

## EVENTS CONCERNING JESUS DEATH, BURIAL, RESURRECTION. AND ASCENSION

### **Words for Thought:**

If Jesus was crucified, died, and buried on Wednesday (The 4<sup>th</sup> day of the week) then Thursday (The 5<sup>th</sup> day of the week) would have been a Sabbath (i.e. The 1<sup>st</sup> day of The Feast of Unleavened Bread). Friday (The 6<sup>th</sup> day of the week) would not have been a Sabbath day and therefore the women would have brought the prepared spices to anoint Jesus. Saturday (The 7<sup>th</sup> day of the week) is always a Sabbath.

Also, on the Sunday afternoon after Jesus resurrection the disciple said to Him “Today is **the third day** since these things were done” (Referring to Jesus trial, crucifixion, death, and burial. (Luke 24:21)). “Since these things were done” indicates the disciple is not including the day Jesus was tried, crucified, died, and buried as one of the three days. Therefore, if Jesus was crucified on Wednesday then the disciple would have said to Him “Today is **the fourth day** since these things were done.” and if Jesus was crucified on Friday the disciple would have said to Him “Today is **the second day** since these things were done.”

The 3 days and 3 nights that Jesus body lay in the tomb (Thursday, Friday, and Saturday) must not be confused with the disciple’s statement “... today is the third day (Friday, Saturday, and Sunday) since these things were done.” (Luke 24:21) or the angel’s statement to Mary Magdalene and the others “The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day (Sunday) rise again..” (Luke 24:7) or Jesus statement to His disciples “Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day (Sunday).” (Luke 24:46).

Thursday = Jesus trial, crucifixion, death, and burial.

Friday = 1<sup>st</sup> day since these things were done.

Saturday = 2<sup>nd</sup> day since these things were done.

Sunday = 3<sup>rd</sup> day since these things were done.

> Jesus resurrected from the dead <

## Facts:

1. The women did not labor from sunset on the day of Jesus burial to after sunset of Saturday night. (Because they honored The Passover and the Sabbath of the 1<sup>st</sup> day of The Feast of Unleavened Bread (Thursday at sunset to Friday at sunset) as well as the Sabbath of the 7<sup>th</sup> day of the week (Friday at sunset to Saturday at sunset))
2. Jesus' body lay in the tomb three days and three nights.
  - > Do these have to be 100% complete days & nights as some believe?

## This is the sequence of events which best fits the Gospel narratives:

1. Jesus was arrested in the night. (After 12:00 am)
2. Jesus trial by Sanhedron (~3:30 am - 6:30 am)
3. Jesus trial by Pilate (~6:30 am - 8:30 am)
4. Jesus crucifixion (The 3<sup>rd</sup> hour (9:00 am))
5. Darkness came upon the land (The 6<sup>th</sup> hour (12:00 pm))
6. Jesus gave up the Ghost (The 9<sup>th</sup> hour (3:00 pm))
7. Joseph of Aramathea went to Pilate and redeemed Jesus body (~ 4:00 pm)
8. Joseph and Nicodemus wrapped Jesus body with linen treated with Myrrh & Aloes.
9. Jesus' body was laid in the tomb ~ 5:00-6:00 pm (It was still daylight = Day 1)
10. Mary Magdalene and her companions departed from the tomb to purchase spices.
11. Thursday after sunset was the Passover (Night 1 - Sunset at Jerusalem = 7:00 pm).
12. Friday was the 1<sup>st</sup> day of The Feast of Unleavened Bread: **Sabbath** (Day 2).
13. Friday after sunset (Night 2) and Saturday was the 7<sup>th</sup> day of the week: **Sabbath** (Day 3).
14. Saturday after sunset (Night 3). Jesus resurrected while it was still dark on Sunday morning. (Sunrise at Jerusalem = 6:25 am)
15. 1<sup>st</sup> visit of Mary Magdalene and her companions to the tomb. (6:25 am)
16. Mary Magdalene and her companions run to Peter and the other disciples.
17. Peter, "that other disciple" run to the tomb.
18. 2<sup>nd</sup> visit of Mary Magdalene and her companions to the tomb. (About 1 hour later)
19. Peter and "that other disciple" return unto their home.
20. Jesus revealed His resurrection to Mary Magdalene and her companions.
21. Mary Magdalene and her companions run to His disciples with news of His resurrection.
22. Jesus revealed His resurrection to two disciples Sunday afternoon.
23. Jesus revealed His resurrection to His disciples Sunday at evening.
24. Jesus revealed His resurrection to Thomas the following Sunday.
25. On the 40<sup>th</sup> day after His resurrection, Jesus ascended into Heaven.

