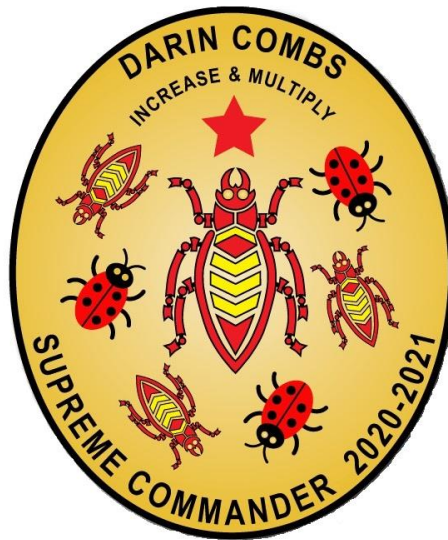


MILITARY ORDER OF THE COOTIE  
Honor Degree of the Veterans of Foreign Wars of the United States

SUPREME  
COMMANDER  
Darin Combs



**“INCREASE & MULTIPLY”**  
**PROGRAM BOOK**  
**2020-2021**

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## SUPREME COMMANDER'S MESSAGE

Listen Up Cooties,

I am so honored to have your trust and support to serve as the Commander of the Military Order of the Cootie; “national Honor Degree membership association” (VFW By-Laws, Sec. 1201). I am humbled and will strive to maintain your trust. We’ve had a challenging year but have come through strong with Commander Steve Ruger at the helm. I want to thank him for his patience, leadership and trust. The past year has brought unforeseeable challenges but with challenges come opportunities. Now, more than ever, our fellow Veterans need our support. We provide a very unique support that often goes unnoticed and with little to no gratitude expressed, but Cooties

share a sense of duty and pride to help our own; our sick and hospitalized Veterans.

We have been forced to conduct business differently and find ways to work around our normal daily habits. One of my goals this year is for our bylaws committee to conduct a thorough line by line review to update and provide guidance for times like these. Although seeing our fellow Cooties in person is the best way to fellowship, we need guidelines on how to conduct our important business through video meetings or video visitation for our fellow Veterans. In order to provide continuity, your Senior Vice Commander and I have collaborated to establish the appointed positions to the Bylaws Committee as 3-year appointments similar to how we elect our Trustee positions. This will provide continuity over the years as we try to think more strategically in the organization. Additionally, I have established a Strategic Planning Committee that will also be 3-year appointments for the same purpose.

At our Councils of Administration meetings and Supreme Scratch, be prepared to “Show Me”. If you are not sure what that means, take a close look at our Ritual. The Supreme BB and HG will be ready with the PV by their sides. Don’t forget your red socks, collar bug, and straighten those tassels. For you old Coots, you may want to refresh your memory on the passwords. Our Supreme Adjutant is sure to have a boot on display and the appropriate password is expected or there is sure to be a fine.

I am really looking forward to working with Jennifer Winn, our MOCA President. She has some great ideas and is very passionate about our great organization. If there is anything I can do to help, please reach out to me. We are going to have a VERY LOUSY year!

Yours in the LOTCS,

Darin Combs, Ed.D.

Supreme Commander 2020 – 2021

## **MOC Information**

### **Supreme Commander**

Darin Combs  
4141 W. Altadena Ave.  
Phoenix, AZ 85029  
Phone: (480) 868-9762  
Email: ltdarin@yahoo.com

### **Supreme Sr Vice Commander**

Olin Parks  
2505 S. Ward Ave.  
Caruthersville, MO 63830  
Phone: (573) 757-5046  
Email: olinparks@gmail.com

### **Supreme Quartermaster**

Gary Dressel  
Supreme MOC Headquarters  
604 Braddock Avenue  
Turtle Creek, PA 15145-2086  
Phone: (412) 824-2240  
Email: supremehqmoc@lotcs.org

### **Supreme Adjutant**

Gordon K. Lam  
816 Jeanie Dr.  
Clovis, NM 88101  
Phone: (575) 749-0709  
Email: lams88101@outlook.com



## SUPREME PRESIDENTS MESSAGE

A BIG CONGRATULATIONS to our newly-elected Supreme Commander Ashley Darin Combs, MOC Officers and the 2020 – 2021 team you the members.

I am excited and looking forward to be working together with the Military Order of the Cootie and Auxiliary will strive to "Work Hand-n-Hand with Our Veterans" by "Keep 'em Smiling in Beds of White."

Loyally,

Jennifer Winn  
Supreme President  
2020 - 2021

### MOCA Information

#### Supreme President

Jennifer Winn  
952 Avatar Dr.  
Virginia Beach, VA 23454  
Phone: (757) 478-4526  
E-mail: jen\_moca@cox.net

#### Supreme Treasurer

Penney Howard  
P.O. Box 34  
Flora Vista, NM 87415  
Phone: (505) 330-1023  
Email: moca-supreme-treas@comcast.net

#### Senior Vice President

Debbie Thie  
13622 Serena Dr.  
Largo, FL 33774  
Phone: (727) 463-4783  
E-mail: dlthie33774@aol.com

#### Supreme Secretary

Georg Jean Zimmerman  
304 Hilltop Ln.  
Chestertown, MD 21620  
Phone: (443) 480-5656  
Email: gzimmerman@atlanticbb.com

## **SUPREME POLICY 2020-2021**

**1. The Supreme Council of Administration** members are expected to attend all Council meetings. If a member of the Council is going to be absent, the member must notify the Supreme Adjutant prior to the Council meeting. Each member of the Council is required to present and submit a report to the Supreme Adjutant at the midterm Council of Administration meeting and at the 102<sup>nd</sup> Supreme Scratch.

**2. The Supreme Commander** is responsible for assigning and is the ultimate authority of all Supreme Representative assignments for functions such as Grand Scratches, investigations, and other events as deemed appropriate. Transportation will be reimbursed to the officer in accordance with established policy (see #10 above). Exceptions must be pre-approved by the Supreme Commander. Grand Pup Tents are expected to provide housing and official function tickets. If a specific Supreme representative is requested for an event other than a grand Scratch, the requesting Grand is expected to make arrangements with the requested individual about expenses.

**3. The Supreme Quartermaster** will manage Supreme Headquarters and the Headquarters staff at the direction of the Supreme Commander.

**4. A Supreme Officer** or representative will inspect all Grand's unless waived by the Supreme Commander. The inspection of the Grand is not calculated in that Grand's requirement to be 100% inspected.

**5. All Supreme Officers** on official travel assignments are required to attend all functions for the event that they are attending, (i.e. Grand Scratch, Memorial Services, Council Meetings, Banquets, Installations, Past Grand Commander's Meeting, if eligible and qualified, etc.). Non-attendance at the scheduled functions will be subject to disciplinary action and reimbursements will be declared ineligible.

**6. Each Cootie** will be assessed \$2.00; \$1.00 for the Supreme Commanders Special Project (Renovation of the Childcare Center at the National Home) and \$1.00 for the annual maintenance fee MOC/MOCA House at the VFW National Home for Children.

**7. Life membership cards** may be replaced for a fee of \$6.00. This fee is to offset all costs associated with the replacement.

**8. Travel Allowance Reimbursement** for authorized travel will be paid upon submission of a properly completed travel voucher and supporting receipts not to exceed the officer's budgeted allowance. In addition to the travel voucher, a trip report must be submitted to Supreme Headquarters stating what took place during the authorized trip. A travel voucher will not be paid unless all of the aforementioned are submitted. Non-reimbursable expenses are those expenses paid by a third party or expenses deemed inappropriate by the Supreme Commander. Lodging will be at the single room rate except when the traveler is sharing a room and then the reimbursement will be at the shared rate. Transportation will be reimbursed at the most economical airfare rate for advanced reservations, not to exceed coach airfare or POV mileage at .32 cents per mile, 2,340 miles maximum. Ground transportation will be reimbursed at both ends (i.e. home- airport-hotel-airport-home). Rental car, if more advantageous, will be reimbursed if pre-approved by the Supreme Commander. It is expected that all travel will be done with great prudence.

**9. All Goals** are formulated using the 31 May 2020 end-of-year membership report. All Supreme annual program goals will end 31 May 2021.

**10. A 101<sup>st</sup> Supreme Scratch packet** will be mailed to any registered delegate or Pup Tent unable to pick one up at the Supreme Scratch if the delegate requests one. This includes any Pup Tent delegate complying with Section 534 of the Bylaws of the Supreme Pup Tent dated 27 July 2019. Requested packets will be mailed no later than 30 days after the close of the Supreme Scratch.

**11. It is Preferred that the Supreme Junior Vice Commander** office be rotated between the four areas listed below. Although that is preferred, any Cootie meeting the requirements in Section 504 of the Supreme Bylaws is eligible to run for any Supreme office.

2021-22 – Atlantic Area (DC, DE, EUR, FL, GA, MD, NC, PA, SC, VA, WV)

2022-23 – Pacific area (AK, AZ, CA, CO, HI, ID, MT, NM, NV, OR, PAC, UT, WA, WY)

2023-24 – Central Area (AL, AR, IA, KS, LA, MN, MS, MO, OK, NE, ND, SD, TN, TX)

2024-25 – Northern Area (CT, IL, IN, KY, MA, ME, MI, NH, NJ, NY, OH, RI, VT, WI)

**12. The Official Third-Degree Password for 2020-21 is:**

T B A

## **102<sup>nd</sup> SUPREME SCRATCH**

The 102<sup>nd</sup> Supreme Scratch will be held in Baltimore, MD 4-8 August 2021. Each Pup Tent is required to pre-register at least one delegate to the Supreme Scratch. An advance registration fee of \$15.00 is due 15 days before the Supreme Scratch. The advance registration form and additional information will be in upcoming editions of the Cootie Courier and on the Cootie website LOTCS.org. Properly filled out registration forms with proper fees must be received by the Supreme Registration Chairman not later than 15 July 2021. All registrants, whose monies and forms are received after 15 July 2021, will owe \$20.00. (Save \$5.00 by getting yours in before the deadline.) Start making plans to attend the 102<sup>nd</sup> Supreme Scratch and VFW National Convention now.

