

**TOWN OF ADDISON**  
**Selectmen's Meeting Agenda**  
*December 2<sup>nd</sup>, 2024*

**\*Please note that all posted agendas are subject to change prior to the Selectboard Meeting\***

Selectmen Present:  
Meeting Opened at:

1. **Stray Animal Contract:**
2. **Funds Disbursement with MDOT:**
3. **Park Light Options:**
4. **Motion to enter into Executive Session Per 1 MRSA § 405 (6)a to discuss personnel matters:**
5. **Motion to enter into Executive Session Per 1 MRSA § 405 (6)f to discuss confidential records of general assistance:**
6. **Set date for employee performance reviews:**
7. **Ramp Bids**

**Other:**

1. **Sign AP Warrant #84 & #86**
2. **Sign Payroll Warrant #83 & #85**
3. **Sign the Approved Minutes**

**Public Comment:**

**Mail Correspondence:** *None*

**Meeting Closed at:**