

**LIMESTONE COUNTY FAIR ASSOCIATION  
AG MECHANIC PROJECTS  
ENTRY FORM**

SCHOOL ENTERING PROJECT: \_\_\_\_\_

CHECK ONE: \_\_\_\_\_ 4-H \_\_\_\_\_ FFA

DIVISION: \_\_\_\_\_

PROJECT: \_\_\_\_\_

DESCRIPTION OF PROJECT: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LIST ALL EXHIBITORS WHO WORKED ON PROJECT:

_____	_____
_____	_____
_____	_____
_____	_____

\_\_\_\_\_  
CEA or FFA Advisor