**102nd Supreme Convention Chair Cootie**  
**Gary Dressel**

## **86th TOMB TREK 2020**

### **ARLINGTON NATIONAL CEMETERY**

This year the Trek to the Argonne Cross and Tomb of the Unknowns will be held on 6 - 8 November 2020.

**HOTEL INFORMATION:** Sheraton Hotel, 900 Orme St, Arlington, Virginia, 22204, Room rates \$109.00 plus tax. Parking is \$ 10.00 per day. You may reserve your room online at: or Contact Hotel directly at (703) 521-1900 for reservations. Mention the **Military Order of the Cootie** for proper rate. Cutoff Date for room block reservations is **1 October 2020.** If you would like to reserve your room online here is the link to do so: <https://book.passkey.com/e/50061954>

**OTHER INFORMATION: WREATH REGISTRATION \$25.00**

**ADVANCED REGISTRATION:**

Full Registration = \$85.00, Banquet = \$ 50.00, Bus Ticket = \$15.00, Registration Only = \$20.00

**AFTER 1 OCTOBER 2020:**

Full Registration = \$100.00, Banquet = \$55.00, Bus Ticket = \$20.00, Registration Only = \$25.00

Forms for Registration and Wreaths will be found on the lotcs.org website, under the Events tab and will be in the Cootie Courier. You can complete your registration online using your credit card with this link: <https://www.eventbrite.com/e/military-order-of-the-cootie-86th-annual-tomb-trek-tickets-87612436155>.

If using the forms please make checks payable to **"Tomb Trek Committee"** and send them with completed forms to: **Jane Channell, 2728 Hillside Court, Ijamsville, MD 21754-8806**

**MOC DRESS REQUIREMENTS:** Red Blazer, White Shirt, Cootie Bolo or Red Tie, White Pants (With or Without Red stripe) Red Socks, White Shoes, Proper Cootie Cover and White Gloves.

**MOCA DRESS REQUIREMENTS:** White Skirt (or pants) with the appropriate stocking, Red Blazer, White Closed Shoes and Cover.

**REMEMBER THAT ONLY COOTIES AND AUXILIARY CONFORMING TO THE FORMAL DRESS REQUIREMENTS WILL BE PERMITTED TO PRESENT A WREATH. THERE ARE NO EXCEPTIONS TO THIS POLICY.**

Mark Newman, Tomb Trek Chairman, 348 David Hall Road, Dover, Delaware 19904, Tele: 302-222-7558, email: [mnewman122@gmail.com](mailto:mnewman122@gmail.com)



## **92<sup>st</sup> GRAND OF MICHIGAN MOC VFW NATIONAL HOME COOTIE CHRISTMAS PARTY December 5, 2020**

Every year, the Grand of Michigan is the host and sponsor of the “Cootie Christmas Party” for the children of the VFW National Home. Your donations are necessary for this program to work and we need your HELP!

**Make your checks payable to: MOC Grand of Michigan, and send to Ernest A. Paulin, Grand of Michigan Quartermaster, 710 Aldrich Street, Linden, MI 48451-9050. Earmark your checks “Cootie Christmas Party”.**

The host hotel is Quality Suites Hotel, 901 Commerce Drive, Lansing, MI 48917. CALL (517)886-0600 or 1-800-456-6431 for reservations. Room rates are \$100.00/night. Be sure to say it is for the Military Order of the Cootie!

CALL Banquet Coordinator JoAnn Beachnau at (269)331-9001 for your reservations and send a check for \$42.00 per person, made out to “**Grand of Michigan MOCA**” and mail to **Grand Treasurer Kathryn Kirby, 2330 Bingham Rd. Clio, MI 48420. DON'T DELAY. Grand Senior Vice Commander Nathaniel L. Powell is the MOC Chairman, powpow@gmail.com, home phone (734)222-3164 or cell phone (734)678-2444.**

## **38<sup>th</sup> Grand of Ohio Easter Treat Program**

Each year, the Grand of Ohio is host to the Children of the VFW National Home. Upcoming will be the 37<sup>th</sup> Annual Cootie Easter Treat and all are invited to participate. Mark your calendar for the dates 26-28 March 2021 continuing success for this Easter Program for the children depends on how good your hearts are and how open your wallets are. Please send your contributions early so we can buy the necessary supplies to ensure the kids have the biggest and best Easter ever. The VFW National Home opens their doors each year for the Cooties of Ohio to host this gala event for the children of the National Home and we need your help and support to continue the great event. Donations can be made out to Grand of Ohio, and Sent to Grand Quartermaster, **Chuck Cihlar, 489 Monroe Blvd., Painesville, Ohio 44077, Telephone 440-358-1148.** You may email your request so please place in the subject line of the email **"MOC SUPREME EASTER TREAT"**. Your donations will not go unrecognized.

### **SCHEDULE OF EVENTS:** (Dates subject to change.)

**\*Friday** 26 March 2021 • Arrival of personnel and set up of baskets for delivery on Saturday. Dinner with Ohio House residents

**\*Saturday** 27 March 2021 • Final Basket Preparations. Meet the Easter Bunny and basket presentation in the Community Center, Ice cream social, Easter Egg Hunt at the gym, then off to Jackson for Roller Skating.

**\*Sunday** 28 March 2021 • Attend Church with the Children from the National Home and then on our way to our own homes. This is a long weekend of fun and frolic with the kids from the National Home, and the only program where you get to actually interact with the kids for the whole weekend. What a great experience. Thank you in advance for your help and support for the program.

# COOTIE COURIER

**RECEIVING THE COOTIE COURIER:** We encourage all Cooties to get the *Cootie Courier* delivered via electronic mail. Postage is increasing and the bulk mail is getting slower. If you elect to get your paper via electronic mail, send your request and e-mail to **[vfwebmaster@gmail.com](mailto:vfwebmaster@gmail.com)**. **If you want the Courier delivered by mail it will cost you \$10.00. Send your check to Supreme Headquarters.**

## HOW TO SUBMIT NEWS COPY

The *Cootie Courier*; just like all other papers, is looking for current and interesting news that will be interesting to all our readers. Remember that space is always a consideration and most times limited, so please keep articles direct and to the point.

## BASIC RULES FOR ALL SUBMISSIONS:

1. Try to have each article contain the five W's — who, what, when, where, why, and oftentimes, how. With "who" use the correct ride, and of important note — ensure that all names are spelled correctly!
2. You can send your articles to the *Cootie Courier* Editor by email (preferred method) at **[vfwebmaster@gmail.com](mailto:vfwebmaster@gmail.com)**.
3. Photos submitted via e-mail **MUST** be in a JPEG (.jpg) file.
4. Other ways of submission are land mail to:  
 Dale Iannello  
 1013 74<sup>th</sup> St E Apt C  
 Tacoma, WA 98404
5. **DO NOT SUBMIT ITEMS FOR THE COOTIE COURIER TO SUPREME HEADQUARTERS.** That just delays the time the article is received by the Editor.
6. **PHOTOS:** Strive to use a solid light-colored background. Remember that your submitted pictures will not be printed on Kodak photo paper! Remember that this is our Cootie newspaper, so try to have the photos depict Cooties doing MOC/MOCA activities.
7. When submitting your annual election bio sketch, you should **ALWAYS** include a photo.
8. If you move please submit a change of address. The form is located elsewhere in this publication and available through our website [www.lotcs.org](http://www.lotcs.org). If you change your email address please forward your new one to the editor as well. The editor may edit a submitted story to fit the paper.

# SUPREME CHIEF-OF-STAFF PROGRAM

## 2020-2021

**OBJECTIVE:** The objective of the Supreme Chief-of-Staff Program is to strengthen the ranks of the Military Order of the Cootie through Pup Tent growth, Pup Tent reinstatement, and working closely with our parent organization, the Veterans of Foreign Wars of the United States, in all areas especially in the area of VFW recruitment.

**GUIDELINES:** All Chief-of-Staff, Membership Chairmen, and all Cooties will take responsibility for the success of this Program. The following Guidelines are provided for all Cooties:

1. Promote our VFW Honor Degree by encouraging all VFW workers to read Article XII of the VFW By-Laws and Manual of Procedure Sections.
2. Promote our VFW Honor Degree by presenting to all VFW workers who seek the Seams of any Pup Tent our MOC Invitation Brochure.
3. Report at all VFW Post Meetings and VFW District Meetings what our VFW Honor Degree has done in the name of our VFW.
4. Recruit as many VFW workers as possible into the ranks of our Military Order.
5. Help Pup Tents in need to ensure they are conducting our VFW Honor Degree Business and Programs properly. It is much easier to rebuild a Pup Tent Membership than to organize a new Pup Tent. Always **EXTEND** a helping hand and **NEVER** give up.
6. Grand Chiefs-of-Staff will become familiar with the MOC Pup Tent starter kit. The Starter Kit can be requested through Supreme Headquarters or at [www.lotcs.org](http://www.lotcs.org) under the Forms tab. The Starter Kit is a great management tool and all information contained within should be shared with all Pup Tents and Cooties.

**REPORTING:** Report the increase of all NEW/RE-INSTATED Pup Tents to the Supreme Chief-of-Staff. The Chief-of-Staff Program deadline is 31 May 2020. All reports are due by 01 June 2020.

