



St. Petersburg Shells Club Show Rules
72nd Annual Sea Shell Show
Seminole Recreation Center
9100 113th St N
Seminole, FL 33772

February 22 - February 23, 2019

We welcome anyone who is interested in shells and shell collecting to apply for entry in the 2019 St. Petersburg Shell Club's 72nd Annual Shell Show. This will be an excellent opportunity to show-off your shells, photos and artistic endeavors.

Entries are due by **February 1, 2019**. Send your application to the **Show Exhibit Chairman: 202 Soldier Ct, Seffner FL 33584-5764**. Reservations for exhibit space will be accepted on a first come basis.

SET UP: Exhibit set up will be Thursday, Feb. 21st at the Recreation Center in Seminole from 2 PM to 6PM. All exhibits must be completed by 6:00 PM. The show opens Friday, Feb. 22nd.

ELIGIBILITY: A committee has been established to insure that all exhibits meet eligibility and rules requirements.

SIZE RESTRICTIONS OF SCIENTIFIC EXHIBITS

32 INCHES IN HEIGHT

30 INCHES IN DEPTH

Suggested that exhibit not exceed 40 FEET (maximum length of one row)

Artistic/Craft exhibits are limited to **two** entries in each category. All exhibits will be displayed on a table top unless the exhibit chairman is notified.

JUDGING: Judging is Thursday night, Feb. 21st from 6:00 P.M. to 9:00 P.M

THE SHOW IS OPEN TO THE PUBLIC:

Friday, Feb. 22 - 10:00 A.M. to 6:00 P.M.

Saturday, Feb 23 - 10:00 A.M. to 4:00 P.M.

NO EXHIBIT MAY BE REMOVED UNTIL 4:00 P.M. SATURDAY

REMOVAL OF EXHIBITS AND VENDORS BOOTHS:

All exhibits and vendor booths must be removed on closing day Saturday, February 23, between 4:00P.M. and 7:00 P.M. The Club or recreation center is not liable for exhibits left past 7:00 P.M.

ST. PETERSBURG SHELL CLUB SHOW RULES:

ENTRY DEADLINE:

Entry blanks are to be submitted by the deadline. Show may fill up earlier. Space reservations will be accepted on a first come basis. Reservations **must** be made by written application sent by mail or email. No phone reservations will be accepted. There is no entry fee.

SCIENTIFIC EXHIBITS

1. Exhibits are suggested at 40 feet maximum. This is the length of the tables in each row. If an exhibit longer than 40 feet is entered, the exhibitor must agree that the exhibit can go around a corner or from one row-to another.
2. An exhibit consisting of several cases will be judged as one entry. Each exhibit is limited to entry in one scientific category. The same exhibit may also be eligible for the National Museum of Natural History Award, the Conchologists of America Award, the DuPont Trophy, and the Florida Museum of Natural History. In order to be in competition for them, you must specify that you are eligible for the major awards. Check the rules and be sure.
3. Each exhibitor may enter as many categories as desired provided a separate exhibit is submitted for each category. We recommend that the same exhibit used in previous years not be entered again without visible changes, **unless the exhibit is eligible for the Florida Museum Award**. We like to present a new show to the public each year.
4. Do not put your name in or on any exhibit. If a name is on any exhibit before judging, the exhibit may be disqualified. Name cards will be provided by the show committee after judging is completed
5. No shells may be removed or added to an exhibit after judging.
6. The eligibility committee reserves the right to refuse entry to any exhibit or to change an exhibit to another category, if in their opinion; it does not belong in the category in which it was entered.
7. A small star must be placed on or near the label of each self collected shell in any category, other than #5 or 13, to be eligible for self-collected Shell of the Show. If all of the shells in an individual case are self collected, then a

small sign must be placed in the case saying all are self collected. Each case with eligible shells must indicate such with either stars or a sign.

8. Exhibitors must furnish attractive, secure display cases for their exhibits. See sizes under eligibility. Bring all supplies that you will need when setting up your exhibit (Scissors, Screwdriver, Tape, Pens, Paper Towels, etc.)

ARTISTIC EXHIBITS

9. Artistic exhibitors and any other exhibitors must provide their own easels.

10. Artistic exhibits are limited to 2 entries per category. All exhibits will be displayed on a table top unless the exhibit chairman is notified.

GENERAL RULES:

11. There shall be no sale or advertisement for sale of specimen shells or artistic exhibits on the floor of the show. All sales will be confined to the concession space leased to the dealers.

12. The St. Petersburg Shell Club or the owners of the exhibit hall will not be responsible for damage or loss to any exhibit.

13. Exhibits may not be removed from the show before 4:00 p.m. on Saturday. All exhibitors must be present at 4:00p.m. on Saturday to remove their exhibits. Neither the Shell Club nor the Recreation Center will be liable for exhibits left after 7 p.m.