# Sequence of events - Jesus death and burial:

## 1. Jesus died on the cross at the 9<sup>th</sup> hour (3:00 pm):

Matthew 27:50 Jesus, when He had cried again with a loud voice, yielded up the ghost.

Mark 15:37 And Jesus cried with a loud voice, and gave up the ghost.

Luke 23:46 And when Jesus had cried with a loud voice, He said, "Father, into Thy hands I commend My Spirit": and having said thus, He gave up the ghost.

John 19:30 When Jesus therefore had received the vinegar, He said, "It is finished": and He bowed His head, and gave up the ghost.

## 2. Joseph of Aramathea claimed Jesus body (~4:00 pm):

Matthew 27:57-58 When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple: He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

Mark 15:43-45 Joseph of Arimathea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. And Pilate marvelled if He were already dead: and calling unto him the centurion, he asked him whether He had been any while dead. And when he knew it of the centurion, he gave the body to Joseph.

Luke 23:50-52 And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just: (The same had not consented to the counsel and deed of them;) he was of Arimathea, a city of the Jews: who also himself waited for the kingdom of God. This man went unto Pilate, and begged the body of Jesus.

John 19:38 And after this Joseph of Arimathea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

**3. Joseph & Nicodemus wrapped Jesus body with linen cloth which they had treated with 100 pounds of Myrrh and Aloes. They then sealed His tomb and departed (~6:00pm) (Day 1):**

Matthew 27:59-60 And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

Mark 15:46 And he bought fine linen, and took Him down, and wrapped Him in the linen, and laid Him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

Luke 23:53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

John 19:39-42 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. Then took they the body of Jesus, and **wound** it in linen clothes with the spices, as the manner of the Jews is to bury. Now in the place where He was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

**4. Mary Magdalene, Mary the mother of James, Joses, and Salome saw where Jesus was laid and returned to purchase and prepare anointing spices and ointments:**

Mark 15:47 And Mary Magdalene and Mary the mother of Joses beheld where He was laid.

Luke 23:55-56 And the women also, which came with Him from Galilee, followed after, and beheld the sepulchre, and how His body was laid. And they returned, and prepared spices and ointments; and rested the Sabbath ~~day~~ according to the commandment.

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**- Thursday after sunset - The Passover - (Night 1)**

**6<sup>th</sup> day of the week - Friday - Sabbath - 1<sup>st</sup> day of the feast of unleavened bread - (Day 2).**

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**- Friday after sunset - (Night 2)**

**7<sup>th</sup> day of the week - Saturday - Sabbath - (Day 3)**

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**- Saturday after sunset - (Night 3)**

**1<sup>st</sup> day of the week - Sunday morning (still dark) - Jesus' Resurrection**

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## Words for Thought:

The Word of God is in complete harmony with Itself. When one scripture appears to be in conflict with another scripture, prayer and meditation will resolve that conflict. The four Gospels give an account of the events that took place the day of Jesus resurrection. While many verses are in obvious agreement, others seem to throw synchronicity out the door. All four Gospels give account of the women arriving at the tomb just before sunrise and that the stone covering the door had been rolled away.