**Calculating New/Reinstates Pup Tents:** The Grand must first deduct all declared defunct Pup Tents during the same Program Year to attain the net increase.

### SUPREME CHIEF-OF-STAFF PROGRAM AWARDS:

1. Any Cootie organizing a NEW Pup Tent will be awarded **Supreme Deputy Chief-of-Staff** and will receive a Supreme Citation.
2. Any Cootie rebuilding a Pup Tent will be awarded **Supreme Deputy Chief of Staff** and will receive a Supreme Citation.
3. The Grand Chief-of-Staff reporting the most NEW or REINSTATED Pup Tents in each Division will receive a Supreme Citation. Categories will be for first, second, and third place in each Division.
4. The Grand reporting the most NEW and REINSTATED Pup Tents for the current Program Year will receive the Don Bird Traveling Gold Gavel Award for one year. Any Grand winning this trophy three consecutive years will keep the award permanently. Let's recruit as many MOC members as possible.

### Supreme Chief of Staff

**James D. Malott, PSC**, 1416 Nature Loop Ave, N. Las Vegas, NV 89031, Ph. 702-496-9818

Email: [jdmcootie@hotmail.com](mailto:jdmcootie@hotmail.com)

## CHAPLAIN OF THE YEAR PROGRAM 2020-2021

**OBJECTIVE:** The Supreme Commander desires that special recognition be given to outstanding Sky Pilots and Chaplains in the Military Order of the Cootie.

**MISSION:** The Sky Pilots and Chaplains in the MOC are second to none. Their labor of love brings true credit to the MOC and its Programs. The Supreme Sky Pilot or Chaplain of the Year Program is an excellent opportunity to recognize your best Sky Pilot or Chaplain. Sky Pilots of the Pup Tent, Chaplains of the Grand, District or Area, have been recognized at the Supreme Scratch each year as *Supreme Sky Pilot of the year or Chaplain of the Year* since Cootie Year 1975-1976.

### SELECTION:

1. Selection of the *Supreme Sky Pilot of the Year or Chaplain of the Year* is done from letters of nominations sent by Pup Tent Seam Squirrels, Grand District and Area Commanders, Grand Commanders, and Supreme Council members to the Supreme Chaplain.
2. Letters of nomination are judged by a Select Committee of no less than three people who are NOT members of the MOC or VFW, but who understand fully the work or labor of the Chaplain. Any Sky Pilot and Chaplain previously selected as *Sky Pilot of the Year or Chaplain of the Year* on any level is not eligible for recognition a second time at that level. However, if they are honored at one level, they can be honored at another.
3. Nomination letters should be written on MOC letterhead.
4. Letters postmarked after 15 May 2021 will not be considered. Nomination letters may be mailed between 1 June 2020 and 15 May 2021.
5. Letters of nomination should contain facts, not just words. We have Sky Pilots and Chaplains who do great work in this, and our parent, organizations. So please nominate them and get them recognized by sending your letter to the Supreme Chaplain.
6. Do not let your Sky Pilot or Chaplain down. Please make a nomination for this honor. If you don't nominate them, they cannot be recognized.

**Dennis Fairell, Supreme Chaplain, 27594 Log Cabin Rd, Salisbury, MD. 21801.**  
Telephone 443-859-2620 email: Hcit704FSH@gmail.com

## SUPREME COOTIE OF THE YEAR PROGRAM 2020-2021

I know there are numerous Species Pediculi in our Grands that are constantly working the seams, keeping them smiling and being closer than a brother. If you know of such a lousy Cootie that you would like to submit to be considered for the award "Supreme Cootie of the Year", please send me a detailed description of what this Cootie has performed to:

Mark M. Newman, PSC 13-14  
348 David Hall Road  
Dover, DE 19904-5463  
Email : mnewman122@gmail.com Phone: 302-222-7558

A change the Past Supreme Commanders have instituted is that while we would love to present the award to the chosen lousy cootie at the Supreme Convention, it is no longer a requirement. If the Cootie that is selected attends the Supreme Convention Banquet, it will be awarded then. If not, we will make sure the Cootie receives the Award at another event they are attending.

If you have any questions, please contact me. If you can't get your nomination to me thru the above means, then bring it to the Supreme Convention and give it to me or any Past Supreme Commander. We know there must be some deserving Cooties out there, so let us know and provide us with the opportunity to recognize this Lousy Cootie.

## **SUPREME SPECIAL APPOINTMENTS 2020-2021**

**OBJECTIVE:** The Supreme Commander desires that special recognition be given to outstanding Cooties with Supreme Special appointments.

**NOMINATIONS:** Grand Commanders and Seam Squirrels from the Black Division may submit nominations beginning 28 July 2020, for your deserving Cooties for Supreme Special appointments. Please nominate your outstanding Cooties early for these appointments so they can proudly wear their new tassels. **NOTE:** Tassels are not provided for these appointments. Appointees receive certificates and credential cards only. Tassels must be purchased separately at a cost of \$5.00/pair through the Supreme Supply Department. You can send nominations in as early as 9:00 am on 28 July 2020.

**APPOINTMENTS:** The following are appointments that are available for nomination:

Supreme Deputy Chief-of-Staff  
Supreme Deputy Inspector  
Supreme Recruiter (VFW or MOC)  
Supreme Seam Worker  
Supreme Cootie Supporter  
Supreme Aide-de-Camp  
Supreme Newshound  
Supreme Comedian  
Supreme Cheerleader  
Supreme Cootie Juicer

## **SUPREME MEMBERSHIP PROGRAM 2020-2021**

The objective of the Supreme MOC Membership Program is to encourage all Pup Tents to SURPASS their 31 May, 2020 membership total by recruiting at least one (1) New member. The Supreme organization recognizes all Grand's and Pup Tents who reach their goal.

**COMMANDER'S MESSAGE:** That we do our duty as any SPECIES PEDICULI to INCREASE and MULTIPLY; this is our goal for 2020-2021. We have a tremendous pool for membership. There are workers of the Veterans of Foreign Wars who wish to become a Cootie; all you have to do is ask them. Do your duty and these good comrades will join our ranks and you will become an active species.

**QUARTERMASTERS and CCDBs:** Membership transmittals must be postmarked by 31 May 2021. Look at the awards Program below and set your goals.

**PUP TENT AWARDS:** Pup Tents with 100% paid membership PLUS a growth factor of two (2) new or reinstated members by 31 December 2020 and verified by Supreme Headquarters, will receive a Supreme Commander's Pin, and a Supreme Citation. Pup Tents with 100% paid membership by 31 May 2021 will receive a Supreme Citation.

**SEAM SQUIRRELS AND CCDB's:** Seam Squirrels and CCDBs with 100% paid membership PLUS a growth factor of two (2) new or reinstated members by 30 November 2020 and verified by Supreme Headquarters, will receive an "Outstanding SS" and "Outstanding CCDB" pin, and a Supreme Citation.

The Seam Squirrel's name will be entered into a drawing to win one of the following for the 102<sup>nd</sup> Supreme Convention: 1.) A three day stay; 2.) A two day stay and a banquet ticket; 3.) A one day stay and a banquet ticket. This is only for the Seam Squirrel and is not transferrable and is only for the room and does not include food or transportation costs. Transmittals must be postmarked by 30 November 2020. Pup Tents with 100% paid membership by the end of the 2020-2021 year (31 May 2021) will receive a Supreme Citation.

**GRAND AWARDS:** Grand's that are 100% in membership by 31 December 2020 will have their Grand Commanders name entered into a drawing to win one of the following for the 102<sup>nd</sup> Supreme Convention: 1.) A three day stay; 2.) A two day stay and a banquet ticket; 3.) A one day stay and a banquet ticket. This is only for the Grand Commander and is not transferrable and is only for the room and does not include food or transportation costs. Transmittals must be postmarked by 31 December 2020. Grand's with 100% paid membership by the end of the membership year 31 May 2021 will receive a Supreme Citation.

**COMPUTING YOUR BASE MEMBERSHIP:** Computing the quota for each Pup Tent will be as follows: Total membership as of 31 May 2020, total membership is the total of continuous members, plus life members, plus those members that did not renew (pay) their membership for the current year or the prior year, plus one (1) new or reinstated member. Any deceased members reported during the membership must be made up. For a Pup Tent to be 100% in membership it must grow by one (1) new or reinstated member. Delinquent members will fall off the roster in the 3<sup>rd</sup> year after they did not pay their membership dues. The Supreme Quartermaster's records will be used to compute and membership awards.

**Grand Quartermaster's are directed to forward a copy of the Grand membership transmittals to the Supreme Membership Chairman.**

**Gary Dressel, Supreme Membership Chairman,** 604 Braddock Ave, Turtle Creek, PA 15145  
*Telephone: 412-824-2240, Email: supremehqmoc@lotcs.org*

## **SUPREME LIFE MEMBERSHIP PROGRAM 2020-2021**

The Life Membership Program has been approved and is in effect. First, all applicants must be VFW Life members –NO EXCEPTIONS. Second, all applications for Life Membership must be paid-up continuous 3rd Degree members for the current year. The Life Membership dues are as follows:

If you are.....

Through age 30 - \$340.00;  
 31 through 40 - \$325.00;  
 41 through 50 - \$305.00;  
 51 through 60 - \$275.00;  
 61 through 70 - \$245.00  
 71 through 80 - \$190.00;  
 81 and over - \$150.00

# SUPREME HOSPITAL PROGRAM

## 2020-2021

**OBJECTIVE:** It is the objective of the MOC Hospital Program to encourage all MOC members to actively participate in hospital visitations and volunteer work. A goal of \$250.00 credit per Cootie has been established for the 2020-2021 program year.

