**Tabernacle of David Part 2 (sjm 8-23-2023)**

**James 5:7** Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman (someone skilled in their occupation) nwaiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. (a period of time in the last days when the Lord will again pour out his spirit upon his children on the earth, thus leading them to truth and understanding)

*The idea of a latter rain was not new to Pentecostals. It was present from the earliest days of Pentecostalism, which believed that the reappearance of speaking in tongues and the baptism of the Holy Spirit (Ie: the real power of God) marked the "latter rain of God's Spirit." It was believed that these were signs of the coming end of history”*

**God Gave Me Three Words “Tabernacle of David”**

**Tabernacle:** The tabernacle consisted of three divisions through which one must pass to reach the presence of God: **the outer courtyard**, **the holy place**, **and the Holy of Holies** (see Exodus 25–30).

1. **Courtyard** *(located the altar of burnt offerings (altar of sacrifice) and the laver of water for the symbolic cleansing of hands and feet. ALL LEVITES COULD ENTER – those preforming subordinate services for public worship musicians, gate keepers, guardians, Temple officials, judges, and craftsmen.*
2. **Holy place** (outer chamber) with a seven-lamp menorah (lampstand), table for the “showbread” and alter of incense. (only priests could enter)

Only 3 items were in the Holy Place: the Lamp Stand (Menorah) symbolizing the light (knowledge & guidance) found in Scripture, the Table of Showbread (12 fresh loaves of bread placed there each week) reminding Israel of God's continuous provision for their 12 tribes, and the ever-burning Incense Altar symbolizing prayer. This was in the center by the veil since prayer is the closest we come to God in this life.

1. **Most holy place “holy of holies”** housed the ark of the covenant “tablets of the 10 commandments’ On top of the ark was a solid golden slab called the mercy seat, which has two golden cherubim’s with wings outstretched over the mercy seat

This veil was colored blue at one end &red at the other end blending into purple in the middle. Blue is for the heavens; red is for the red earth; purple was the perfect blend of the two. These colors represented Christ, the God-Man, who's the only Door to God. The second room, the Holy of Holies, contained the Ark of the Covenant. The Ark was a 3 foot long chest covered with gold. It was carried by staves through rings on the side because no one could touch it and live. It embodied the presence of God and radiated a fiery Glory called Shekinah which rose up through the Tabernacle roof & became the fiery Pillar that led Israel through the wilderness. On the Ark's top were replicas of 2 cherubim angels looking down in wonder at the center of the lid, called the Mercy Seat. This was where the high priest sprinkled the sacrificial blood once a year on the Day of Atonement as he prayed for God to forgive the sins of his people.

**“Revelation”** = **There is the Holy Place and then the most holy Place:**

**Acts 15:16** **James** ***Prophetically -*** After this I will return & will ***build again the tabernacle of David, which is fallen down***; & I will build again the ruins thereof, and I will set it up:

**\*The Old Testament TABERNACLE represented the uninhibited fullness of the power of God**

**It was a Prophetic View into what was going to happen w/God’s power/anointing in N/T**

**The New Testament says we are now the Temple or Tabernacle for God to reside**

**O/T: Choose the this day who are you going to serve?**

**N/T: Chose ye this day where you want to dwell (holy place or most holy place)**

**If its called the Tabernacle of David – David’s Characteristics must be reveal clues**

**Humility Prov 16:18** Pride goes before destruction, a haughty spirit before a fall,"

* **James 4:10** Humble yourselves in the sight of the Lord, and he shall lift you up.

**Respectful of 1st Samuel 16:5** Called Jesse & his sons to a sacrifice (David not invited)

**Courageous David was of Epitome of** **Ps 20:17** Some trust in chariots, and some in horses: but we will remember the name of the Lord our God.

**Warrior** - He was the leader of the battles and conquered evil (Philistines) & Jebusites) stronghold of [Jerusalem](https://www.britannica.com/place/Jerusalem), which he then made the capital of the new united kingdom

**Musician/Worshiper** – **2 Samuel 6** And as the ark of the Lord came into the city of David, Michal (Mee-how) Saul's daughter looked through a window & saw king David leaping and dancing before the Lord & she despised him in her heart. (

**Encouraged himself in the Lord 1 Samuel 30:6** (strengthened, comforted) **Read Psalms**

**Team player** (all get a portion of the reward) 1 Samuel 30:24 (they that went to battle & they that stayed with the stuff shall share alike (David made it an ordinance, he recognized it came from God)

**Repentive = 1 Samuel 12:13** And David said unto Nathan, I have sinned against the Lord. And [Nathan said unto David, The Lord also hath put away thy sin; thou shalt not die]

**Loved God & the Law (Word) Ps 119** Oh how I love your law, it is my meditation all **I have found David son of Jesse, a man after my own heart; “he will do everything I want him to do’”(**[**Acts 13:22**](https://biblia.com/bible/esv/Acts%2013.22)**). ERV**

**Psalm 23**

**The Lord is my shepherd; I shall not want.**

* Includes all areas of life
  + Gives us all things richly to enjoy
* The Lord (tough statement during today culture)
* Shall not want (all things that pertain to life & godliness)
* Get the anointing back into the house (church, home)
  + Listening, praying and fasting
  + Powerful God, Enough to go around to every person

**He maketh me to lie down in green pastures: he leadeth me beside the still waters**

* Lie down, green pastures, still waters (even with your present circustances)

**3**He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

**4**Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

**5**Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

**6**Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.