

2024 LIMESTONE COUNTY FAIR ASSOCAITION CALF SCRAMBLE APPLICATION & MINOR RELEASE FORM

**RELEASE FORMS MUS TBE TURNED INTO YOUR 4-H OR FFA ADVISOR
OR EMAILED TO LIMESTONECOUNTYFAIR@GMAIL.COM BY**

MARCH 8, 2024

APPLICANT NAME: _____

ADDRESS: _____

EMAIL ADDRESS: _____

GRADE IN SCHOOL: _____ PHONE NUMBER: _____

DATE OF BIRTH: _____ AGE _____

CHECK ONE: _____ 4-H _____ FFA

PARENTS NAME: _____

I _____ parent of _____ do hereby consent and agree that it is permissible for our said minor child to compete in the 2024 Limestone County Fair & Youth Livestock Show Calf Scramble, and I(we), joined by our said minor child, do hereby consent and agree to hold said Limestone County Fair Association, referees, participants, sponsors, Scramble Committee and all persons individually or collectively, harmless from any liability for bodily injury or any other damage or injury sustained or suffered while said minor child is a participant in the scramble.

I (we) also agree that we have been given a copy of the official rules and regulations for the scramble. I(we) along with our child, agree to abide by all rules until the completion of the scramble.

Signature: _____ Date: _____
Applicant

Signature: _____ Date: _____
Parent or Guardian

Signature: _____ Date: _____
4-H Leader or FFA Advisor