LIMESTONE COUNTY FAIR ASSOCIATION
AG MECHANIC PROJECTS
ENTRY FORM

SCHOOL ENTERING PROJECT: _____

CHECK ONE: _____ 4-H _____ FFA

DIVISION: _____

PROJECT: _____

DESCRIPTION OF PROJECT: _____

_____

_____

_____

LIST ALL EXHIBITORS WHO WORKED ON PROJECT:

_____ _____

_____ _____

_____ _____

_____ _____

_____

CEA or FFA Advisor