

It is sufficient for us to remember that temple work for the living and for the dead was the burden of the thought and labors of the Prophet Joseph Smith from the day when the Angel Moroni first stood before him and told him of the things that were to be up to the last day of the Prophet's life.

> John A. Widtsoe, Fundamentals of Temple Doctrine, p 129



David A. Bednar

"The Hearts of the Children Shall Turn"
General Conference, October 2011

As we study, learn, and live the gospel of Jesus Christ, sequence often is instructive. Consider, for example, the lessons we learn about spiritual priorities from the order of the major events that occurred as the fulness of the Savior's gospel was restored in these latter days....



David A. Bednar

"The Hearts of the Children Shall Turn"
General Conference, October 2011

the introductory events of the Restoration revealed a correct understanding of the Godhead, emphasized the importance of the Book of Mormon, and anticipated the work of salvation and exaltation for both the living and the dead. This inspiring sequence is instructive about the spiritual matters of highest priority to Deity.

## D&C 13:1

"... until the sons of Levi do offer again an offering unto the Lord in righteousness."

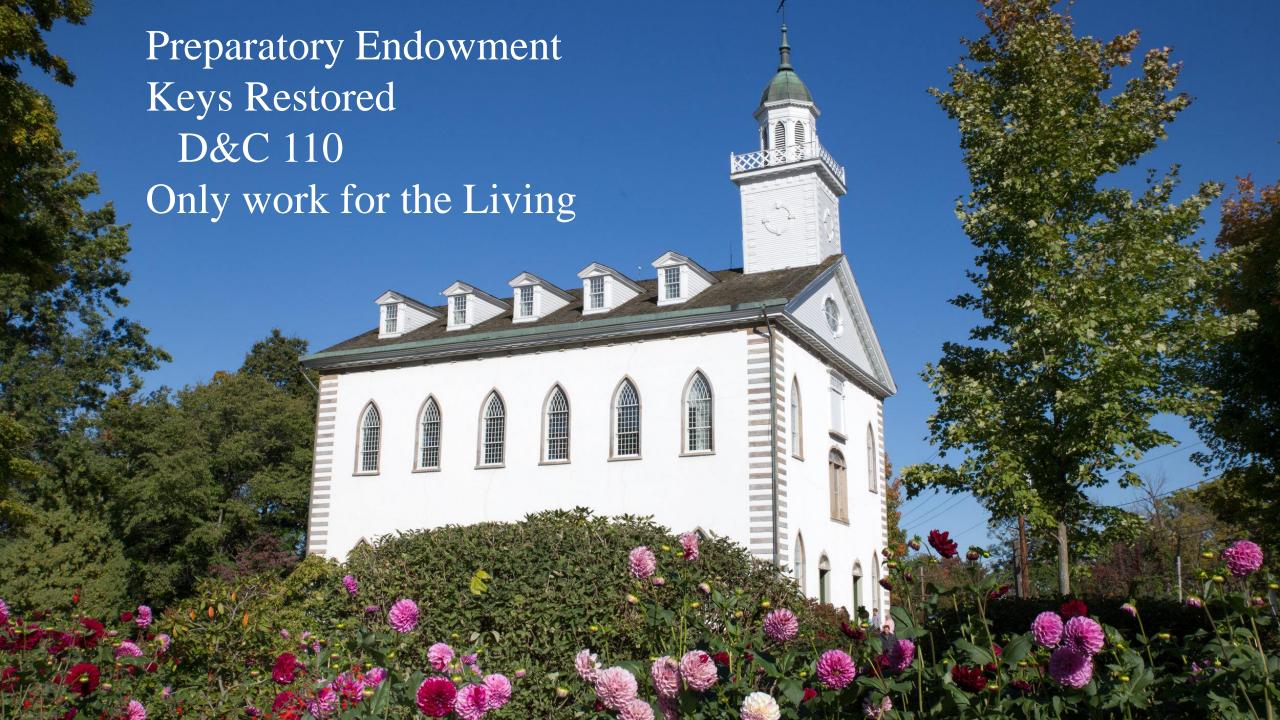
- D&C 84:31~32
  - D&C 124:39
  - D&C 128:24