NOTE: ALL SHELL SHOW RULES WILL BE STRICTLY ENFORCED INCLUDING LENGTH, HEIGHT AND WIDTH OF EXHIBIT.

AWARDS:

JUDGES: The judges shall be appointed by the officers of the club. At least one judge shall not be a member of the club.

NATIONAL MUSEUM OF NATURAL HISTORY AWARD

The entrant may be any private collector (or club, school or group of amateurs) who maintains a mollusk collection of their own. Not eligible are persons who are employed by a large endowed or university supported museum, or persons engaged in the sale of mollusks as a business. To be considered for this award the exhibit must be entered in categories 1 through 18.

EXHIBIT: Any subject, theme or selection of specimens may be used. The specimens used in the exhibit must be owned by the exhibitor. Professional advice in preparation of the exhibit is permissible, but acknowledgment must be included in the exhibit.

JUDGING: The exhibit will be judged on the following:

- Attractiveness and neatness of entire exhibit 40 points
- Educational value and interest 20 points
- Accuracy of facts 20 Points
- Originality of presentation 10 points
- Apparent amount of work involved 10 points

CONCHOLOGISTS OF AMERICA AWARD:

- The COA award is presented by the judges to the exhibit of mollusks which the judges feel shows overall excellence and best advances the interest in shells and shell collecting.
- An exhibit by a shell dealer or professional malacologist is not eligible for the COA trophy unless the exhibit is made up of entirely self-collected shells.
- The trophy must be given to blue-ribbon winning exhibits only.
- It shall not be given to an exhibit receiving another major award at the same show during the same year. However, it may be given to an exhibit that has won another major award at a previous shell show anywhere and/or any previous year. (Major award is defined as The Museum of Natural History, COA, American Museum of Natural History, or the Dupont Award.)
- It may not be awarded twice to the same exhibit, but there is no limit to the number of times an exhibitor may win with different exhibits.

DUPONT TROPHY

- This award is presented by the Delaware Museum of Natural History for the most outstanding exhibit of the shell show. Exhibit must be the property of an amateur collector or group, which in the opinion of the judges, will be the most inspiring and instructive for its: educational value, scientific accuracy, and attractiveness
- It may only be awarded to a blue ribbon winner, and may not be awarded to any exhibit which has previously won it in this or any other shell show, or any commercial dealer or professional malacologist.

FLORIDA MUSEUM OF NATURAL HISTORY PLATINUM AWARD

- This premium trophy, presented by the Florida Museum of Natural History in Gainesville, CAN ONLY BE awarded to an exhibit that has previously won a major award such as the COA Award, Dupont Trophy, National Museum of Natural History Award, or the American Museum of Natural History Award. This award was established to give MAJOR AWARD WINNING exhibitors a chance to present their exhibit FOR a premium award. The exhibit will be eligible for any major award other than the one that the exhibit previous won.
- Original format of the exhibit cannot be changed more than 10%. Proof of eligibility will be required. It may not be awarded to any commercial dealer or professional malacologist. You must indicate on the entry form that you are eligible for the FMNH Platinum Award and the original trophy that the exhibit won. You must also indicate on the entry blank which of the other major awards you are eligible for.

SHELL OF THE SHOW:

The most outstanding single shell from any exhibit. Every shell in competition is eligible

SHELL OF THE SHOW -SELF.COLLECTED:

The most outstanding single shell of the show collected from its natural habitat by the exhibitor. Self collected shells to be considered for this award that are not entered in the SELF COLLECTED category 13 or ONE SINGLE SPECIMEN SELF COLLECTED category 5 should be indicated by placing a colored star on or near the identification label. For additional information see show Rules # 8

SELMA "SAMMY " LAWSON AWARD

This award has been given in honor of Sammy Lawson, in recognition of her devotion and dedication to the St. Petersburg Shell Club since 1948. Each scientific exhibit in competition is automatically entered. Exhibit will be judged on beauty of arrangement, selection of shells for color and balance, and artistic skill of the exhibitor - not just beautiful shells. It may not be awarded twice to the same exhibit, but there is no limit to the number of times an exhibitor may win with different exhibits.

DOROTHY HANSSLER TROPHY

This will be given to the best Florida-Caribbean collection entered in categories 1-17. Any exhibit not entered in the Florida Caribbean category, must have something in the case that identifies the **total** exhibit as "Florida-Caribbean". The award may not be given twice to the same exhibit.

BETTY AND BOB LIPE BEST SCIENTIFIC LESS THAN 10 FEET

This award is presented in memory of Betty and Bob Lipe for their many years of service to the club. Any exhibit in the Scientific Division with a total length of 10 feet or less is eligible for this award. The award will be presented at the sole discretion of the judges. The award may not be given twice to the same exhibit.

