**Significance of Anointing Jesus Feet with Oil** *(sjm 3-27-2024)*

*(Anointing Jesus feet, Raising Lazarus, Saturday anoint Jesus feet, Palm Sunday, Crucifixion, then Passover)* ***(25, 40)***

**John 11:1** Now a certain man was sick, named **Lazarus,** of Bethany, the town of **Mary** and her sister **Martha.**

**2**(It was that **Mary which anointed the Lord with ointment, and wiped his feet with her hair,** whose brother Lazarus was sick.)

**3**Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

**5**Now Jesus loved Martha, and her sister, and Lazarus.

**6**When he had heard therefore that he was sick, he abode two days still in the same place where he was.

**7**Then after that saith he to his disciples, Let us go into Judaea again.

**11**These things said he & after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. **12**Then said his disciples, Lord, if he sleep, he shall do well.

**14**Then said Jesus unto them plainly, Lazarus is dead.

**15**And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

**16**Then said Thomas, unto his fellow disciples, Let us also go, that we may die with him.

**17**Then when Jesus came, he found that he had lain in the grave four days already.

**20**Then **Martha**, as soon as she heard that Jesus was coming, went and met him: but **Mary sat** still in the house.

**21**Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

**22**But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

**23**Jesus saith unto her, Thy brother shall rise again.

**24**Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

**25Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: 26And whosoever liveth and believeth in me shall never die. Believest thou this?**

**27**She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

**28**And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

**32**Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

**33**When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled ***(stirred up)***

**38**Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

 ***(groanings – to have indignation) Annoyed, provoked, to receive unfair treatment***

**39**Jesus said, Take ye away the stone. **Martha, (Not Mary)** the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

**40Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?**

**41**Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

**42**And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

**43**And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

**44**And he that was dead came forth, bound hand and foot with grave clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

**45**Then many of the **Jews which came to Mary,** and had seen the things which Jesus did, believed on him.

**Preview of Spiritual things to come: Mary & Martha**

**Luke 10:38** Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

**39**And she had a sister called **Mary**, which also **sat** at Jesus' feet, and heard his word *(maybe her custom? Probably heard many things others didn’t hear)* ***She******Sat*** *– indicates a very close relationship & respect (ready to hear)*

**40**But Martha was cumbered *(distracted)* about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

**41**And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

**42**But one thing is needful: and Mary hath chosen that **good part,** which **shall not be taken away from her**.

 *That to which is to her advantage Mary has chosen the better part Mary chose the main course or truth!*

**Mary Anointing Jesus Feet:**

**John 12** Six days before the Passover, Jesus came to Bethany, where Lazarus lived, whom Jesus had raised from the dead. **2**Here a dinner was given in Jesus’ honor. Martha served, while Lazarus was among those reclining at the table with him. **3**Then Mary took about a pint[[a](https://www.biblegateway.com/passage/?search=John+12&version=NIV#fen-NIV-26584a)] of pure nard, an **expensive perfume; she poured it on Jesus’ feet and wiped his feet with her hair.** And the **house was filled** with the fragrance of the perfume.

**4**But one of his disciples, Judas Iscariot, who was later to betray him, objected, **5**“Why wasn’t this perfume sold and the money given to the poor? It was worth a year’s wages.[[b](https://www.biblegateway.com/passage/?search=John+12&version=NIV" \l "fen-NIV-26586b" \o "See footnote b)]” **6**He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.

**7**“Leave her alone,” Jesus replied. “It was intended that **she should save this perfume for the day of my burial**. **8**You will always have the poor among you,[[c](https://www.biblegateway.com/passage/?search=John+12&version=NIV" \l "fen-NIV-26589c" \o "See footnote c)] but you will not always have me.”

**1 Cor 11:15** … But if a woman have long hair, it is a glory to her, for her hair is given for a covering

 (she took what glory she had & presented in to Jesus, along with prophesying **James 5:14-15 over him**

 **James 5:14** Is any **sick** *(astheneia)* among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

 **15** & the prayer of faith shall make the **sick** (*kanmo),* person **well**, *(Sozo)* & the Lord shall raise him up

 **1st sick** **Astheneia** which primarily means sickness

 **2nd sick** **Kanmo** – which primarily means to grow weary

 **Well “Sozo” -** to save, rescue, deliver; to heal; by extension: to be in right relationship with God, with the implication that the condition before salvation was one of grave danger or distress