Then the Gospels of Luke and John tell of Mary and the others going to the disciples in great distress over Jesus' missing body. Consequently Peter and that other disciple whom Jesus loved ran to the tomb to see what was going on. Mary Magdalene and the others followed them. Peter examined the tomb and still wondered what had happened, while "that other disciple" examined the linen cloth which wrapped Jesus body and believed He had resurrected. After Peter and "that other disciple" departed, Mary Magdalene stood at the entrance to the tomb weeping and an angel asked her "Woman, why do you weep?" She told the angel that they (the two angels she met earlier) had taken Jesus body away and hidden it.

On the other hand, the Gospels of Matthew and Mark tell of Mary and the others going the disciples with fear and great joy, trembling and amazed over their experience with the angel at the tomb. On their way Jesus revealed Himself to Mary Magdalene and the others. If this event occurred during their first visit to the tomb, the women would have and told the disciples of Jesus appearance rather than saying His body had been stolen. But they did not see Jesus when they returned from their first visit to the tomb. Jesus actually did not reveal Himself to them until after their second visit to the tomb in the Gospel John.

Therefore the evidence is very strong that the Gospel of Matthew goes directly from the angel of the Lord rolling the stone away from the door to the angel "answering" the women during their second visit to the tomb. Likewise, the Gospel of Mark goes directly from Mary Magdalene and the others seeing that the stone had been rolled away from the door to them entering the tomb during their second visit.

- Sequence of events:
1. Mary Magdalene and the others were bringing prepared spices to anoint Jesus.
  2. An angel of the Lord descends from Heaven and rolled back the stone.
  3. The Roman guards were terrified.
  4. The women arrived at the tomb and saw the stone rolled away.
  5. The women entered the tomb and saw Jesus body was missing
  6. Two men (angels) spoke to them.
  7. Mary Magdalene ran to tell Peter and the others that Jesus body had been stolen.
  8. Peter, "that other disciple", Mary Magdalene, and her companions ran to the tomb.
  9. Peter and "that other disciple" returned to their home.
  10. While Mary Magdalene wept at the entrance of the tomb, an angel spoke to her.
  11. Mary and the others understood and believed that Jesus had resurrected.
  12. Mary's companions were walking away to tell the disciples of the angel's words.
  13. Still weeping, Mary turns to follow them and is face to face with Jesus.
  14. Jesus said "Mary" and Mary's eyes were opened.
  15. They held Jesus feet and worshipped Him.
  16. Jesus said to her "Touch Me not, for I am not yet ascended to My Father ..."
  17. Mary Magdalene and the others went to tell the disciples that He was alive.
  18. His disciples did not believe the women and therefore did not go to Galilee.
  19. Jesus appeared to His disciples in Jerusalem Sunday evening.
  20. Thomas was not there.
  21. Jesus appeared again the following Sunday. Thomas believed.
  22. After forty days Jesus walked with them to a Mount called Olives next to Bethany.
  23. Jesus ascended into Heaven and sat on the right hand of GOD.

## **Sequence of events from Jesus' Resurrection:**

### **1. Mary Magdalene & the others were on their way to Jesus tomb while it was still dark (The eastern sky was lightened by the sun):**

Matthew 28:1 In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

Mark 16:1-3 And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint Him. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. And they said among themselves, "Who shall roll us away the stone from the door of the sepulchre?"

Luke 24:1 Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

John 20:1 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre ...

### **2. There was a great earthquake as an angel of the Lord descended from Heaven and moved the stone from the door of Jesus tomb. The Roman guards were frightened. The women were not near the tomb during this event:**

Matthew 28:2-4 And, behold, there was a great earthquake: for the angel of the Lord descended from Heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: And for fear of him the keepers did shake, and became as dead men.

### **3. Mary Magdalene and those with her arrived at the tomb at sunrise (1<sup>st</sup> visit):**

Mark 16:4 And when they looked, they saw that the stone was rolled away: for it was very great.