ALICE MONROE EDUCATIONAL AWARD

This award is presented in memory of Alice Monroe, a person that loved to educate people about shells. The exhibit does not have to be entered in the Educational Category as any display in which the prime object is to teach is eligible. Exhibits must include information over and above labeling in order to qualify for this award.

EARL CLARK ARTISTIC TROPHY

This award is given in honor of Earl Clark to the best Artistic Exhibit in Categories 20 through 26.

JUDGES SPECIAL Each judge in the Scientific or Artistic category may award a ribbon to the exhibit of their choice.

FLORENCE KUCZYNSKI AWARD FOR PEOPLE'S CHOICE

This will be chosen by the general public. They will cast a ballot for their favorite exhibit in the show.

CATEGORIES FOR THE ST. PETERSBURG SHELL CLUB SHOW

INDIVIDUAL CATEGORIES (Ribbons)

In each category #1 through #26, First and Second place ribbons (Blue and Red) can be awarded if the judges determine that such awards are merited. The decision of the judges will be final.

JUDGES SPECIAL RIBBONS: Rosettes may be awarded by each of the judges for the exhibit of their choice.

- | | |
|---|--|
| 1. ONE FAMILY, MAJOR | 14. EDUCATIONAL |
| 2. ONE FAMILY, MINOR | 15. JUNIOR |
| 3. ONE GENUS | 16. FOSSILS |
| 4. ONE SPECIES | 17. LAND AND FRESH WATER |
| 5. ONE SINGLE SPECIMEN SELF COLLECTED | 18. BEACHLIFE |
| 6. ONE SINGLE SPECIMEN | 19. SPECIAL |
| 7. BIVALVES | 20. SHELL ART |
| 8. ONE LOCALITY | 21. PHOTOGRAPHY |
| 9. ONE REGION | 22. WALL HANGINGS |
| 10. FLORIDA AND CARIBBEAN | 23. SAILOR'S VALENTINES: |
| 11. WORLD WIDE | 24. TABLE ITEMS |
| 12. NOVICE | 25. NOVELTIES |
| 13. SELF COLLECTED | 26. JUNIOR |
| | 27. NON COMPETITIVE |

- ONE FAMILY, MAJOR:** All shells in the display from one molluscan family. The families to be considered in this category are Muricidae, Conidae, Pectinidae, Volutidae, Mitridae, and Cypraeidae.
- ONE FAMILY, MINOR:** All shells in the display from one molluscan family not listed above in the major family.
- ONE GENUS:** ONE GENUS:
All shells in the same genus or subgenus. If a family has only one genus it must be entered in the Family categories. Example Conus, Haliotis.
- ONE SPECIES:** ONE SPECIES:
All shells of one species, showing variation in color or form, or a growth series. Not just a lot of shells.
- ONE SINGLE SPECIMEN SELF-COLLECTED:** Self-collected specimen shell. Shell must be collected from its natural habitat.
- ONE SINGLE SPECIMEN:** Exhibit of single specimen shell from any source.
- BIVALVES:** Bivalve mollusks only.
- ONE LOCALITY:** An area that can be shelled in one day, i.e. a beach, a cove, a small island. a causeway, Example: Fort Desoto, Key Largo.
- ONE REGION:** Shells collected from one state, country, or large island. (i.e. Costa Rica. Mexico. New Zealand, Florida Keys).
- FLORIDA AND CARIBBEAN:** All shells exhibited must have been collected in the Florida and/or Caribbean area.

