

om tacchaṃ yorāvṛṇīmahe | gātum yajñāyā | gātum yajñapātaye |  
 daivī svastirāstu naḥ | svastirmānuṣebhyaḥ | ūrdhvaṃ jigātubheṣajam  
 | śaṃ nō astu dvīpadē | śaṃ catuṣpade | om śāntiḥ śāntiḥ śāntiḥ ||  
 sahasraśīrṣā puruṣaḥ | sahasrākṣaḥ sahasrapāt | sa bhūmim viśvato  
 vṛtvā | atyātiṣṭhaddaśāṅgulam | puruṣa evedagṃsarvaṃ | yadbhūtaṃ  
 yacca bhavyaṃ | utāmṛtatvasyeśānaḥ | yadannēnātirohati |  
 etāvānasya mahimā | ato jyāyāggśca pūruṣaḥ || 1 ||  
 pādo'sya viśvā bhūtāni | tripādasyāmṛtaṃ divi | tripādūrdhva  
 udaītpuruṣaḥ | pādo'syehā"bhavātpunaḥ | tato viśvaṅgyvākrāmat |  
 sāśanānaśane abhi | tasmādvīrāḍajāyata | vīrājo adhi pūruṣaḥ | sa jāto  
 atyaricyata | paścādbhūmimatho puraḥ || 2 ||  
 yatpuruṣeṇa haṃviṣā | devā yajñamatānvata | vaśantoāsyāsīdājyam |  
 grīṣma idhmaśśaraddhaviḥ | saptāsyāsanparīdhayaḥ | triḥ sapta  
 samidhaḥ kṛtāḥ | devā yadyajñam tānvānāḥ | abādhnānpuruṣam  
 paśum | taṃ yajñam barhiṣi praukṣaṃ | puruṣam jātamāgrataḥ || 3 ||  
 tena devā ayājanta | sādhyā ṛṣayaśca ye | tasmādyajñātsarvāhutaḥ |  
 sambhṛtaṃ pṛṣadājyam | paśūgstāgścakre vāyavyān |  
 āraṇyāngrāmyāśca ye | tasmādyajñātsarvāhutaḥ | ṛcaḥ sāmāni jajñire  
 | chandāgṃsi jajñire | tasmāt | yajustasmāḍajāyata || 4 ||

tasmā<sup>1</sup>daśvā<sup>1</sup> ajāyanta | ye ke co<sup>1</sup>'bhayā<sup>1</sup>dataḥ | gāvō<sup>1</sup> ha jaiṅire<sup>1</sup> tasmāt<sup>1</sup> |  
 tasmā<sup>1</sup>jī<sup>1</sup>tā<sup>1</sup> ajāvayaḥ<sup>1</sup> | yatpuruṣam<sup>1</sup> vyā<sup>1</sup>dadhuḥ | ka<sup>1</sup>ti<sup>1</sup>dā<sup>1</sup> vyā<sup>1</sup>kalpayan |  
 mukham<sup>1</sup> kimā<sup>1</sup>śya<sup>1</sup> kau bā<sup>1</sup>hū | kā<sup>1</sup>vūrū<sup>1</sup> pādāv<sup>1</sup>ucyete | brā<sup>1</sup>hma<sup>1</sup>ṇo<sup>1</sup>'śya<sup>1</sup>  
 mukhāmā<sup>1</sup>sīt | bā<sup>1</sup>hū rā<sup>1</sup>janyaḥ<sup>1</sup> kṛ<sup>1</sup>taḥ || 5 ||

ūrū<sup>1</sup> tadā<sup>1</sup>śya<sup>1</sup> yadvaiśyaḥ<sup>1</sup> | pa<sup>1</sup>dbhya<sup>1</sup>gmsū<sup>1</sup>dro ajāyata | ca<sup>1</sup>ndramā<sup>1</sup>  
 manā<sup>1</sup>so jā<sup>1</sup>taḥ | ca<sup>1</sup>kṣo<sup>1</sup>ḥ sū<sup>1</sup>ryō<sup>1</sup> ajāyata | mukhā<sup>1</sup>dindra<sup>1</sup>śca<sup>1</sup>gniśca<sup>1</sup> |  
 prā<sup>1</sup>ṇā<sup>1</sup>dvā<sup>1</sup>yurā<sup>1</sup>jāyata | nā<sup>1</sup>bhya<sup>1</sup> ā<sup>1</sup>sī<sup>1</sup>dantarikṣam | śī<sup>1</sup>rṣṇo<sup>1</sup> dyauḥ  
 samāv<sup>1</sup>artata | pa<sup>1</sup>dbhya<sup>1</sup>m bhū<sup>1</sup>mirdiśaḥ<sup>1</sup> śro<sup>1</sup>trāt | tathā<sup>1</sup> lo<sup>1</sup>kā<sup>1</sup>gm  
 ā<sup>1</sup>kalpayan || 6 ||