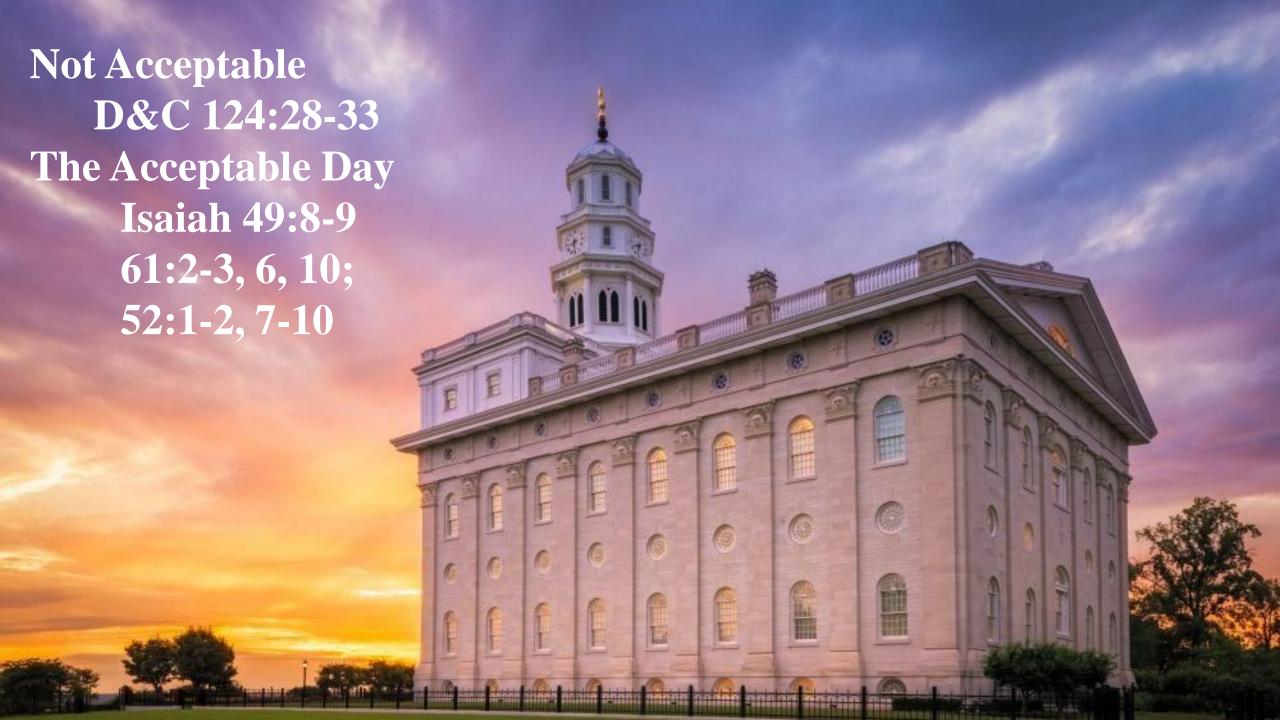




What was the object of gathering ... in any age of the world? The main object was to build unto the Lord a house whereby He could reveal unto His people the ordinances of His house and the glories of His kingdom, and teach the people the way of salvation... It was the design of the councils of heaven before the world was, that the principles and laws of the priesthood should be predicated upon gathering of the people in every age of the world to build to the Lord a house to prepare them for the ordinances & endowments, washings and annointings.

