**Bid me Come (sjm 2-16-2025)**

**Only so many things did Jesus do & only so many things were did publicly & maybe more importantly only so many things were written as the inspired word of God. We are going to look at a couple of those powerful instances today.**

 **(Ask not what your country can do for you, but what you can do for your country)**

**I am wondering if God is saying today, ask not what I can do for you, but what you can do for the kingdom)**

**Mark 9:23 All Things** are possible to him who believes

**1 Cor 2:4** 4And my speech and my preaching was not with enticing words of man's wisdom, but in **demonstration of the Spirit and of power:**

 5That your faith should not stand in the wisdom of men, but in the **power of God**

 **My Normal Meditations: John 14:12 John 11:40 & Mark 16:17-18**

**The Holy Spirit was leading me to study Matt – specifically the details of Jesus walking on the water**

**Matt 14:23** Shortly before dawn Jesus went out to them, walking on the lake. **26**When the disciples saw him walking on the lake, they were terrified. “It’s a ghost,” they said, and cried out in fear.

***Terrified – thrown into confusion*** *Mirage/Apparition – way unclear what this is!*

***Jesus shows up and they do not recognize him.***

 *(****in all the wind, rain, storm & darkness “Element of this worlds realm”– they couldn’t see Jesus)***

**27**But Jesus immediately said to them: “Take courage! It is I. Don’t be afraid.” ***(same thing said to Joshua)***

**28**“Lord, if it’s you,” Peter replied, “tell me to come (Gr=arrive) to you on the water.” ***(KJV – bid me come)***

***(what your doing I want to do)***

 ***(if all of this business of us performing miracles is true – I want a piece of the action***

**29**“Come,” he said. Greek = **Keleuō – to urge, direct, order or command**

 *(Jesus didn’t hesitate or say I guess it would be alright this once: Directed/Commanded Peter to come*

30 Then Peter got down out of the boat, **walked** on the water and **came toward Jesus**.

 (*Picture is slightly different than I normally view: He got out & stepped down – point of no return)*

**Walk** – **Peripateō** to walk around, live or conduct one’s life

**30**But when he **saw** the wind, he was **afraid** and, beginning to sink, cried out, “Lord, save me!”

  **Saw – Blepō -** to look out, watch or pay attention

**31**Immediately Jesus reached out his hand & caught him. “**You of little faith,” he said**, “why did you doubt? *(Jesus did not say, great job Peter - like a new born baby walking) You are the first person ever to walk in water****! No, Jesus chastised him as he expected him to be spirfitually mature & operate in the Supernatural!***

**32**And when they climbed into the boat, the wind died down. **33**Then those who were in the boat worshiped him, saying, “Truly you are the Son of God.”

**Col 2:8 NIV** **8**See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition & the elemental spiritual forces[[a](https://www.biblegateway.com/passage/?search=Col%202%3A8&version=NIV#fen-NIV-29503a)] of this world rather than on Christ.

 ***Christ – supernatural world that suspends ordinary course of nature***

 *(Natural world vs the Supernatural world)*

**Col 2:20** Since you died with Christ to the elemental spiritual forces of this world, why, as though you still belonged to the world, do you submit to its rules *(laws created by man)*

 **Elemental – means natural forces or nature**

 ***[****We are in the world but not of the world] (Ambassadors)*

**Gal 4:3** Even so when we were children, ***(Nepios)*** we were in bondage under the elements of the world

  **9** But now, after that ye have known ***(Ginosko)*** God, or rather are known ***(Ginosko)*** of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

 **Ginosko =** to know God or Christ in an intimate, spiritual sense

**Read - Mark 11:22-24**