vedā<sup>1</sup>hameta<sup>1</sup>m puruṣam<sup>1</sup> ma<sup>1</sup>hāntam<sup>1</sup> | ā<sup>1</sup>di<sup>1</sup>tyavārṇam<sup>1</sup> tamā<sup>1</sup>śastupā<sup>1</sup>re |  
 sarvā<sup>1</sup>ṇi rū<sup>1</sup>pā<sup>1</sup>ṇi vi<sup>1</sup>citya<sup>1</sup> dhī<sup>1</sup>raḥ | nāmā<sup>1</sup>ni kṛ<sup>1</sup>tvā<sup>1</sup>'bhiva<sup>1</sup>dan yadā<sup>1</sup>ste<sup>1</sup> | dhātā<sup>1</sup>  
 pu<sup>1</sup>rastā<sup>1</sup>dyamū<sup>1</sup>dājā<sup>1</sup>hā<sup>1</sup>rā | śa<sup>1</sup>kraḥ<sup>1</sup> pra<sup>1</sup>vidvā<sup>1</sup>npra<sup>1</sup>diśa<sup>1</sup>ścatā<sup>1</sup>sraḥ |  
 tame<sup>1</sup>va<sup>1</sup>m vi<sup>1</sup>dvā<sup>1</sup>namṛ<sup>1</sup>tā<sup>1</sup> i<sup>1</sup>ha bhā<sup>1</sup>vati | nā<sup>1</sup>nyaḥ<sup>1</sup> panthā<sup>1</sup> ayā<sup>1</sup>nāya<sup>1</sup> vidyate |  
 yaj<sup>1</sup>ñena<sup>1</sup> yaj<sup>1</sup>ñamā<sup>1</sup>yajanta<sup>1</sup> devā<sup>1</sup>ḥ | tā<sup>1</sup>ni dharmā<sup>1</sup>ṇi<sup>1</sup> prathā<sup>1</sup>mā<sup>1</sup>nyā<sup>1</sup>san | te  
 ha<sup>1</sup> nā<sup>1</sup>kam<sup>1</sup> mahimā<sup>1</sup>nā<sup>1</sup>ḥ sacante | yatra<sup>1</sup> pūr<sup>1</sup>ve sād<sup>1</sup>hyā<sup>1</sup>ḥ santi<sup>1</sup> devā<sup>1</sup>ḥ || 7 ||  
 a<sup>1</sup>dbhya<sup>1</sup>ḥ sambhū<sup>1</sup>taḥ<sup>1</sup> pṛ<sup>1</sup>thivya<sup>1</sup>i rasā<sup>1</sup>cca | vi<sup>1</sup>śva<sup>1</sup>karma<sup>1</sup>ṇaḥ<sup>1</sup>  
 samāv<sup>1</sup>artatā<sup>1</sup>dhi<sup>1</sup> | tasya<sup>1</sup> tva<sup>1</sup>ṣṭā<sup>1</sup> vi<sup>1</sup>dadhā<sup>1</sup>drū<sup>1</sup>pamē<sup>1</sup>ti | tatpuruṣasya<sup>1</sup>  
 viśva<sup>1</sup>mājā<sup>1</sup>namagre<sup>1</sup> | vedā<sup>1</sup>hameta<sup>1</sup>m puruṣam<sup>1</sup> ma<sup>1</sup>hāntam<sup>1</sup> |

ādityavarṇam tamasaḥ parastāt | tamevaṁ vidvānamṛtā iha bhāvati |  
 nānyaḥ panthā vidyate'yanāya | prajāpātiṣcarati garbhē antaḥ |  
 ajāyamāno bahudhā vijāyate || 8 ||

tasya dhīrāḥ pariḥanti yoniṁ | marīcīnām padamicchanti vedhasaḥ |  
 yo devebhya ātāpati | yo devānām purohitaḥ | pūrvo yo devebhyo  
 jātaḥ | namo rucāya brāhmāye | rucām brāhmaṁ janayantaḥ | devā  
 agre tadābruvan | yastvaivaṁ brāhmaṇo vidyāt | tasya devā asan  
 vaśe || 9 ||

hrīścā te lakṣmīścā patnyaū | ahoṛātre pārśve | nakṣātrāṇi rūpam |  
 āsvinau vyāttam | iṣṭam māniṣāṇa | amum māniṣāṇa | sarvaṁ  
 māniṣāṇa || 10 ||