**Lev 8:10** Moses used oil to consecrate the items in the temple (one here who is greater than the temple)

**1 Sam 10:1** Samuel anointed Saul **1 Kings 1:39** Priest anointed Solomon

**2nd Cor 1:21** Anointing oil used to assign a person to a special task

**House was filled**: **Hab 2:14** The knowledge of the glory of God shall cover the earth

**Friday**

1. Jesus and His disciples ascended the road from Jericho and arrived at Bethphage and Bethany (Mk 11:1; Lk 19:28)

**Saturday**

2. Six days before the Passover, at Bethany, Mary anointed Jesus for burial with Judas objecting (Jn 12:1–8)\*

**Palm Sunday**

3. Great multitude came to Bethany to see Lazarus and Jesus (Jn 12:9, 11)

4. Chief priests convened for plot to kill Lazarus (Jn 12:10)

5. Triumphal Entry (Mt 21:1; Mk 11:1; Lk 19:28–29; Jn 12:12–18)

6. Disciples secured the Donkeys (Mt 21:2; Mk 11:2–7; Lk 19:30–36; Jn 12:14)

7. Descent from the Mount of Olives (Mt 21:8–9; Lk 19:37)

8. Hosanna, Son of David identification (Mk 11:8–10: Lk 19:38), by the multitude who had seen Jesus raise Lazarus from the tomb (Jn 12:13)

9. Pharisees expressed indignation with one another (Jn 12:19)

10. Pharisees rebuked Jesus for the disciples’ Messianic proclamations (Lk 19:39–40)

11. Jesus wept over Jerusalem and prophesied its destruction (Lk 19:41–44)

12. People identified Jesus from Nazareth in Galilee at Jerusalem (Mt 21:11)

13. Jesus cleansed the Temple (Mt 21:12–13; Mk 11:15–18; Lk 19:45–46)

14. Jesus healed blind and lame in the Temple (Mt 21:14)

15. Chief priests and scribes rebuked Jesus for what the children were saying about Him (Mt 21:15–16)

16. Returned to Bethany for the night (Mt 21:17; Mk 11:11)

**Monday — Wednesday**

17. Jesus was daily teaching in the Temple during this week and the scribes and leading men were trying to catch Him doing something wrong (Lk 19:47–48)

18. Jesus cursed the fig tree (Mt 21:18–22; Mk 11:12–14, 19–26)

19. Chief priests and elders challenged Jesus authority (Mt 21:23–27; Lk 20:1–8)

20. Jesus taught the parable of the two sons (Mt 21:28–32)

21. Jesus taught the parable of the landowner (Mt 21:33–41; Mk 12:1–9; Lk 20:10–16)

22. Jesus quoted Psalm 118:22 and pronounced judgment on the nation of Israel (Mt 21:42–46; Mk 12:10–12; Lk 20:17–18)

23. Jesus taught the parable of the wedding feast (Mt 22:1–14)

24. Pharisees and Herodians challenged Jesus on paying taxes to Caesar (Mt 22:15–22; Mk 12:13–17; Lk 20:19–26)

25. Sadducees challenged Jesus on Levirate marriage and the resurrection (Mt 22:23–33; Mk 12:18–27; Lk 20:27–40)

26. Pharisee lawyer challenged Jesus with the question of the greatest commandment (Mt 22:34–40; Mk 12:28–34)

27. Jesus challenged the Pharisees on the relationship between David and the Christ (Mt 22:41–46; Mk 12:35–37; Lk 20:41–44)

28. Widow’s mite at the Temple treasury (Mk 12:41–43; Lk 21:1–4)

29. Jesus preached eight woes against the scribes and Pharisees (Mt 23:1–36; Mk 12:38–40; Lk 20:45–47)

30. Jesus lamented over Jerusalem (Mt 23:37–39)

31. Jesus prophesied the Temple’s coming destruction (Mt 24:1–2; Mk 13:1–2)

32. Jesus taught His disciples the Olivet discourse, regarding the end things (Mt 24:3–31; Mk 12:3–37; Lk 21:5–28)

33. Jesus taught the parable of the fig tree, regarding end things (Mt 24:32–51; Lk 21:29–36)

34. Jesus taught the parable of the ten virgins, regarding readiness for end things (Mt 25:1–13)

35. Jesus taught the parable of the talents, regarding preparation for end things (Mt 25:14–30)

36. Jesus taught about the day of judgment (Mt 25:31–46)

37. Jesus spoke plainly about His crucifixion death on Passover (Mt 26:1–2)

38. Chief priests and elders convened to plot Jesus’ murder (Mt 26:3–5; Mk 14:1–2)

39. Mary anointed Jesus for burial with expensive perfume at the home of Simon the leper at Bethany (Mt 26:6–13; Mk 14:3–9)\*