Luke 24:2 And they found the stone rolled away from the sepulchre.

John 20:1 ... and seeth the stone taken away from the sepulchre.

### **4. The women entered the tomb:**

Luke 24:3 And they entered in, and found not the body of the Lord Jesus.

### **5. As the women pondered where Jesus' body had gone, two men (angels) stood by them. The women still didn't recognize them to be angels:**

Luke 24:4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

## **6. The angels spoke to the women:**

Luke 24:5-8 And as they were afraid, and bowed down their faces to the earth, they said unto them, “Why seek ye the living among the dead. He is not here, but is risen: Remember how He spake unto you when He was yet in Galilee, Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.” And they remembered his words ...

## **7. Mary Magdalene and the others with her went to tell His disciples:**

Luke 24:9 And returned from the sepulchre ...

John 20:2 Then she runneth ...

## **8. Mary Magdalene and the others told His disciples that Jesus body was missing and that there were two men at his tomb who said Jesus had risen. The disciples did not believe them:**

John 20:2 ... and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, “They have taken away the Lord out of the sepulchre, and we know not where they have laid Him.”

Luke 24:9-11 ... and told all these things unto the eleven, and to all the rest. It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles. And their words seemed to them as idle tales, and they believed them not.

## **9. Peter, “that other disciple”, and Mary Magdalene, and her companions went to Jesus sepulchre (2<sup>nd</sup> visit). What “that other disciple” saw caused him to believe:**

Luke 24:12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves ...

John 20:3-9 Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, And the napkin, that was about His head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that He must rise again from the dead.

## **10. Simon Peter and “that other disciple” returned unto their own home:**

Luke 24:12 ... and departed, wondering in himself at that which was come to pass.

John 20:10 Then the disciples went away again unto their own home.

**11. Mary Magdalene was hoping that Simon Peter would solve the mystery of Jesus missing body but Peter seemed just as puzzled as the women.  
“That other disciple” saw the linen cloth that wrapped Jesus body and he believed. Peter and “that other disciple” departed.  
Mary Magdalene wept outside the tomb:**

John 20:11 But Mary stood without at the sepulchre weeping, and as she wept, she stooped down, and looked into the sepulchre,

**12. Two angels inside the tomb comfort her and her companions:**

John 20:12-13 ... And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. And they say unto her, “Woman, why weepest thou?” She saith unto them, “Because they have taken away my Lord, and I know not where they have laid Him.”

Matthew 28:5-6 And the angel answered and said unto the women, “Fear not ye: for I know that ye seek Jesus, Which was crucified. He is not here: for He is risen, as He said. Come, see the place where the Lord lay ...”

Mark 16:5-6 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. And he saith unto them, “Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: He is risen; He is not here: behold the place where they laid Him ...”

**13. The angel tells them to go tell His disciples:**

Matthew 28:7 “... And go quickly, and tell His disciples that He is risen from the dead; and, behold, He goeth before you into Galilee; there shall ye see Him: lo, I have told you.”

Mark 16:7 “... But go your way, tell His disciples and Peter that He goeth before you into Galilee: there shall ye see Him, as He said unto you.”

**14. Those with Mary Magdalene were walking away from the tomb with great excitement to tell His disciples:**

Matthew 28:8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring His disciples word.

Mark 16:8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.



**15. Mary Magdalene is still not convinced Jesus had resurrected and is still weeping. Standing at the entrance to the tomb, Mary Magdalene turns to follow the others. Jesus reveals Himself to her:**

Mark 16:9 Now when Jesus was risen early the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven devils.

John 20:14-16 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. Jesus saith unto her, "Woman, why weepest thou? Whom seekest thou?" She, supposing Him to be the gardener, saith unto Him, "Sir, if thou have borne Him hence, tell me where thou hast laid Him, and I will take Him away." Jesus saith unto her, "Mary". She turned herself, and saith unto Him, "Rabboni"; which is to say, Master.