### **SUPREME COMMISSIONER/HEADQUARTERS LEVEL PROGRAM**

1. The Supreme Commander shall appoint the SUPREME HOSPITAL COMMISSIONER.
2. The Supreme Hospital Commissioner shall ensure that the Supreme Hospital Program is operating within the highest traditions of the Military Order of the Cootie and the Veterans of Foreign Wars at all Veterans Administration medical facilities, community nursing homes, and other similar facilities.
3. The Supreme Hospital Commissioner shall encourage all Supreme District Hospital Commissioners, Grand Hospital Chairmen and Pup Tent Hospital Chairmen to take an active part in hospital visitation and volunteer work.
4. The Supreme Hospital Commissioner shall accept all correctly reported data. Final reports for the 2020-2021 Program Year will include all activity through 31 May 2021 and postmarked by 20 June 2021. There will be no carry over reporting from the previous year.
5. The Supreme Hospital Commissioner shall keep accurate records of all activity and donations from information submitted to him from the Supreme District Commissioners. The Supreme Hospital Commissioner shall supply all required forms and reports to the Supreme District Commissioners except for the Hospital Chairman's report that is supplied directly from Supreme Headquarters.
6. The Supreme Hospital Commissioner shall ensure each Pup Tent achieving 100% or greater in hospital work receives a citation at their Grand Convention.
7. The Supreme Hospital Commissioner shall consolidate the results received from properly completed Hospital Forms from Supreme District Commissioners and record these results onto the monthly Supreme Hospital activity report form.
8. The Supreme Hospital Commissioner shall advocate and encourage participation in the MOC VAVS Program and not allow the programs to overlap.
9. The Supreme Hospital Commissioner shall provide the annual Hospital Program goals to the Cootie Courier for publication in the issue following the Supreme Convention and he shall provide pertinent data to the Cootie Courier and Webmaster for publication in each.
10. All Hospital Chairmen (Supreme, District, Grand, and Pup Tent) shall assist in obtaining an Honor Guard for deceased veterans. The Department of Defense is required to provide an Honor Guard consisting of active duty, reserves, National Guard, or members from a Veterans Service organization to recognize deceased veterans for their valor and service.

### **SUPREME DISTRICT HOSPITAL LEVEL PROGRAM**

1. The Supreme Commander shall appoint the SUPREME DISTRICT HOSPITAL COMMISSIONERS.
2. The Supreme District Commissioner shall encourage all Grand Hospital Chairmen within their District to take an active part in hospital visitation and volunteer work.
3. The Supreme District Commissioner shall accept all correctly reported data as performed. Final reports for the 2020-2021 Program year will include all activity through 31 May, 2021 and postmarked by 15 June, 2021.
4. The Supreme District Commissioner shall keep accurate records of all activity and donations from information submitted to them from their Grand and Black Division Pup Tent Hospital Chairmen (if they fall in the Supreme District). The Supreme District Commissioner shall supply all required forms and reports to the Grand Hospital Chairmen except for the Hospital Chairman's report that is supplied directly from Supreme Headquarters.
5. The Supreme District Commissioner shall ensure that all Grand's and Pup Tents are submitted for awards as indicated in the awards section.
6. Further: The Supreme District Commissioner shall consolidate the results received from properly completed hospital forms from Grand Hospital Chairmen and record these results onto the monthly Supreme District Hospital activity report form and forward the completed report to the Supreme Hospital Commissioner.

## **GRAND HOSPITAL LEVEL PROGRAM**

1. Each Grand Commander shall appoint a GRAND HOSPITAL CHAIRMAN.
2. The Grand Hospital Chairman shall encourage all Pup Tent members, within their jurisdiction, to take an active part in hospital visitation and volunteer work.
3. The Grand Hospital Chairman shall accept all correctly reported data as performed. Final reports for the 2020-2021 Program Year will include all activity through 31 May 2021 and postmarked by 10 June, 2021.
4. The Grand Hospital Chairman shall keep accurate records of all activity and donations from information submitted to them from their Pup Tent Hospital Chairmen. The Grand Hospital Chairman shall supply all required forms and reports to their Pup Tents.
5. Grand Hospital Chairmen shall insure that their Pup Tents report each month's activity on one form. Please do not put more than one month's totals on each reporting form.
6. The Grand Hospital Chairman shall ensure that all Pup Tents are submitted for awards as indicated in the rewards section. The Grand Hospital Chairman shall ensure each Pup Tent achieving 100%, or greater, in hospital work, receives a citation at the Grand Convention. Thirty days before the Grand Convention, the Grand Hospital Chairman shall send a written request to Supreme Hospital Commissioner reporting those Pup Tents which have 100%, or greater, of their hospital goal. This letter ensures the Grand Hospital Chairman receives Pup Tent Hospital Citations in time for presentation at their Grand Convention.
7. Further: The Grand Hospital Chairman shall consolidate all properly completed Hospital forms and attachments from Pup Tents and record these results onto the monthly Grand Hospital activity report form and forward the monthly report to his/her Supreme District Hospital Commissioner. Copies of the Pup Tent hospital reports will be retained by the Grand Hospital Chairman.
8. Supreme Headquarters shall send blank hospital report forms to all Grand Hospital Chairmen.

## **PUP TENT LEVEL PROGRAM**

1. Each Pup Tent Seam Squirrel shall appoint a PUP TENT HOSPITAL CHAIRMAN.
2. The Pup Tent Hospital Chairman is to coordinate and encourage the Pup Tent to take an active part in hospital visitations and volunteer work.
3. The Pup Tent Hospital Chairman shall accept all correctly reported data as performed. Final reports for the 2020-2021 Program Year will include all activity through 31 May 2021 and postmarked by 5 June 2021.
4. The Pup Tent Hospital Chairman shall keep accurate records of all activity and donations for the Pup Tent. The Hospital Chairman shall consolidate the report and put it on the proper Hospital chairman's report form. The Hospital Chairman will then mail one copy of this form to the Grand Hospital Chairman. Reporting of monthly Pup Tent hospital work will use a separate sheet each month. Do not mix months on one sheet.
5. The Black Division Pup Tent Hospital Chairmen shall coordinate their program with the Supreme District Hospital Commissioner and mail all reports as indicated above directly to him.

## **CREDIT ALLOWANCE**

1. *Transportation Credit*: \$0.14 per mile per Cootie to and from hospitals domiciles, nursing homes, etc., where sick veterans are visited, excluding family members. Actual cost, instead of mileage, is used if other than POV's are used.
2. *Tolls*: Report actual cost under "mileage" as required.
3. *Hours*: All volunteer visitation, preparation hours, and travel time credited at **\$22.55** per hour per Cootie. Travel time limited to actual hours expended.
4. *Veteran's Funeral Credit*: Credit each Cootie at **\$22.55** per hour, for the number of hours it may require and \$0.14 per mile round trip for attendance at any veteran's funeral. (If more than one Cootie rides in a vehicle, only the driver of the vehicle gets the mileage credit.) Remember that deceased veterans deserve an Honor Guard.
5. *Gifts*: Actual retail cost of the item. By definition, "gifts" include anything bought by the MOC for use or appreciation by the hospitalized veteran. For homemade or home-grown items, the cost is estimated, but never more than retail. Used items are reported at no more than one half their actual costs, keeping in mind the useful life of the item. Operation UP-LINK Calling card donations are credited under this section of the hospital report form.
6. *Clothing Credit*: Itemize all clothing on the Hospital Chairman's report form or attach to the report an itemized consolidated sheet.
7. *Veteran's Transportation*: No credit allowed for transportation of other veterans. These activities are reported to the VFW Post Community Activities Chairman.
8. *Hospital Equipment*: Hospital equipment loaned to individuals is reported to your VFW Post Hospital Program.



**9. Blood Donations:** Report all blood donations to your Pup Tent Blood Chairman. Refer all questions pertaining to blood collections to the Supreme Blood Program Chairman listed elsewhere in this Program Book.

### **HOSPITAL PROGRAM AWARDS**

1. Each Pup Tent that achieves 100% in hospital work will receive a citation from Supreme. Pup Tents that achieve 100% may purchase a 100% Hospital Program Plaque for display in their Post Home. A Pup Tent Hospital Chairman who achieves 100% may purchase a special 100% Hospital Program pin.
2. Each Grand that achieves 100% will receive a citation from Supreme. A Grand Hospital Chairman who achieves 100% may purchase a special 100% Hospital Program pin.
3. Each Supreme District that achieves 100% will receive a citation from Supreme and will be sent two Supreme Commander's pins.
4. Each Grand Hospital Chairman that wins its respective color division (based upon its total membership ranking), shall receive a Hospitalier Knights Medal.