40. Judas went to chief priests to negotiate his betrayal of Jesus for thirty pieces of silver (Mt 26:14–16; Mk 14:10–11; Lk 22:1–6)

41. Greeks approached Philip because they wanted to see Jesus (Jn 12:20–26)

42. Jesus preached about His forthcoming death (Jn 12:27–36)

43. John recorded the unbelief of the people and the secret belief of some people (Jn 12:37–43)

44. Jesus preached about light and darkness and believing in Him (Jn 12:44–50)

**Thursday**

45. Disciples came to Jesus on first day of unleavened bread to inquire about Passover preparation (Mt 26:17–19; Mk 14:12–16; Lk 22:7–13)

46. Jesus and disciples celebrated Passover (Mt 26:20–25; Mk 14:17–21; Lk 22:14–18; Jn 13:1–4)

47. Jesus washed the feet of the disciples (Jn 13:5–11)

48. Jesus explained the washing of feet and humble service (Jn 13:12–20)

49. Jesus identified Judas as His betrayer at the Passover Supper (Lk 22:21–23; Jn 13:21–30)

50. Judas went out from among them (Jn 13:30)

51. Jesus initiated the Lord’s Supper (Mt 26:26–29; Mk 14:22–25; Lk 22:19–20)

52. Jesus settled the disciples’ dispute on who would be greatest (Lk 22:24–30)

53. Jesus gave His disciples a new commandment (Jn 13:31–35)

54. Jesus taught His disciples on the Holy Spirit (Jn 14); the Vine and branch relationship (Jn 15); more on the Holy Spirit, and on Jesus imminent death (Jn 16)

55. Jesus prayed His high priestly prayer for His disciples (Jn 17)

56. Jesus and disciples departed Jerusalem for Mount of Olives (Mt 26:30; Mk 14:26)

57. Jesus warned disciples of their falling away and Peter’s thrice denial (Mt 26:31–35; Mk 14:27–31; Lk 22:31–34; Jn 13:36–38)

58. Jesus instructed the disciples on what to take with them in ministry (Lk 22:35–38)

59. Jesus and disciples entered the Garden of Gethsemane (Mt 26:36–44; Mk 14:32–42; Lk 22:39–46)

60. Jesus announced the arrival of Judas the betrayer and the multitudes of armed men (Mt 26:45–49; Mk 14:43–45; Lk 22:47–53)

61. Jesus inquired of the cohort who they sought (Jn 18:1–7)

62. Jesus sought freedom for His disciples (Jn 18:8–9)

63. Jesus was arrested (Mt 26:50; Mk 14:46; Lk 22:54; Jn 18:12)

64. Peter drew his sword and cut off Malchus’ ear (Mt 26:51; Mk 14:47; Jn 18:10)

65. Jesus healed Malchus and preached the fulfillment of the Scriptures (Mt 26:52–56; Mk 14:48–49; Jn 18:11)

66. Disciples fled the arrest scene (Mt 26:56; Mk 14:50)

67. Disciple in a sheet was seized, but escaped naked (Mk 14:51–52)

**Good Friday**

68. Jesus stood trial before Annas (Jn 18:13)

69. Jesus gave His defense, and was struck by an officer (Jn 18:19–23)

70. Annas sent Jesus to Caiaphas (Jn 18:24)

71. Jesus stood trial before Caiaphas, with false witnesses giving testimony (Mt 26:57–64; Mk 14:53–65)

72. Caiaphas declared Jesus guilty, and they beat him (Mt 26:65–68; Lk 22:63–65)

73. Peter denied knowing Jesus three times in the courtyard of the high priest (Mt 26:69–75; Mk 14:66–72; Lk 22:55–62; Jn 18:15–18, 25–27)

