

**LIMESTONE COUNTY FAIR ASSOCIATION
AG MECHANIC PROJECTS
ENTRY FORM**

SCHOOL ENTERING PROJECT: _____

CHECK ONE: _____ 4-H _____ FFA

DIVISION: _____

PROJECT: _____

DESCRIPTION OF PROJECT: _____

LIST ALL EXHIBITORS WHO WORKED ON PROJECT:

_____	_____
_____	_____
_____	_____
_____	_____

CEA or FFA Advisor