**16. After Mary Magdalene said to Jesus "Rabboni", then Jesus said "All hail" to the others as they were walking away. They came to Him, held Him by His feet, and worshipped Him:**

Matthew 28:9 And as they went to tell His disciples, behold, Jesus met them, saying, "All hail." And they came and held Him by the feet, and worshipped Him.

John 20:17 Jesus saith unto her, "Touch Me not; for I am not yet ascended to My Father: but go to My brethren, and say unto them, I ascend unto My Father, and your Father; and to My God, and your God."

Matthew 28:10 Then said Jesus unto them, "Be not afraid: go tell My brethren that they go into Galilee, and there shall they see Me."

**17. The Roman guards recovered from their fright and went to tell the chief priests:**

Matthew 28:11-15 Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done. And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, Saying, "Say ye, His disciples came by night, and stole Him away while we slept. And if this come to the governor's ears, we will persuade him, and secure you." So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

**18. The disciples did not believe the women had seen Him and did not go to Galilee:**

John 20:18 Mary Magdalene came and told the disciples that she had seen the Lord, and that He had spoken these things unto her.

Mark 16:10-11 And she went and told them that had been with Him, as they mourned and wept. And they, when they had heard that He was alive, and had been seen of her, believed not.

**19. Two disciples went into the country side discussing these things as they went:**

Luke 24:13-14 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs (~7 miles). And they talked together of all these things which had happened.

## 20. Jesus appears unto these two disciples (One of them is Cleopas):

Mark 16:12 After that He appeared in another form unto two of them, as they walked, and went into the country.

Luke 24:15-32 And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. But their eyes were holden that they should not know Him. And He said unto them, "What manner of communications are these that ye have one to another, as ye walk, and are sad?" And the one of them, whose name was **Cleopas**, answering said unto Him, "Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?" And He said unto them, "What things?" And they said unto Him, "Concerning Jesus of Nazareth, which was a Prophet mighty in deed and word before God and all the people: And how the chief priests and our rulers delivered Him to be condemned to death, and have crucified Him. But we trusted that it had been He which should have redeemed Israel: and beside all this, **to day is the third day** since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre; And when they found not His body, they came, saying, that they had also seen a vision of angels, which said that He was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but Him they saw not." Then He said unto them, "O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into His glory?" And beginning at Moses and all the prophets, He expounded unto them in all the scriptures the things concerning Himself. And they drew nigh unto the village, whither they went: and He made as though He would have gone further. But they constrained Him, saying, Abide with us: for it is toward evening, and the day is far spent. And He went in to tarry with them. And it came to pass, as He sat at meat with them, He took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew Him; and He vanished out of their sight. And they said one to another, "Did not our heart burn within us, while He talked with us by the way, and while He opened to us the scriptures?"

## 21. These two disciples (Simon and Cleopas) return to Jerusalem:

Mark 16:13 And they went and told it unto **the residue**: neither believed they them.

Luke 24:33-35 And they rose up the same hour, and returned to Jerusalem, and found **the eleven** gathered together, and them that were with them, Saying, "The Lord is risen indeed, and hath **appeared to Simon**." And they told what things were done in the way, and how He was known of them in breaking of bread.

## **22. Jesus appears to His disciples:**

Mark 16:14-18 Afterward He appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen Him after He was risen. And He said unto them, "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In My name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."

Luke 24:36-49 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, "Peace be unto you." But they were terrified and affrighted, and supposed that they had seen a spirit. And He said unto them, "Why are ye troubled? and why do thoughts arise in your hearts? Behold My hands and My feet, that it is I Myself: handle Me, and see; for a spirit hath not flesh and bones, as ye see Me have." And when He had thus spoken, He shewed them His hands and His feet. And while they yet believed not for joy, and wondered, He said unto them, "Have ye here any meat?" And they gave Him a piece of a broiled fish, and of an honeycomb. And He took it, and did eat before them. And He said unto them, "These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning Me." Then opened He their understanding, that they might understand the scriptures, And said unto them, "Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem. And ye are witnesses of these things. And, behold, I send the promise of My Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high."