74. Jesus stood trial before the Sanhedrin (Lk 22:66–71)

75. Jesus sent to stand trial before Pontius Pilate (Mt 27:1–2)

76. Judas returned the betrayal money and then committed suicide (Mt 27:3–10)

77. Chief priests and elders took the blood money and bought the Potter’s field, or the Field of Blood to fulfill Jeremiah’s prophecy (Mt 27:6–10)

78. Jesus stood trial before Pontius Pilate (Mt 27:11–14; Mk 15:1–5; Lk 23:1–7; Jn 18:28–32)

79. Pilate consulted with Jesus in the Praetorium (Jn 18:33–38)

80. Jesus was sent by Pilate to stand trial before Herod (Lk 23:8–12)

81. Pontius Pilate offered to release either Barabbas or Jesus (Mt 27:15–26; Mk 15:5–15; Lk 23:13–25; Jn 18:38–40)

82. Roman soldiers stripped, mocked, spat on, and scourged Jesus (Mt 27:27–30; Mk 15:16–19; Jn 19:1–5)

83. Pilate presented the scourged Jesus to the Jews, claiming He was not guilty (Jn 19:6–7)

84. Pilate consulted with Jesus a second time in the Praetorium (Jn 19:8–11)

85. Pilate sought to release Jesus but the Jews won the argument (Jn 19:12)

86. Pilate judged Jesus on the judgment seat called The Pavement, nearing noon (Jn 19:13)

87. Pilate presented Jesus to the Jews and they cried out, “Crucify Him!” (Jn 19:14–15)

88. Roman soldiers led Jesus away to be crucified (Mt 27:31; Mk 15:20; Jn 19:16)

89. Jesus bore His own Cross (Jn 19:17)

90. Roman soldiers employed Simon of Cyrene to help bear Jesus’ cross (Mt 27:32; Mk 15:21; Lk 23:26)

91. Jesus preached to the people en route to Golgotha (Lk 23:27–31)

92. Two other men were led away with Jesus to be crucified (Lk 23:32; Jn 19:18)

93. Jesus was crucified at Golgotha, the place of the Skull (Mt 27:33; Mk 15:22; Lk 23:33; Jn 19:17)

94. Roman soldiers gave Jesus wine and gall to drink (Mt 27:34; Mk 15:23)

95. Roman soldiers divided up Jesus’ garments, casting lots (Mt 27:35; Mk 15:24; Lk 23:34; Jn 19:23–25)

96. Roman soldiers sat down and kept watch (Mt 27:36)

97. Roman soldiers post sign over Jesus head on the Cross (Mt 27:37; Mk 15:26; Lk 23:38; Jn 19:19–20)

98. Chief priests protested to Pilate about the inscription on the sign (Jn 19:21–22)

99. Two robbers were crucified on either side of Jesus (Mt 27:38; Mk 15:27–28; Lk 23:34; Jn 19:18)

100. Jesus prayed for forgiveness for them (Lk 23:34)

101. Robbers, chief priests, scribes, elders, and people passing by hurled verbal abuse at Jesus (Mt 27:39–44; Mk 15:29–32; Lk 23:35–36)

102. Robbers debated over Jesus, and one repented, asking Jesus for a place in His kingdom (Lk 23:39–43)

103. Jesus twined His mother Mary with John the apostle (Jn 19:25–27)

104. Darkness covered the land from the sixth to the ninth hour of the day (Mt 27:45; Mk 15:33; Lk 23:44)

105. Jesus stated He was thirsty (Jn 19:28–29)

106. Jesus quoted Psalm 22:1 — the cry of the forsaken (Mt 27:46; Mk 15:34)

107. Bystanders tried to get Jesus to drink (Mt 27:47–49; Mk 15:35–36; Lk 23:36)

108. Jesus commended His Spirit to His Father (Lk 23:46)

109. Jesus yielded up His spirit (Mt 27:50; Mk 15:37; Jn 19:30)

110. Temple veil torn (Mt 27:51; Mk 15:38; Lk 23:45)

111. Earthquake (Mt 27:51)

112. Tombs of saints opened (Mt 27:52)

113. Resurrection of saints after Jesus’ resurrection from the dead (Mt 27:53)

114. Roman centurion confessed, “Truly this was the Son of God” (Mt 27:54; Mk 15:39; Lk 23:47)

115. Jews asked Pilate to have the legs broken of those crucified before the Sabbath at sundown (Jn 19:31–32)

116. Soldiers did not break Jesus’ legs, for He was already dead, but they pierced His side (Jn 19:34)

117. Crowd dispersed (Lk 23:48)

118. Women of Galilee at the Cross (Mt 27:55–56; Mk 15:40–41; Lk 23:49)

119. Joseph of Arimathea went to Pilate to ask for Jesus’ body and buried Jesus (Mt 27:57–61; Mk 15:42–46; Lk 23:50–54), along with Nicodemus at the nearby Garden Tomb (Jn 19:38–42)

