



D&IC 84:19-26

Though Moses had sought diligently to lead the people into the presence of the Lord, they hardened their hearts, rejected the way which the Lord had provided, and found themselves unable to pass within the Holy of Holies. The way back into God's presence and the fullness of his glory was now closed. Entrance back into God's presence required more than a tabernacle of Aaronic priesthood ordinances. It required a "high priest of good things to come" in order to open the way back home (see Hebrews 9:11-12).





The Great High Priest

- Exodus 28:2-43
- Exodus 29:4-7
- Exodus 30:10
- Exodus 40:12-13
- Leviticus 8:6-10, 22-24
- Leviticus 16:16-34

Yom Kippur –
Day of Atonements

Christ – The Great High Priest Isaiah 22:20-25

- Hebrews 2:17 (9-18)
- Hebrews 3:1 (1-11)
- Hebrews 4:14-16 (1-16)
- Hebrews 5:5-6 (4-10)
- Hebrews 6:19-20 (13-20)
- Hebrews 7:23-27 (1-28)
- Hebrews 8:1-2 (1-13)
- Hebrews 9:10-14, 23-24 (1-28)
- Hebrews 10:19-23 (9-23)



Mount of Transfiguration

Matthew 17:1-9; Mark 9:1-9; compare to D&C 110

Now under these conditions, when there is no house of the Lord and the work is urgent, the Lord makes it possible that not only baptism for the dead but also the ordinances that pertain to the house of the Lord may be performed in the wilderness, on mountain top, or in a lake or a stream of water. I am convinced in my own mind that when the Savior took the three disciples up on the mount which is spoken of as the "Mount of Transfiguration," he there gave unto them the ordinances that pertain to the house of the Lord and that they were endowed. That was the only place they could go. That place became holy and sacred for the rites of salvation which were performed on that occasion.

Joseph Fielding Smith, Doctrines of Salvation, 2:170.



John 13:1-2

• John 13:4-14

• John 14:16-18, 26

• Luke 22:16-20

• John 17

Passover

Washing

Holy Ghost

Sacrament

Prayer to be One

In his book, "The Life of Christ," Frederick Farrar refers to John 17 as the "high priestly prayer" of intercession (See "Life of Christ," p 572.)

Parting the Veil

Luke 22:42-44 – Prayer in Gethsemane
Blood from every pore as blood on the doorposts
Hebrews 12:2-4

Matthew 27:51-53 – The veil is rent
The way back to God is now opened by the
Great High Priest

Hebrews 9:12; 8:1-2

1 Peter 4:6; Isaiah 24:22 – Visits the Spirits in prison D&C 138:18-19, 29-37 – Missionary work among the dead can now begin.

John 20:14-17 – Resurrection allows the captives to go free

| ISRAEL'S JOURNEY | THE TABERNACLE | CHRIST IN THE UPPER ROOM & FINAL HOURS | CHRIST AMONG THE NEPHITES | OUR MORTAL JOURNEY |
|--|--|---|--|-------------------------------------|
| PASSOVER EXODUS 12:21-23 | ALTAR OF SACRIFICE EXODUS 40:29 | PASSOVER JOHN 13:1 | BROKEN HEART & CONTRITE SPIRIT 3 NEPHI 9:19-20 | FAITH IN CHRIST REPENTANCE |
| CROSSING RED SEA EXODUS 14:21-22 | LAVER OF WATER EXODUS 40:30 | WASHING THE FEET JOHN 13:4-10 | COMMAND TO BAPTIZE 3 NEPHI 11:21-28; 19:11 | BAPTISM |
| PILLAR OF FIRE EXODUS 13:21-22 | LAMPSTAND EXODUS 40:24-25 | TEACHING ABOUT THE HOLY GHOST JOHN 14:16, 26; 16:7-13 | RECEIVE HOLY GHOST 3 NEPHI 19:9, 13-22 | HOLY GHOST |
| MANNA & WATER FROM ROCK EX. 16:4, 14-17; 17:6 | TABLE OF SHEWBREAD EXODUS 40:22-23 | SACRAMENT (CHRIST) MATT. 26:26-29; JOHN 15 | SACRAMENT 3 NEPHI 18:1-11 | SACRAMENT |
| SMOKE COVERS & ASCENDS TO MT. SINAI EXODUS 19:9, 16-18 | ALTAR OF INCENSE EXODUS 40:26-27 | INTERCESSARY PRAYER JOHN 17 | PRAYER FOR THE PEOPLE 3 NEPHI 17:14-17 | PRAYER |
| TOP OF MOUNT SINAI JST EXODUS 34:1-2 | VEIL EXODUS 26:33; 40:21 | SEEKING AT ONE MENT LUKE 22:39-46; Heb. 10:19-20 | PRAYS THREE TIMES 3 NEPHI 19:19-32 | VEIL OF THE TEMPLE |
| ENTERING THE PROMISED LAND JOSHUA 3:14-17; 4-5 D&C 84:19-24 | HOLY OF HOLIES EXODUS 26:33-34; Leviticus 16:11-34 | VEIL IS RENT MATTHEW 27:51-53 | HEARTS ARE OPENED TO UNDERSTAND ETERNAL THINGS 3 NEPHI 19:33-36 | RETURNING HOME TO GOD'S PRESENCE |