History of the Church, 5:423-24



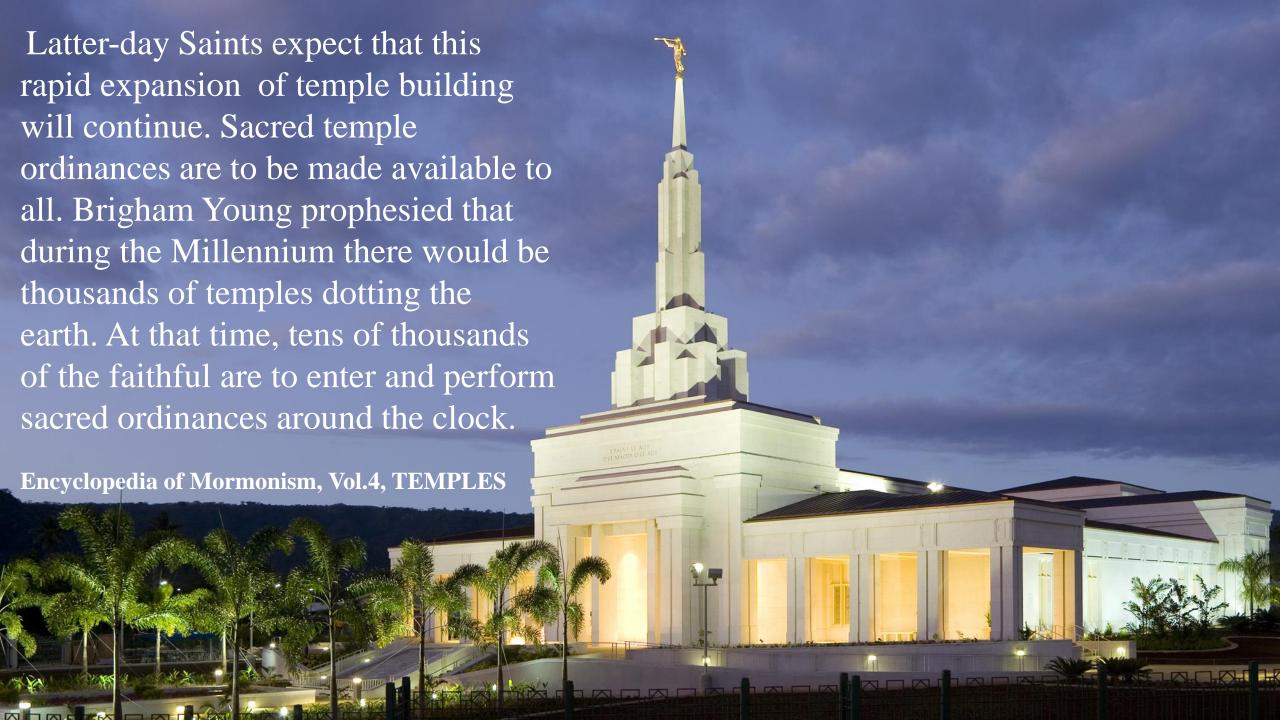




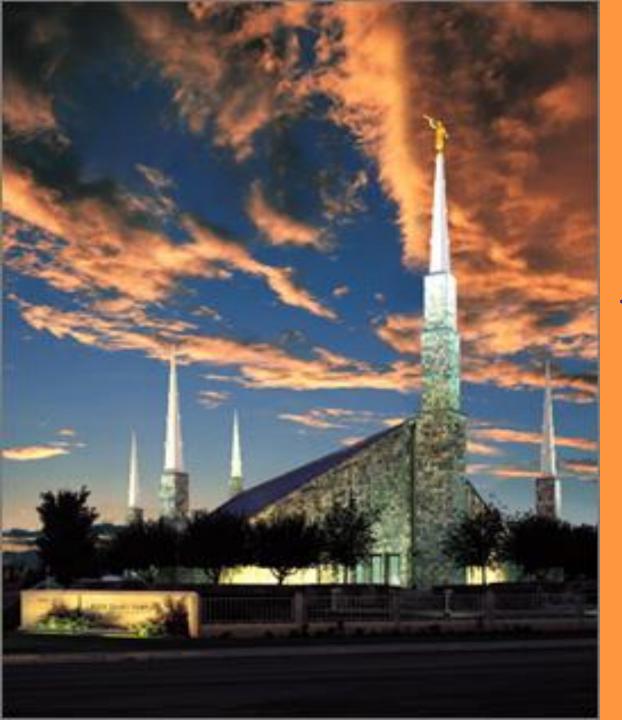
Mountain of the Lord's House Isaiah 2:2-3

When we dedicate a house to the Lord, what we really do is dedicate ourselves to the Lord's service, with a covenant that we will use the house in the way he intends that it shall be used. Joseph Fielding Smith, Ensign, February 1972









"I also invite the members of the Church to establish the temple of the Lord as the great symbol of their membership and the supernal setting for their most sacred covenants .... Let us be a temple-attending and a temple-loving people. Let us hasten to the temple as frequently as time and means and personal circumstances allow. Let us go not only for our kindred dead but let us also go for the personal blessing of the temple worship, for the sanctity and safety which is provided within those hallowed and consecrated walls. The temple is a place of beauty, it is a place of revelation, it is a place of peace. It is holy unto the Lord. It should be holy unto us.

> Howard W. Hunter Ensign, July 1994, 5