### **SUPREME HOSPITAL COMMISSIONER**

**Eric Bell**, 37975 Grantland St, Livonia, MI 48150

Telephone: 734-389-9498. E-mail: roadrunnerdaddy@hotmail.com

### **MOC SUPREME DISTRICT HOSPITAL COMMISSIONERS**

**Supreme Hospital District #1:** DE, DC, MD, PA, VA, WV:

**Gary Dressel**, 12279 Darrowby Mews, Woodbridge, VA 22192-2368.

Telephone: 412-824-2240(Office), 703-447-3607 (cell). E-mail: gary8953@comcast.net

**Supreme Hospital District #2:** AL, FL, GA, LA, MS, NC, SC, TN:

**Louis McVey**, 1039 Vesper Lane, Fayetteville, NC 28311-2457.

Telephone: 910-630-2179. E-mail: louismcvey@yahoo.com

**Supreme Hospital District #3:** IL, IN, KY, MI, OH, WI:

**Charles Cihlar**, 489 Monroe Blvd, Painesville, OH 44077

Telephone: 440-358-1148. E-mail: ccihlar1@yahoo.com

**Supreme Hospital District #4:** IA, KS, MN, MO, MT, NE, ND, SD:

**Olin Parks**, 2505 S. Ward Ave, Caruthersville, MO 63830.

Telephone: 573-757-5046. E-mail: olinparks@gmail.com

**Supreme Hospital District #5:** AR, CO, EURO, NM, OK, TX, WY:

**Gordon K. Lam**, 816 Jeanie Dr, Clovis, NM 88101

Telephone: 575-749-0709 E-mail: lams88101@outlook.com

**Supreme Hospital District #6:** AK, AZ, CA, HI, ID, NV, OR, PAC, WA:

**Vaughn Gates**, 145 Carmel Way, Tracy, CA 95376

Telephone: 209-985-8092 E-mail: vaughngates@comcast.net

**Supreme Hospital District #7:** CT, ME, MA, NH, NJ, NY:

**Jesse E. Kitson**, 399 Lincoln Ave, Cliffside Park, NJ 07010

Telephone: 302-745-8651. E-mail: mocgrandofdeqm@gmail.com

## SUPREME CLOWN PROGRAM



*Keeping them smiling in beds of white* is the goal of every MOC Clown. We are hoping for members this year to bring cheer and happiness into the lives of those who have given us our freedom and are in the hospitals or long term care facilities. Everyone likes a reason to clown around. So, take time to sing a song, tell a joke, or do something fun with our hospitalized, disabled, elderly veterans and our hospitalized children. Let's put on a happy face and help the world smile.

### PUP TENTS

Clown costumes should be in good taste and must consist of more than a funny hat; normally it takes at least three pieces of clown or silly clothing. If you know how to do clown make-up, that's great, but do not use any clown make-up when clowning as a Cootie. We are trying to cheer not scare and some people are afraid of clowns in make-up. Clowns must make three (3) visits between June 1, 2020 and May 31, 2021, in their clown costume to qualify as a Supreme Clown. A picture taken of the clown must be sent to the Grand Hospital Chairman who must report these visits on their monthly Hospital Report form. The remarks section of the pup tent hospital form can be used to report clown visits. After the three (3) have been made, the Pup Tent Hospital Chairman should fill out the Clown Request Form. They then send a copy to the Grand Hospital Chairman for verification. After the Supreme Clown receives the signed form (which must be signed by the Grand Hospital Chairman), the Supreme Clown will issue the Supreme Clown Card and pin within 60 days of receipt. Pup Tents not in a Grand will submit hospital reports and pictures to the Supreme Clown directly.



### GRAND

The Grand Hospital Chairman will keep records for all clowns who have three (3) visits or more and submit them to the Supreme Clown.

### SUPREME CONVENTION

Bring your Clown Costume with you to the Supreme Convention. Please notify the Supreme Clown if you plan to attend the Supreme Convention as a Clown. A special prize will be given to the Grand and Pup Tent not in a Grand with the best participation at the Supreme Convention.

**SUPREME PAPA CLOWN: Allan T. Perkins**, 4715 Cashel Castel Dr., Houston, TX. 77069.  
Telephone 281-450-7825 email: [allantperkins1991@gmail.com](mailto:allantperkins1991@gmail.com)

The SUPREME PAPA CLOWN will provide an initial clown pin for first time clowns and a bar for each following year. These awards will be sent to the Grand Adjutant and passed out at the Grand Scratch. Awards not given out at the Grand Scratch must be mailed to the qualifying clown. Awards to clowns not in a Grand will be mailed in the month of June.

# SUPREME INSPECTION PROGRAM

## 2020-2021

**OBJECTIVE:** It is the objective of the Supreme Inspection Program to ensure that all Grand Pup Tents, Grand Districts/areas and Pup Tents are conducting the Business and Programs of the Military Order of the Cootie in the highest traditions of the MOC. Conducting inspections provides for the necessary tools to locate any problem areas within any level of the MOC that can be corrected, allowing our MOC to operate properly.

**SUPREME INSPECTOR:** The Supreme Inspector will perform such duties as required by the Supreme Commander by taking charge and supervising the Supreme Inspection Programs in accordance with Sections 330, 432, 516, and 604 of the Supreme By- Laws. The Supreme Inspector will provide Inspection report updates to the Cootie Courier and Webmaster for publication.

**GRAND COMMANDERS:** Grand Commanders will appoint a qualified Grand Inspector and qualified Grand Deputy Inspectors who will be directly responsible to the Grand Commander for the conduct of Inspections pertaining to the Supreme Inspection Program.

**GRAND INSPECTORS:** The Grand Inspectors will perform such duties as required by the Supreme Inspector by taking charge and supervising the Grand Inspection Program in accordance with Section 415 of the Supreme By-Laws. All Grand Inspectors will pay close attention to Sections 330, 432, and 604 of the Supreme By-Laws.

**INSPECTION GUIDELINES:** The following *inspection* guidelines are provided:

1. All Inspectors will be familiar with all Supreme Inspection report forms, quarterly audit form, and bonding procedures.
2. All Inspectors will be familiar with the Supreme By-Laws when inspecting the conduct of any Pup Tent business and MOC Programs, especially the duties of the Seam Squirrel, CCDB, and Hungry Cootie.
3. All Inspectors must be familiar with the Supreme ritual when inspecting the conduct of any work under the Supreme Ritual.
4. Any Pup Tent that has not been inspected will be excluded from all representation at the Grand Scratches/ Convention and Supreme Convention.
5. The Supreme Inspector will accept inspection reports for 2020-2021 beginning on 1 August 2020.
6. Inspection report forms are available on the Supreme web site [lotcs.org/forms](http://lotcs.org/forms). They can also be requested through Supreme Headquarters or through the Supreme Inspector.
7. Grand Pup Tents will be inspected by a Supreme Officer who does not belong to that Grand Pup Tent being inspected.
8. Black Division Pup Tents can be inspected by any qualified Pup Tent Inspector who does not belong to the Pup Tent being inspected. Any Black Division Pup Tent can request a Supreme Officer or Grand Officer who is a qualified Inspector to inspect that Pup Tent as long as that officer is not a member of that Pup Tent.

**BONDING:** Proper Bond can be purchased through Supreme Headquarters. The amount per thousand is \$14.00 and is good for a two-year period. If Supreme Headquarters is not the Bonding Company, a legible copy of the Bond must be provided with this year's completed inspection report form. This is a requirement to maintain Tax Exempt status.

**INSPECTION REPORTS:** Any Grand Pup Tent that had not filed a minimum of 80% of Pup Tent inspection reports will be excluded from all representation at the Supreme Convention. All inspection reports must be received by the Supreme Inspector at least 30 days prior to the Supreme Convention.

**AWARDS:** All Grand Inspectors who reported their Grand Pup Tent 100% inspected by 30 November 2020 will receive Supreme Deputy Inspector's appointment and a Supreme Citation.

**T. Earl Bigham, Supreme Inspector, 122 Firesage, Universal City Texas 78148,**  
Telephone: 210-683-0890. Email: [tearlb@att.net](mailto:tearlb@att.net)

# SUPREME ALL\*STAR PROGRAM

## 2020-2021

The Supreme All-Star Program recognizes outstanding effort by individual Grand's and Pup Tents not in a Grand (Black Division). The Supreme Commander identifies these outstanding Grand's with the Supreme All-Star designation. One Captain of the All Stars is selected each year for overall outstanding effort in all programs.

**QUALIFYING ELIGIBILITY CRITERIA:** To be eligible for the All-Star Program, a Grand or Black Division Pup Tent must achieve the goal of 100% of all assigned quota's in each of the five (5) core programs of the MOC by 31 May 2021 in addition to the addendum in item 6:

1. Must be 100% in membership quota
2. Must be 100% in Hospital quota.
3. Must be 100% in Special Projects.
4. Must be 100% in Donation to MOC/MOCA House Support
5. Must have 100% of the Pup Tents in the Grand inspected.
6. Must end the Membership Year with same number of Pup Tents. If you lose one, you need to gain one.
7. All pup tent election reports must be received at Supreme Headquarters by May 31, 2021.

Grand's and Black Division Pup Tents who achieve the five qualifiers will be awarded "All\*Star". Then these qualifying Grand's will compete for the award of "Captain of the All Star." Point values are awarded as described in the program below. The top scoring Grand will earn the title of "Captain of the All-Star" Grand. There is only one winner for this award.

### POINT VALUES

- a. Hospital quota = 6 Points for each 10% achieved over 100%
- b. Special Project quota = 5 points for each 10% achieved over 100%
- c. MOC/MOCA quota = 3 points for each 10% achieved over 100%
- d. Membership quota = 4 points for each 10% achieved over 100%

Eligibility and point totals will be compiled by the office of Supreme Quartermaster who will receive monthly program totals from all Supreme Program Chairpersons. The Supreme All-Star Selection team will establish the recipients of the All-Star and the Captain of the All-Stars.

### AWARDS

Designated All-Star Grand Commanders, Grand Quartermasters, and Grand Adjutants will each be presented with a distinctive "All-Star" hat with special tassels. The All-Star Black Division Pup Tent Seam Squirrel, Hungry Cootie, and CCDB will each receive a special "All-Star" Pup Tent hat complete with special tassels. One All-Star designee will be awarded as the "CAPTAIN OF THE ALL-STARS."

# SUPREME BLOOD PROGRAM

## 2020-2021

**OBJECTIVE:** The Supreme Commander fully supports the VFW Blood Program and encourages all Cooties to participate. The Blood Program is a recognition program. **DO NOT REPORT** the Supreme Blood Program as part of the Supreme Hospital Program.

