

# 2025 LIMESTONE COUNTY FAIR ASSOCAITION CALF SCRAMBLE APPLICATION & MINOR RELEASE FORM

**Calf Scramble will be Friday, March 28, 2025 after Steer Showmanship**

APPLICANT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

GRADE IN SCHOOL: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ AGE \_\_\_\_\_

CHECK ONE: \_\_\_\_\_ 4-H \_\_\_\_\_ FFA

PARENTS NAME: \_\_\_\_\_

I \_\_\_\_\_ parent of \_\_\_\_\_ do hereby consent and agree that it is permissible for our said minor child to compete in the 2025 Limestone County Fair & Youth Livestock Show Calf Scramble, and I(we), joined by our said minor child, do hereby consent and agree to hold said Limestone County Fair Association, referees, participants, sponsors, Scramble Committee and all persons individually or collectively, harmless from any liability for bodily injury or any other damage or injury sustained or suffered while said minor child is a participant in the scramble.

I (we) also agree that we have been given a copy of the official rules and regulations for the scramble. I(we) along with our child, agree to abide by all rules until the completion of the scramble.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Applicant

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent or Guardian