

## **Opportunity Fund Application**

### **Application Rules:**

\* Any boy or girl who has reached his or her 8th Grade by or at the time of application and has not exceeded his or her Junior Year in High School, may eligible for the 2020 Limestone County Opportunity Fund.

\*Opportunity Fund Application must be filled out completely and properly signed by parents, applicant, and County Extension Agent (CEA) or FFA Advisor. Applications can be found through your Limestone County Extension agent or FFA Advisor. Entries must be turned in by March 2, 2020.

\*Applicants will be required to write a 250 word minimum essay along with application.

#### **Duties & Responsibilities:**

\*One applicant per school district will be chosen.

\*Certificates must be used for the purchase of a haltered heifer, Pen of 2, market steer, swine, goat or lamb. Haltered heifers may be purchased from ANY breeder. Opportunity Fund animals will be the contestant's 4-H/FFA project in the 2020/2021 Limestone County Fair and Youth Livestock Show.

\*The entire program, including the selection of the kind of breed of livestock, the care and management, will be under the supervision of the CEA or Ag-Science Teacher.

\*The certificate must be signed by the breeder from whom the project is purchased before payment will be made.

\*Winner will need to provide adequate stalling and pasturing for the project.

\*Winner will assume all cost involved in maintaining a healthy livestock project (i.e. feed, vaccinations).

\*Under no circumstances will a contestant showing a calf, swine, goat or lamb be allowed to sell, trade or dispose of the animal until after it has been shown at the 2021 Fair and is removed from the premises.

\*Winners will be required to maintain records on this project and report monthly results to the Limestone County Fair Association Board.

\*Winners will be required to produce all expense receipts up to \$1000.



### **Application for Opportunity Fund**

#### \*ALL APPLICATIONS MUST BE TURNED IN TO AGRICULTURAL SCIENCE TEACHER OR COUNTY EXTENSION AGENT BY MARCH 2, 2020

### LIMESTONE COUNTY FAIR ASSOCIATION OPPORTUNITY FUND APPLICATION

NAME:			BIRTHDATE:	
	Last	First	Middle	
ADDRESS:				PHONE #:
	Street	City/State	Zip	
SEX:	GRADE:		FAIR SPECIE ENTRY:	S

# ON A SEPARATE SHEET OF PAPER WRITE A 250 WORD ESSAY EXPLAINING WHY YOU FEEL YOU QUALIFY FOR THE "OPPORTUNITY FUND."

\*IF YOU ARE AWARDED MONEY YOU MUST PROVIDE JUSTIFICATION OF HOW FUNDS ARE SPENT! \*

ARE YOU A MEMBER OF 4-H \_\_\_\_\_ FFA \_\_\_\_\_

DATES OF MEMBERSHIP (MONTH/YEAR)

NAME OF CLUB OR CHAPTER \_\_\_\_\_

SIGNATURE OF YOUR CEA OR AST (REQUIRED)