John 20:19-23 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, "Peace be unto you." And when He had so said, He shewed unto them His hands and His side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, "Peace be unto you: as My Father hath sent Me, even so send I you." And when He had said this, He breathed on them, and saith unto them, "Receive ye the Holy Ghost: Whose so ever sins ye remit, they are remitted unto them; and whose so ever sins ye retain, they are retained."

## **23. Thomas was not present when Jesus appeared:**

John 20:24-25 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, "Except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe."

## **24. The following Sunday Jesus appears to His disciples with Thomas present:**

John 20:26-29 And after eight days again His disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, "Peace be unto you." Then saith He to Thomas, "Reach hither thy finger, and behold My hands; and reach hither thy hand, and thrust it into My side: and be not faithless, but believing." And Thomas answered and said unto Him, "My Lord and my God." Jesus saith unto him, "Thomas, because thou hast seen Me, thou hast believed: blessed are they that have not seen, and yet have believed."

## **25. The disciples go to Galilee:**

Matthew 28:16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

## **26. Jesus appears to His disciples in Galilee:**

Matthew 28:17-20 And when they saw Him, they worshipped Him: but some doubted. And Jesus came and spake unto them, saying, "All power is given unto Me in Heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world." Amen.

## **27. Jesus continued to teach His disciples until forty days after His resurrection:**

John 20:30 thru 21:25 And many other signs truly did Jesus in the presence of His disciples, which are not written in this book: But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through His Name. After these things Jesus shewed Himself again to the disciples at the sea of Tiberias; and on this wise shewed He Himself. There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of His disciples. Simon Peter saith unto them, "I go a fishing." They say unto him, "We also go with thee." They went forth, and entered into a ship immediately; and that night they caught nothing. But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus. Then Jesus saith unto them, "Children, have ye any meat?" They answered him, "No." And He said unto them, "Cast the net on the right side of the ship, and ye shall find." They cast therefore, and now they were not able to draw it for the multitude of fishes. Therefore that disciple whom Jesus loved saith unto Peter, "It is the Lord." Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. Jesus saith unto them, "Bring of the fish which ye have now caught." Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. Jesus saith unto them, "Come and dine." And none of the disciples durst ask him, Who art thou? knowing that it was the Lord. Jesus then cometh, and taketh bread, and giveth them, and fish likewise. This is now the third time that Jesus shewed Himself to his disciples, after that He was risen from the dead. So when they had dined, Jesus saith to Simon Peter, "Simon, son of Jonas, lovest thou Me more than these?" He saith unto him, "Yea, Lord; thou knowest that I love Thee." He saith unto him, "Feed my lambs." He saith to him again the second time, "Simon, son of Jonas, lovest thou Me?" He saith unto Him, "Yea, Lord; Thou knowest that I love Thee." He saith unto him, "Feed my sheep." He saith unto him the third time, "Simon, son of Jonas, lovest thou Me?" Peter was grieved because He said unto him the third time, Lovest thou Me? And he said unto him, "Lord, thou knowest all things; thou knowest that I love Thee." Jesus saith unto him, "Feed my sheep. Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not." This spake He, signifying by what death He should glorify God. And when He had spoken this, He saith unto him, "Follow Me." Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on His breast at supper, and said, Lord, which is he that betrayeth Thee? Peter seeing him saith to Jesus, "Lord, and what shall this man do?" Jesus saith unto him, "If I will that he tarry till I come, what is that to thee? follow thou me." Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He

shall not die; but, If I will that he tarry till I come, what is that to thee? This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true. And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

## **28. Forty days from His resurrection, Jesus ascended into Heaven:**

Mark 16:19 So then after the Lord had spoken unto them, He was received up into Heaven, and sat on the right hand of GOD.