120. Chief priests and Pharisees sought a Roman squad to guard Jesus’ tomb (Mt 27:62–66)

121. Mary Magdalene and other Mary (mother of Joses) observed while men buried Jesus (Mk 15:47; Lk 23:55–56)

**Saturday — Sabbath rest**

**Resurrection Sunday**

122. Mary Magdalene, Mary, the mother of James, and Salome brought spices to anoint Jesus’ body, and they were rocked by an earthquake at Jesus’ tomb (Mt 28:1–2; Mk 16:1; Lk 24:1; Jn 20:1)

123. Women found the tomb stone rolled away (Lk 24:2; Jn 20:1)

124. Angels appeared to the guards and women at the Tomb to announce Jesus is not here, He is risen from the dead (Mt 28:3–7; Mk 16:2–6; Lk 24:3–8)

125. Angel instructed the women to go and to tell the others about the empty tomb (Mk 16:7–8)

126. Women ran back to the house gathering and reported the empty tomb (Lk 24:9–10)

127. Initial response of the disciples, regarding the resurrection was unbelief (Mk 16:9–11; Lk 24:11)

128. Peter ran to the tomb (Lk 24:12), along with John (Jn 20:2–4)

129. Peter and John found the tomb empty, except for burial cloths (Jn 20:5–10), so they went home

130. Jesus appeared to the women (Mt 28:8–10), and conversed with Mary Magdalene, who embraced Him (Jn 20:11–18)

131. Jesus appeared to Cleopas the other disciple on the road to Emmaus (Mk 16:12–13; Lk 24:13–35)

132. Jesus appeared to the eleven in the upper room on Sunday night (Jn 20:19) with a reproach for initial unbelief, opened their minds to understand the Scriptures, and commissioned them to preach the Gospel to all creation, but to stay in Jerusalem until Pentecost (Mk 16:14–18; Lk 24:36–38; 44–49)

133. Jesus proved His bodily resurrection by having disciples touch His hands and feet, and eating fish (Lk 24:39–43; Jn 20:19–23)

134. Roman guards reported the empty tomb and were paid to keep quiet by the authorities (Mt 28:11–15)

135. Disciples reported to absent Thomas about their encounter with Jesus, but he doubted (Jn 20:24–25)

136. Eight days after first encounter with Jesus, He appeared again to them and Thomas, who believed (Jn 20:26–29)

137. In Galilee, Simon Peter went fishing and the others joined him (Jn 21:1–11)

138. Jesus met with disciples, had breakfast, restored Peter, informed them of their deaths (Jn 20:12–17), and gave them the Great Commission (Mt 28:16–20).

139. Jesus ascended into heaven at Bethany and was enthroned at the right hand of God (Mk 16:19; Lk 24:51)

140. Disciples returned to Jerusalem, continually in the Temple, praising God (Lk 24:52–53)

141. Disciples went and preached and worked miracles everywhere with the Lord’s help (Mk 16:20)

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March 17, 2021

**Day 1: Palm Sunday**

**Day 2: Monday, Jesus Clears the Temple** My Temple will be a house of prayer,’ but you have turned it into a den of thieves” (Luke 19:46).

You can read Monday’s events in Matthew 21:12–22, Mark 11:15–19, Luke 19:45-48, and John 2:13-17.

**Day 3: Tuesday, Jesus Goes to The Mount of Olives (Olivet discourse & Judas talking to Priests)** Matthew 21:23–24:51, Mark 11:20–13:37, Luke 20:1–21:36, and John 12:20–38.

**Day 4: Holy Wednesday**

**Day 5: Passover and Maundy Thursday** Matthew 26:17–75, Mark 14:12-72, Luke 22:7-62, and John 13:1-38.

**Day 6: Good Friday** This was the Day of Preparation, in which the lamb sacrificed on the afternoon of Nisan 14 was eaten later that evening—in the twilight after sundown and the rising of the full moon on what then was Saturday, Nisan 15, the Day of Passover.