; UNPLATTED BALANCE OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 11, T5N, R4N, BHM ALL LOCATED IN LAWRENCE COUNTY, SOUTH DAKOTA.

THE SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ OF SECTION 2, E $\frac{1}{2}$ NE $\frac{1}{4}$ OF SECTION 14 EXCLUDING LOT H2, LOT D REVISED OF THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 13 AS SHOWN ON PLAT #1985-759 EXCLUDING LOT H1, ALL LOCATED IN T5N, R4E, BHM, LAWRENCE COUNTY, SOUTH DAKOTA

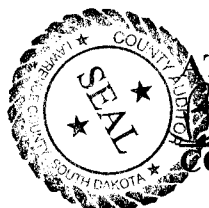
WHEREAS, the Board of County Commissioners are satisfied with the legality of such election.

WHEREAS, it appearing that a majority of the voters at the election have voted in favor of incorporation of such territory.

NOW THEREFORE BE IT ORDAINED by the Lawrence County Board of Commissioners that the Apple Springs Water Works Sanitary District is hereby incorporated pursuant to SDCL 31-12A.

DATED this 26th day of January, 2010.

Connie H. Douglas
 Connie H. Douglas, Chairperson
 Lawrence County Commission



TEST:

Brenda McGuides Deputy
 CONNIE ATKINSON, Auditor

DM 9735