**APPOINTMENTS:** Each Grand and Pup Tent will appoint a Blood Chairman.

**AWARDS:** Any Cootie giving blood between 1 June 2020 and 31 May 2021 will receive a *CERTIFICATE OF APPRECIATION*.

The certificate will be signed by the Blood Chairman and the Supreme Commander. If any Cootie reaches one, five, or ten gallons lifetime total, that Cootie will receive a pin and/or tab with the gallon amount on it.

**REPORTING:** Having satisfied the above criteria your Pup Tent Blood Chairman must report the work to your VFW Post for Community Service credit. Report all blood donations to your Pup Tent Blood Chairman and the Chairman will report to the Supreme Blood Chairman to get recognition for your Cootie. There are no middlemen in this Program. Chairman will report the total blood donated by a member not just the most current donation.

**Jim Schinman, Supreme Blood Chairman, 5040 SW 139<sup>th</sup> Ave, Beaverton, OR 97005**  
*Telephone: 503-644-7065, E-mail: jimschinman@yahoo.com*

# SUPREME VFW NATIONAL HOME and SPECIAL

## PROJECTS PROGRAMS 2020-2021

Established in 1925, the VFW National Home was created as a home for widows and orphans of deceased veterans. The idea to build such a home came from the Military Order of the Cootie. However, it was through the efforts of a 23-year old girl from Detroit named Amy Ross that the idea became a reality. This year's Commander's Special Project is the renovate the Childcare Center at the VFW National Home.

**OBJECT:** Financing of a specific project for the VFW National Home is the objective of this program. We do not replace any other monies that might be used with your donations under this project. Your donations are merely a supplement to other individual donations to the VFW National Home. Pup Tents, Grand's, Cooties, and Auxiliary members at all levels are encouraged to donate to this worthy cause. Selected projects are presented and must be approved by a majority vote at an annual Supreme Scratch. In addition, supporting our VFW National Home is one of our stated objectives.

**GOAL:** The established goal for this program is an Annual one-dollar donation per Cootie, assessed at the Grand level.

**PROCEDURES:** Forward monies collected at the Pup Tent to your Grand Quartermaster who will forward them to Supreme Headquarters. All donations must be received through the Grand Quartermaster or Black Division Pup Tent CCDB. Anyone may contribute to the fund Earmark all checks as to what they are for. By encouraging MOC Auxiliary members to contribute, gives both their Pup Tent and Grand credit for the donations. A report on the financial status of the fund is required at the Supreme Scratch and Council of Administration meeting IAW Section 512C & E, By-Laws of the Supreme Pup Tent.

**AWARDS:** Points are awarded for the All\*Star Captain Program for those who have attained greater than 100%. Black Division Pup Tents and Grand's reaching 100% will receive a citation from Supreme Commander and Special Projects Chairman.

**Donald Lynch, PSC, VFW National Home Chairman, 9509 74<sup>th</sup> St., Kenosha, WI 53142**  
*Telephone: 847-436-4833 E-mail: cootielynch@yahoo.com*

**Eric Bell, Special Project Chairman, 37975 Grantland St, Livonia, MI 48150.**  
*Telephone: 734-389-9498 E-mail: roadrunnerdaddy@hotmail.com*

# **SUPREME VAVS PROGRAM**

## **2020-2021**

The Supreme VAVS Representative/Certifying officer will notify the local VA Directors of who is assigned to their VA Facilities. No Grand will contact the VA directly. The Supreme VAVS Certifying officer is the clearing house, so to speak, for the local VAVS representative/Deputy. The appointment is to be recommended by the Grand Commander or Pup Tent Seam Squirrel if there is no Grand.

An awards program is in effect based on hourly service in VA Facilities. For the award, a Cootie Bug pin with VAVS will be sent after reaching 1,000 hours of hospital hours, a tab for 1,000 will be issued upon request of the Grand. There is only one Supreme VAVS representative who is the Certifying officer and one Supreme Deputy VAVS representative.

All local VAVS representatives/Deputies must be regularly scheduled volunteers at their VA Facilities. A representative/Deputy can only service one organization at a time at the same facility. The representative/Deputy cannot be a paid VA employee.

**Ray Tarango, Supreme VAVS Representative**

*43558 7<sup>th</sup> Street East, Lancaster, CA 93535 Telephone: 760-793-4165*

*email: raytarango804@gmail.com*

**Sara Campbell, Supreme Deputy VAVS Representative/Certifying Officer**

*1145 North Strecker St, Ridgecrest, CA 93555 Telephone: 760-793-0612*

# GRAND OF PACIFIC AREAS PADDY DADDY PROGRAM

2020-21




**OBJECTIVE:** The Grand of Pacific invites you to become a member of the Paddy Daddy Program established in 1994 to benefit the VFW National Home at Eaton Rapids, Michigan.

**MISSION:** Proceeds from this program are donated to support the VFW National Home for Children Special Projects from the Grand of Pacific Areas.

**MEMBERSHIP:** Application can be used for signing up Comrades, Cooties, Friends, Family, and yes, even your Pets can be signed up! Please fill out as many applications as you like for a very good cause.

Send the application to along with a check made out to "Ee CHI GAI Pup Tent # 2, in the amount of USD \$25.00, and your Certificate, Card and Pin will be mailed to you. If you have a question, please do not hesitate to Email George Beck at [gbeck@vfw10223.org](mailto:gbeck@vfw10223.org).

**Ee CHI GAE PUP TENT #2**  
**GRAND OF PACIFIC AREAS**  
**"PADDY DADDY"**  
**VFW NATIONAL HOME SPECIAL PROJECTS PROGRAM**  
**LIFE MEMBERSHIP APPLICATION**



NAME: \_\_\_\_\_ Mail To: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ George Beck  
 HHD 719<sup>th</sup> MI BN, BX 331  
 APO AP 96271-5227  
 Email: [gbeck@vfw10223.org](mailto:gbeck@vfw10223.org)

POST#: \_\_\_\_\_ DEPT/GRAND: \_\_\_\_\_ PT#: \_\_\_\_\_

Money Order: \_\_\_\_\_ CHECK: \_\_\_\_\_ CASH: **\$25.00**

SIGNATURE: \_\_\_\_\_

**MAKE CHECK PAYABLE TO Ee CHI GAE PUP TENT #2**

**PADDY DADDY**  
**Membership Receipt**

Name: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Amount: \$ \_\_\_\_\_  
 Received By: \_\_\_\_\_

## PENNSYLVANIA KEYSTONE KOPS PROGRAM 2020-2021

**OBJECTIVE:** The Grand of Pennsylvania invites you to become a member of the Keystone Kops Program established in 1984, which benefits the VFW National Home at Eaton Rapids, Michigan.

**MISSION:** Proceeds from this program are donated to the VFW National Home to assist in the security of the Home and grounds.

**MEMBERSHIP:**

1. Membership may be obtained in the Grand of Pennsylvania's Keystone Kops with the donation of the indicated amounts for each rank: Patrolman - \$20.00; Sergeant - \$40.00; Lieutenant - \$60.00; Captain - \$80.00; Chief - \$100.00; and Commissioner - \$120.00.
2. Higher rank may be obtained at any time by paying a "Bribe" equal to the difference in cost between current and new rank and returning the old badge. Please add \$3.00 for postage and handling.
3. Make your check or money order payable to: **Keystone Kops** and mail to: *James B. Miller, Grand of Pennsylvania Keystone Kops chairman, P.O. Box 102 Mill Run, PA 15464.* Please be sure to include your mailing address with ZIP code, VFW Post Number, and Pup Tent Number.

## TEXAS HORNY TOAD PROGRAM 2020-2021

**OBJECTIVE:** The Grand of Texas invites you to become a member of the Horny Toad Program which benefits the VFW National Home for Children at Eaton Rapids, MI.

**MISSION:** Proceeds from this program are used to purchase vehicles for the VFW National Home for Children at Eaton Rapids, MI. During the past 35 years, we have purchased twenty-seven vehicles for the Home ranging from pick-up trucks, vans and station wagons.

**PROGRAM INFORMATION/MEMBERSHIP:**

1. Annual Horny Toad membership is \$1.00 per year. Annual members should remit \$1.00 dues on a calendar year basis.
2. Life Horny Toad Program membership is \$10.00 - payable only once.
3. Horny Toad Pins and other Horny Toad jewelry are available through the annual Horny Toad Chairman "Shorty" Lyons. Send your check or money order for what jewelry you want with check or money order made out to: Grand of Texas MOC and (ear mark it to the Horny Toad Program).
4. Send your check or money order for either \$1.00 annually or \$10.00 life membership, along with your complete address, your VFW Post number and/or Pup Tent number to individual program chairman listed below
5. Each member will be issued a distinctive numbered membership card and certificate listing his or her name. Also you can sign anyone up to be a Horny Toad member (Life or annual).
6. Grand Horny Toad Chairmen and contact information listed below.

**Richard L. Kennedy, Grand Life Horny Toad Chairman** 7766 Grassbur Road Bryan, TX. 77808  
Telephone (Home): 979-589-3137 Fax: 915-692-8244 E-mail: richardcootie29@yahoo.com

**T. Earl Bigham, Horny Toad Jewelry**, 122 Firesage, Universal City, TX 78148  
Telephone: (Cell): 210-683-0890 email: tearlb59@twd.com



# THE BLUE GUARD PROGRAM

## 2020-2021

At the 79th Supreme Scratch, the Great Blue Louse invited the Cooties to join his Blue Louse Guard. Some of you joined and we hope all or more will join us. All the funds raised from the program will be set aside to a Special Fund to support the MOC-MOCA House at National Home.

