

# 2023 LIMESTONE COUNTY FAIR ASSOCIATION CALF SCRAMBLE APPLICATION & MINOR RELEASE FORM

**RELEASE FORMS MUST BE TURNED INTO YOUR 4-H OR FFA ADVISOR OR EMAILED TO [LIMESTONECOUNTYFAIR@GMAIL.COM](mailto:LIMESTONECOUNTYFAIR@GMAIL.COM) BY**

**MARCH 10, 2023**

APPLICANT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

GRADE IN SCHOOL: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ AGE \_\_\_\_\_

CHECK ONE: \_\_\_\_\_ 4-H \_\_\_\_\_ FFA

PARENTS NAME: \_\_\_\_\_

I \_\_\_\_\_ parent of \_\_\_\_\_ do hereby consent and agree that it is permissible for our said minor child to compete in the 2023 Limestone County Fair & Youth Livestock Show Calf Scramble, and I(we), joined by our said minor child, do hereby consent and agree to hold said Limestone County Fair Association, referees, participants, sponsors, Scramble Committee and all persons individually or collectively, harmless from any liability for bodily injury or any other damage or injury sustained or suffered while said minor child is a participant in the scramble.

I (we) also agree that we have been given a copy of the official rules and regulations for the scramble. I(we) along with our child, agree to abide by all rules until the completion of the scramble.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Applicant

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent or Guardian

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
4-H Leader or FFA Advisor