## RECEIVED

APR 26 2018

S.D. SEC. OF STATE

# AMENDED ORDER DECLARING APPLE SPRINGS WATER WORKS SANITARY DISTRICT INCORPORATED

WHEREAS, an election was held among the registered voters in the Apple Springs Water Works Sanitary District to determine whether or not a Water Works Sanitary District should be incorporated.

WHEREAS, this vote was held on January 19, 2010.

WHEREAS, the vote has been cast and canvassed and a verified statement from the judges of the election has been received showing the whole number of ballots cast was 7 (seven), together with the number of 6 (six) voting for and the number of 0 (zero) voting against incorporation;

WHEREAS, The Territory organized as a district is as follows: APPLE SPRINGS TRACT LOCATED IN: NE'4 NW'4 LESS ROW; UNPLATTED BALANCE OF W'4 NE'4 LYING NORTH OF US HWY 14-A ROW; UNPLATTED BALANCE SE'4 NW'4 LYING NORTH OF US HWY 14-A ROW; OF SECTION 14, T5N, R4E BHM AND SE'4 SW'4; N'2 SW'4; E'2 NW'4; SW'4NW'4; UNPLATTED BALANCE OF THE SW'4 SW'4 OF SECTION 11, T5N, R4N, BHM ALL LOCATED IN LAWRENCE COUNTY, SOUTH DAKTOA.

THE SW1/4 NW1/4, W1/2 SW1/4 OF SECTION 2, E1/2 NE1/4 OF SECTION 14 EXCLUDING LOT H2, LOT D REVISED OF THE SW1/4 NW1/4 OF SECTION 13 AS SHOWN ON PLAT #1985-759 EXCLUDING LOT H1, ALL LOCATED IN T5N, R4E, BHM, LAWRENCE COUNTY, SOUTH DAKOTA

WHEREAS, the Board of County Commissioners are satisfied with the legality of such election.

WHEREAS, it appearing that a majority of the voters at the election have voted in favor of incorporation of such territory.

**NOW THEREFORE BE IT ORDAINED** by the Lawrence County Board of Commissioners that the Apple Springs Water Works Sanitary District is hereby incorporated pursuant to SDCL 34A-5.

DATED this 24th day of April, 2018 (nunc pro tune 26th day of January 2010).

Brandon Flanagan, Chairperson Lawrence County Commission

**BRENDA MCGRUDER, Auditor** 

# State of South Dakota

Office of the Secretary of State

# **Certificate of Organization**

Domestic Miscellaneous

I, Shantel Krebs, Secretary of State of the State of South Dakota, hereby certify that the Articles of Incorporation for

### **Apple Springs Water Works Sanitary District**

#### **BUSINESS ID# ED147424**

with an effective date of: April 26, 2018, duly signed and verified, has been received in this office and is found to conform to law.

**ACCORDINGLY**, and by virtue of the authority vested in me by law, I hereby issue this Certificate of Organization and attach hereto a duplicate of the Articles of Incorporation.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this day, April 26, 2018.

Shartel Krebs

04/26/2018 3:46 PM

Shantel Krebs Secretary of State

April 26, 2018

### Filing Acknowledgment

Please review the filing information below and notify our office immediately of any discrepancies.

Business ID:

ED147424

Filing Type:

**Domestic Miscellaneous** 

Filing Date:

04/26/2018

Status:

Good Standing

**Duration Term:** 

Perpetual

Business Type:

**Environmental District** 

#### **Registered Agent Address:**

#### **Principal Address:**

Congratulations on the successful filing of your **Articles of Incorporation** for **Apple Springs Water Works Sanitary District** in the State of South Dakota which is effective on the date shown above.

Shartel Krebs
Shantel Krebs
Secretary of State
State of South Dakota