**The Blue Guard Program works as follows:**

- Step 1: To become a Blue Guard you must join at this step and must serve one (1) year. You must pay a \$5.00 entry fee plus \$1.00 annual dues. You may wear a Private stripe that cost \$2.00. So the total cost for Step one is \$8.00.
- Step 2: You pay \$10.00 plus \$1.00 dues to earn a Sergeant stripe (if your dues are not sent in by 31 August each year, you have to start over at Step 1). You must have served one year as a Private. The Pin is \$2.00. So the total cost for Step two is \$13.00.
- Step 3: You pay \$15.00 plus \$1.00 dues to earn a Master Sergeant stripe. You must have served one year as a Sergeant. The Pin is \$2.00. So the total cost for Step three is \$18.00.
- Step 4: You pay \$20.00 plus \$1.00 dues to earn a Lieutenant bar. You must have served one year as a master Sergeant. The Bar is \$2.00. So the total cost for Step four is \$23.00.
- Step 5 and Step 6 are reserved for future ranks.

**Fred Garcia is the Chairman for The Blue Guard Program, PSC, 909 East Constitution, Victoria, TX 77901. Telephone: 361-582-4359. E-mail: fgcootiepsc@att.net**

*Remember: On 31 August of each year you may up-grade or send in your \$1.00 dues to remain in good standing!*

### APPLICATION FOR THE BLUE GUARD PROGRAM

NAME: \_\_\_\_\_

Grand of: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Amount Paid \$ \_\_\_\_\_ Card: \_\_\_\_\_

Highest Office Held: \_\_\_\_\_

Recruiter: \_\_\_\_\_

# THE BLUE ANGEL PROGRAM

## 2020-2021

At the 79th Supreme Scratch, the Great Blue Louse invited the Lady Bugs to join his Blue Louse Guard. Some of joined and we hope all or more will join us. I felt that the Blue Guard was not proper for our Auxiliary members. I started the Blue Angels to the house of the Great Blue Louse.

All the funds raised from the program will be set aside to a Special Fund to support the MOC-MOCA House at National Home.

### **The Blue Angel Program Works as Follows:**

- Step 1: To become a Blue Angel any Auxiliary member may join at this step and must serve one (1) year. You must pay a \$5.00 entry fee plus \$1.00 annual dues. You may wear a blue star ("reaching for the Stars). The pin is \$2.50.
- Step 2: You must pay \$10.00 plus \$1.00 dues. You will then earn your wings. You must have served one year as a blue star. The pin is \$2.50.
- Step 3: You must pay \$15.00 plus \$1.00 dues. You will then earn your own cloud. You must have served one year as blue star. The pin is \$2.50.
- Step 4: You pay \$20.00 plus \$1.00 dues. You will then earn your halo. You must have served one year each as a blue star with wings and with your own cloud. The pin is \$2.50
- Step 5 and 6 are reserved future ranks.

**Fred Garcia is the Chairman for The Blue Angel Program, PSC, 909 East Constitution, Victoria, TX 77901. Telephone: 361-582-4359. E-mail: fgcootiepsc@att.net.**

*Remember: On 31 August of each year you may up-grade or send in your \$1.00 dues to remain in good standing!*

### **APPLICATION FOR THE BLUE ANGEL PROGRAM**

NAME: \_\_\_\_\_

Grand of: \_\_\_\_\_ Auxiliary

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Amount Paid \$ \_\_\_\_\_ Card: \_\_\_\_\_

Highest Office Held: \_\_\_\_\_

Recruiter: \_\_\_\_\_

## 8th OREGON TRAIL PROGRAM 2020-2021

*The Military Order of the Cootie of the United States Grand of*

*Oregon is proud to introduce to the*

*Cootie Nation and MOCA*

*members everywhere, its latest*

*fundraising project to benefit*

*veterans in need and*

*The National VFW Children's*

*Home*



## "The Oregon Cootie Trail" Project

*To become a member costs just \$20*

*Pins of states that evolved out of the Oregon Territory or were involved with the original Oregon Trail are available for just \$5 each.*

*A membership package consisting of all 8 pins, a membership pin, and a Certificate of Membership can also be purchased by mail.*

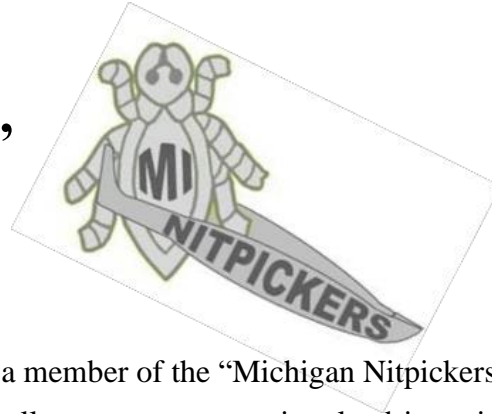


*Send a check for \$63.50 (includes S.&H.) made out to: Grand of Oregon and mail to: Dennis Marsh, TO.C.T Chairman, P.O. Box 212, Florence, OR 97439*

*Be One of the First to Become  
an Oregon Cootie Trailblazer!*



# 10th "MICHIGAN NITPICKERS" PROGRAM 2020-2021



**OBJECTIVE:** The Grand of Michigan invites you to become a member of the "Michigan Nitpickers".

**MISSION:** Proceeds to the Grand of Michigan to help with all programs we are involved in to include possible donations to the VFW National Home for Cootie Christmas or our Support for the Children of the National Home Cedar Point Trip and Veterans Hospital Work. The Grand of Michigan chooses how the proceeds will be used.

**MEMBERSHIP:** To become an "ANNUAL MEMBER" (Silver) submit a donation of \$10 plus \$3 shipping. Or to become a "LIFE Member" (Gold) submit a donation of \$30 plus \$3 shipping. You will receive a card and Nitpicker Pin in Gold or Silver based on your donation. (No need for shipping if purchased from a Grand of Michigan representative on location.) **SUBMIT TO:** Make your check or money order payable to: MOC Grand of Michigan and mail to Chairman PGC Bob Routhier, Jr. P.O. Box 117, Clio, MI 48420. Telephone: 810-730-2233. Please be sure to include your mailing address with ZIP code, and include VFW Post and PT Number if applicable. Write in the memo Nitpicker, Annual or Life. *The Grand of Michigan wishes to "Thank You" for your support*

## MICHIGAN NITPICKERS MEMBERSHIP APPLICATION

NITPICKING is the act of removing nits: the eggs of lice. A NITPICKER is a Critic – To be concerned with or find fault with insignificant details. NITPICKER Synonyms: backseat driver, blamer, complainant, criticizer, disapprover, disputer, doubter, faultfinder, mud-slinger, nagger and quibbler.

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Post \_\_\_\_\_

Name / Number: \_\_\_\_\_

Pup Tent Name/Number: \_\_\_\_\_

Membership Type:	Annual Member (Silver)	\$10.00	Plus \$3.00 Shipping
	Life Member (Gold)	\$30.00	Plus \$3.00 Shipping

*Make your check or money order payable to: MOC Grand of Michigan and mail to:*

*Chairman PGC Bob Routhier Jr., P.O. Box 117, Clio, MI 48420*

*Upon approval of membership application and payment, your Pin Badge and Card will be sent or given to you.*



## GRAND OF WASHINGTON APPLE PROGRAM

### **OBJECTIVE**

The Grand of Washington invites you to become a member of the Washington Apple Program, which benefits the Washington Cottage at the VFW National Home for Children at Eaton Rapids, Michigan.

### **MISSION**

Proceeds from this program are donated to the VFW National Home for Children at Eaton Rapids, Michigan. All funds received are donated to the VFW National Home for Children for approved special projects.

### **MEMBERSHIP**

**Membership is open to all VFW and Auxiliary members and all MOC and MOCA members, Friends and Families.**

1. Annual Washington Apple membership is \$1.00 per year. Annual members should remit \$1.00 dues on a calendar basis.
2. Life Washington Apple membership is \$10.00 payable only once. Multiple Life Memberships are allowed.
3. Washington Apple Pins will be issued when they become available from the Washington Apple Chairman.
4. Each member will be issued a distinctive numbered membership card listing his or her name and you can sign anyone up to be a Washington Apple member (be it Life or Annual).
5. Send you check or money order for either \$1.00 annual or \$10.00 life membership, along with your complete address and your VFW Post/Auxiliary Number and or MOC/ MOCA Number along with your State to:

Grand Apple Program Chairman

Ross Walker  
3605 E. I St. Tacoma, WA 98404  
Phone: 253-471-2800  
Email: rossw2112@yahoo.com

## MOC HOSPITALIER KNIGHTS PROGRAM 2019-2020

The MOC has issued a special medal as a fund raiser for the organization. During the Crusades the first knights to enter the Holy Lands opened a hospital. They were named Hospitalier Knights. Later the Knights moved to the Island of Malta. They were then named Knights of Malta. Thus the Cross of Malta was formed by placing four lance heads together.

The Cross of Malta was adopted as the official logo of the VFW. Since the MOC is the Honor Degree of the VFW and since the MOC is the order that services the hospitals and cares for veterans and their families, it is only fitting that the medal be named "HOSPITALIER KNIGHT." This medal comes in Bronze (\$25.00), Silver (\$50.00) and Gold (\$75.00). The application is attached with this program.