Luke 24:50-51 **And He led them out as far as to Bethany**, and He lifted up His hands, and blessed them. And it came to pass, while He blessed them, He was parted from them, and carried up into Heaven.

Acts 1:1-12 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which He was taken up, after that He through the Holy Ghost had given commandments unto the apostles whom He had chosen: To whom also He shewed Himself alive after His passion by many infallible proofs, being seen of them **forty days**, and speaking of the things pertaining to the kingdom of God: And, being assembled together with them, commanded them that **they should not depart from Jerusalem**, but wait for the promise of the Father, which, saith He, ye have heard of Me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of Him, saying, Lord, wilt Thou at this time restore again the kingdom to Israel? And He said unto them, "It is not for you to know the times or the seasons, which the Father hath put in His Own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." And when He had spoken these things, while they beheld, He was taken up; and a cloud received Him out of their sight. And while they looked stedfastly toward Heaven as He went up, behold, two men stood by them in white apparel; Which also said, "Ye men of Galilee, why stand ye gazing up into Heaven? This same Jesus, which is taken up from you into Heaven, shall so come in like manner as ye have seen Him go into Heaven." Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a Sabbath day's journey (~ ½ mile to the east).

- 1) There is a series of mounts which stretch from Gethsemane (Near the Temple Mount in Jerusalem) east to the town of Bethany. These mounts were planted with olive trees and therefore they apparently all bare the name Olivet or Olives. When Jesus was taken up into Heaven, He was right next to the hometown of Mary, Martha, and Lazarus. Jerusalem was off in the distance and probably was not visible from where they stood.

## **29. Jesus' disciples returned to Jerusalem and waited to be anointed by His Holy Spirit:**

Luke 24:52-53 And they worshipped Him, and returned to Jerusalem with great joy. And were continually in the temple, praising and blessing God. Amen.

## **30. Jesus' disciples went forth and preached His Gospel:**

Mark 16:20 And they went forth, and preached every where, the Lord working with them, and confirming The Word with signs and wonders. Amen.

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## The verses concerning Jesus resurrection and ascension in order

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	<u>Matthew</u>	<u>Mark</u>	<u>Luke</u>	<u>John</u>	<u>Acts</u>
1.	28:1	16:1-3	24:1	20:1	-----
2.	28:2-4	-----	-----	-----	-----
3.	-----	16:4	24:2	20:1	-----
4.	-----	-----	24:3	-----	-----
5.	-----	-----	24:4	-----	-----
6.	-----	-----	24:5-8	-----	-----
7.	-----	-----	24:9	-----	-----
8.	-----	-----	24:9-11	20:2	-----
9.	-----	-----	24:12	20:3-9	-----
10.	-----	-----	24:12	20:10	-----
11.	-----	-----	-----	20:11	-----
12.	28:5-6	16:5-6	-----	20:12-13	-----
13.	28:7	16:7	-----	-----	-----
14.	28:8	16:8	-----	-----	-----
15.	-----	16:9	-----	20:14-16	-----
16.	28:9 & 28:10	-----	-----	20:17	-----
17.	-----	16:10-11	-----	20:18	-----
18.	-----	-----	24:13-14	-----	-----
19.	28:11-15	-----	-----	-----	-----
20.	-----	16:12	24:15-32	-----	-----
21.	-----	16:13	24:33-35	-----	-----
22.	-----	16:14-18	24:36-49	20:19-23	-----
23.	-----	-----	-----	20:24-25	-----
24.	-----	-----	-----	20:26-29	-----
25.	28:16	-----	-----	-----	-----
26.	28:17-20	-----	-----	-----	-----
27.	-----	-----	-----	20:30 thru 21:25	-----
28.	-----	16:19	24:50-51	-----	1:1-12
29.	-----	-----	24:52-53	-----	-----
30.	-----	16:20	-----	-----	-----