11. **WORLD WIDE:** A miscellaneous exhibit of shells from several parts of the world.
12. **NOVICE:** A collector's first exhibit in a recognized shell show-. This category is not mandatory for first-time exhibitors.
13. **SELF-COLLECTED:** Every shell shown must have been personally collected from its natural habitat by the exhibitor. All shells in this category will be automatically eligible for the Self-Collected Shell of the Show Award, and therefore need not be marked with a colored star. How the shells were collected should be included.
14. **EDUCATIONAL:** Any display in which the prime object is to teach. Exhibits must include information over and above labeling in order to qualify for this category. Includes aquaria, dioramas, habitat groups, shells cut to show structure, anatomical representations, collecting and cleaning explanations. etc.
15. **JUNIOR:** An exhibit prepared by individual or group. 15 years of age or under. Shells must belong to and be arranged and labeled by the junior(s). The age of the Exhibitor's must appear on the exhibit.
16. **FOSSILS:** Exhibit to be limited to fossil mollusks.
17. **LAND AND FRESH WATER:** Limited to land and or fresh water mollusks.
18. **BEACHLIFE:** Anything found on the beach.
19. **SPECIAL:** Subject matter associated with shells (but not eligible under # 1-18 above). Shell books, stamps and the story of shells in art, literature or commerce.
20. **SHELL ART:** Anything with a shell motif (paintings, drawings, needlework, and stained glass. etc). Must be self-produced by exhibitor, and not previously exhibited in the St. Petersburg Show.
21. **PHOTOGRAPHY:** Any photograph of shells living or displayed.
22. **WALL HANGINGS:** Mirrors, shell picture, etc constructed of shells 'and or marine materials. Must be personally created by exhibitor, and not previously exhibited in the St. Petersburg Show.
23. **SAILOR'S VALENTINES:** Includes both double and single valentines constructed of shells and/or marine materials. Must be self-produced by exhibitor and not previously exhibited in the St. Petersburg Shell Show..
24. **TABLE ITEMS:** Flower arrangements, jewelry, miniatures and other items not for hanging on walls. Must be self-produced by the exhibitor of shells and/or marine materials and not previously exhibited in the St. Petersburg Shell Show.
25. **NOVELTIES:** Anything that will not fit in the previous categories. Must be created by the exhibitor of shells and or marine materials, and not previously exhibited in the St. Petersburg Shell Show.
26. **JUNIOR ARTISTIC:** An artistic exhibit prepared by individual or group" 15 years of age or under. Must be self-produced by the exhibitor, and not previously exhibited in the St. Petersburg Shell Show. The age of the exhibitor must appear on the exhibit.
27. **NON-COMPETITIVE:** Any exhibit not to be in competition.



St. Petersburg Shell Club
72nd Annual Shell Show
Seminole Recreation Center
9100 113th St. N.
Seminole, FL 33772

February 21-23, 2019

We welcome anyone who is interested in shells and shell collecting to apply for sales space in the 2018 St. Petersburg Shell Club's 71st Annual Shell Show. This will be an excellent opportunity to show off your shells, snails, and artistic endeavors. Table space is now available for the 2018 St. Petersburg Shell Show. This year the 8 foot tables will be \$100.00 per table. A deposit of 50% is due with the application. Applications will be

considered on a first come, first serve basis depending on size of booth. The balance will be due on Saturday morning February 23.

Application should be submitted by February 1, 2019.

Mail to **Show Exhibit Chairman: 202 Soldier Ct, Seffner FL 33584-5764**. Phone evenings 813-309-2608. Questions only. No applications will be accepted over the phone. A facsimile of this form will be accepted if you wish to send it by email. Shell show Chairman can also be reached at stpetshellclub@gmail.com. Copies of this form are available on the Shell Club Website: <http://www.stpetshellclub.org>

SET UP: Dealers and exhibitors set up will be Thursday, February 21, 2018 from 2 PM to 6 PM.

THE SHOW IS OPEN TO THE PUBLIC
Friday, February 22 – 10:00 AM to 6:00 PM
Saturday, February 23 – 10:00 AM to 4:00 PM

REMOVAL OF EXHIBITS AND DEALERS BOOTHS:

All exhibits and dealers booths must be removed on closing day, Saturday February 23 between 4:00 pm and 7:00 pm.

I understand the guidelines and conditions and agree to abide by them. I would like to be considered as a dealer:

Business Name: _____

Owner or Agent: _____

Address: _____

City: _____ State: _____ Zip Code _____

Email: _____

Telephone: Cell _____ Home: _____

Number of Tables _____ @ \$100.00 -----\$ _____

Deposit included with the application-----\$ _____

Electricity needed Yes _____ No _____ Helpers Name: _____

Dealers are responsible for providing their own lights, cords, and tape supplies where needed. The club will only be responsible for providing access to an electrical outlet.

Application for Exhibit Entry
 2019 St. Petersburg Shell Show Feb 21-23, 2019
 9100 113th Street North, Seminole

Name _____
 Address _____
 Phone Number: Area Code _____ Number _____
 Email _____

Entry Number	Category Number	Category Name	No. of Cases or items	Total Length of exhibit	
				Feet	Inches
1					
2					
3					
4					

Brief titles for your exhibits in the same order as listed above:

Entry #1 _____
 Entry #2 _____
 Entry #3 _____
 Entry #4 _____

The Next questions are for **Scientific Exhibitors Only**

Which exhibit is eligible for the National Museum of Natural History Award?

Circle the eligible Entry #1 #2 #3 #4

Which exhibit is eligible for the Conchologists of America Award?

Circle the eligible Entry #1 #2 #3 #4

Which exhibit is eligible for the Dupont Trophy?

Circle the eligible Entry #1 #2 #3 #4

Which exhibit is eligible for the Florida Museum of Natural History Award?

Circle the eligible Entry #1 #2 #3 #4

List Previous Award: _____

I have read the Show Rules and agree to abide by them

Date _____ Signature of Exhibitor _____

Print your name below exactly as you want it to appear on your exhibit.

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