### SUPREME HOSPITALIER KNIGHT ORDER FOR MEDAL

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Type of Medal:

BRONZE (\$25.00) \_\_\_\_\_ SILVER (\$50.00) \_\_\_\_\_

GOLD (\$75.00) \_\_\_\_\_

***Prices include all shipping and handling.***

Please make your checks payable to:

MOC Supreme Headquarters And

mail to:

604 Braddock Ave.

Turtle Creek, PA 15145



# 61<sup>st</sup> MARYLAND VFW NATIONAL HOME HONORARY FIRE DEPARTMENT 2020-2021

**OBJECTIVE:** The Grand of Maryland invites you to become a part of the world's most unusual Fire Department (est. 29 April 1956) that is the only Fire Department in which you can buy your promotion legitimately.

**MISSION:** The money received in support of the Grand of Maryland Honorary Fire Department Program is presented each year to the VFW National Home, Eaton Rapids, MI.

## **MEMBERSHIP:**

1. Membership may be obtained in the Grand of Maryland Honorary Fire Department with the Donation of the indicated amounts for each rank: Fireman - \$56.00; Lieutenant - \$66.00; Captain - \$71.00; Deputy Chief - \$76.00; Chief- \$81.00; and Commissioner - \$106.00.
2. Make check or money order (no cash please) payable to: Grand Pup Tent of Maryland, and mail to Larry Reid, 8806 Jenna Court, Lanham, MD 20706. Telephone: 301-577-1830. Email: lcreid@verizon.net. Be sure to include your name, address, city, state, and ZIP code, VFW Post Number, and Pup Tent Number.
3. There are no further dues or assessments. All proceeds go the VFW National Home, Eaton Rapids, MI.
4. Higher rank may be obtained at any time by paying the difference in cost and returning the former rank badge to the Chairman.

*Note: Prices include \$ 6.00 Shipping and handling Fee. (Sent Certified)*

## APPLICATION FOR MEMBERSHIP IN THE HONORARY FIRE DEPARTMENT OF THE NATIONAL HOME

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

VFW Post Number: \_\_\_\_\_ Pup Tent Name: \_\_\_\_\_

Grand Pup Tent Number: \_\_\_\_\_

*Make your check or money order (NO CASH PLEASE) payable to:*

*MOC Grand of Maryland,*

*and mail to: Larry Reid, 8806 Jenna Court, Lanham, MD 20706*

# PAST SUPREME COMMANDERS

SCRATCH	YEAR	LOCATION	COMMANDER	SCRATCH	YEAR	LOCATION	COMMANDER
	1920	Washington, DC	Organizational				
1st	1920	New York	Frederic C. Madden *	52nd	1971	Dallas	Samuel R. Frutoso*
2nd	1921	Detroit	Benjamin Gambill *	53rd	1972	Minneapolis	Randy Lofgren*
3rd	1922	Seattle	William F. Eighmey *	54th	1973	New Orleans	Owen W. Ball*
4th	1923	Norfolk	F. Willard Kime*	55th	1974	Chicago	Jerry Bloir*
5th	1924	Atlantic City	F. Willard Kime*	56th	1975	Los Angeles	George Jeschke*
6th	1925	Tulsa	Thomas. J. Nottingham*	57th	1976	New York	Mark A Farrell*
7th	1926	El Paso	Robert E. Lee Murphy*	58th	1977	Bloomington	John Sparks*
8th	1927	Providence	Val N. Brandon*	59th	1978	Dallas	William Frey*
9th	1928	Louisville	Malachi F. Healy*	60th	1979	New Orleans	Frederick Kauffman *
10th	1929	St. Paul	Edward H. Giguere*	61st	1980	Chicago	Eugene D. Thomas, Jr.
11th	1930	Baltimore	Oscar J. Stearns, Jr. *	62nd	1981	Philadelphia	Lionel Fontaine*
12th	1931	Kansas City	Charles F. Wetter*	63rd	1982	Los Angeles	William E. Bryce
13th	1932	Sacramento	Walter C. Winters*	64th	1983	New Orleans	Arthur G. Selbo*
14th	1933	Milwaukee	Thomas C. Ryan*	65th	1984	Chicago	Robert Graber*
15th	1934	Louisville	George T. Dougherty*	66th	1985	Dallas	Bobbie Alton Birdett*
16th	1935	New Orleans	Victor B. Galloway*	67th	1986	St. Paul	Eugene E. Calloway *
17th	1936	Denver	William J. Crehan*	68th	1987	New Orleans	James H. Patterson *
18th	1937	Buffalo	Thomas McBride*	69th	1988	Chicago	Albert S. Thomas, Jr. *
19th	1938	Columbus	Carl C. Gibson*	70th	1989	Las Vegas	Robert M. Cortright *
20th	1939	Boston	Patrick H. Houle*	71st	1990	Baltimore	Thomas J. Atkins*
21st	1940	Los Angeles	William M. Harper*	72nd	1991	New Orleans	Myron H. Rowe *
22nd	1941	Philadelphia	Ashley Beck*	73rd	1992	Indianapolis	Donald V. Nettler *
23rd	1942	Cincinnati	Frank Topash	74th	1993	Dallas	John E. Hamilton
24th	1943	New York	Daniel A. Tarantola*	75th	1994	Las Vegas	Glen Maroney *
25th	1944	Chicago	Otto Steinberger*	76th	1995	Phoenix	J.F. "Jack" Holleran *
26th	1945	Chicago	Austin A. Flanagan*	77th	1996	Louisville	Gary Strauss *
27th	1946	Boston	Vincent C. Schaaf*	78th	1997	Salt Lake City	Charles D. Short
28th	1947	Cleveland	Benjamin F. Griffey*	79th	1998	San Antonio	Larry Alexander
29th	1948	St Louis	Richard E. Hodges*	80th	1999	Kansas City	Stephen H. Wheeler
30th	1949	Miami Beach	A. Thomas Wheaton*	81st	2000	Milwaukee	C. Marty Ellingwood
31st	1950	Chicago	Newell Warner*	82nd	2001	Milwaukee	Ken Cole
32nd	1951	New York	Percy W. Graves*	83rd	2002	Nashville	H. Steve Mason
33rd	1952	Los Angeles	W. J. Gow*	84th	2003	San Antonio	Fernando "Fred" Garcia
34th	1953	Milwaukee	Ernest H. Moore*	85th	2004	Cincinnati	Joseph "Rollin' Joe" Velasquez*
35th	1954	Philadelphia	William Wark*	86th	2005	Salt Lake City	Thomas Tweet
36th	1955	Boston	Raymond Burke*	87th	2006	Reno	Terrance "Shorty" Lyons
37th	1956	Dallas	Raymond F. Nichols*	88th	2007	Kansas City	Raymond "Ray" Fern*
38th	1957	Miami Beach	Ervin F. Rothenbuhler*	89th	2008	Orlando	Ralph Corno
39th	1958	New York	George E. Hunt*	90th	2009	Phoenix	Johnny L. Howard *
40th	1959	Los Angeles	Joseph E. Jacques*	91st	2010	Indianapolis	C. Maurice Theriac
41st	1960	Detroit	Charles W. Briner*	92nd	2011	San Antonio	George Dennis *
42nd	1961	Miami Beach	Angus McNaught*	93rd	2012	Reno	Joseph T. McCullough
43rd	1962	Minneapolis	John W. Burnett*	94th	2013	Louisville	Gerald L. Constable
44th	1963	Seattle	Dr. Vernon G. Olson*	95th	2014	St Louis	Mark Newman
45th	1964	Cleveland	Fred L. Finch, Sr.*	96th	2015	Pittsburg	Dave Wimmer *
46th	1965	Chicago	Donald Ferguson *	97th	2016	Charlotte	Donald Lynch
47th	1966	New York	Patrick McCaulla *	98th	2017	New Orleans	James D. Malott
48th	1967	New Orleans	Darwin Cochran*	99th	2018	Kansas City	Dan Kramer
49th	1968	Detroit	George E. Jalbert*	100th	2019	Orlando	Emil Soltesz
50th	1969	Philadelphia	Jean R. Brelsford*	101st	2020	Reno	Steve W. Ruger Sr.
51st	1970	Miami Beach	Dr. Frank O. Brasch*				

\* Deceased



# SCHEDULE OF EVENTS 2020 - 2021

<b>MOC EVENT</b>	<b>LOCATION</b>	<b>DATE</b>
Sharing & Caring	Pittsburgh, PA	CANCELLED
86 <sup>th</sup> Tomb Trek	Arlington, VA	6-8 Nov 2020
Commander Combs Homecoming	Phoenix, AZ	12-14 Mar 2021
92 <sup>nd</sup> Grand of Michigan Cootie Christmas	VFW National Home, Eaton Rapids, MI	5 Dec 2020
President Winn Homecoming	Virginia Beach, VA	5-6 Feb 2020
38th Grand of Ohio Easter Treat	VFW National Home, Eaton Rapids, MI	26-28 March 2021
102 <sup>nd</sup> Supreme Scratch	Baltimore, MD	5-8 Aug 2021

<b>VFW EVENT</b>	<b>LOCATION</b>	<b>DATE</b>
National Council of Administration	Kansas City, MO	22-23 Aug 2020
Commanders in Chief Homecoming	Portsmouth, VA	27-30 Aug 2020
Big Ten Conference	Columbus, OH	16-18 Oct 2020
Southern Conference	Asheville, NC	29 Oct – 1 Nov 2020
Eastern Conference	Ocean City, MD	30 Oct – 1 Nov 2020
Western Conference	Cheyenne, WY	5-8 Nov 2020
VFW Auxiliary Mid-Year Cruise	Tampa, FL	20-25 Feb 2021
VFW Legislative Conference	Washington, DC	28 Feb - 4 Mar 2021
122 <sup>nd</sup> VFW National Convention	Baltimore, MD	31 July – 5 Aug 2021