

# AOH/LAOH NATIONAL CONVENTION

July 15 - 19, 2026: Hilton Omaha & CHI Health Center,  
Omaha, NE [www.OmahaIrish2026.com](http://www.OmahaIrish2026.com)

If you would like to purchase an ad in the **Souvenir Journal** for the **AOH/LAOH 2026 National Convention**, please complete the form below and send with your payment no later than **June 12, 2026**.

## National Convention Souvenir Booklet Advertising Contract

Orders may also be placed online by visiting:

<https://forms.gle/mKEaKRUqTTjhL32VA>

**\*\*\* One Form Per AD Placement \*\*\***

Contact Name: \_\_\_\_\_ Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: ( \_\_\_\_ ) \_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

**PREMIUM ADVERTISING RATES:** There are only three (3) pages that will be sold as premium pages, on a first come, first serve basis. NOTE: Booklet Size is 8 ½” x 5 ½”

**AVAILABLE AD UNITS** — Choose one:

Premium Advertisements		Cost	
● Inside Front Cover (Color)	Contact Committee	● Full Page (Color)	\$250.00
● Inside Back Cover (Color)	Contact Committee	● Full Page (B&W)	\$150.00
● Outside Back Cover (Color)	Contact Committee	● Half Page (B&W)	\$100.00

\* **Contact Committee** via Omaha Convention Committee at: [omahairishconvention@gmail.com](mailto:omahairishconvention@gmail.com)

\* Ad should be submitted camera-ready or scannable art. If mailing art, send a high-resolution (300 dpi) PDF. **DO NOT** staple artwork to this form.

\* Make **CHECKS PAYABLE TO THE “AOH/LAOH National Convention” memo: Ad Book** All Checks are to be **mailed** to **Omaha Convention Committee** at 10821 Ellison Avenue, Omaha, NE 68164

For all artwork email to **Omaha Convention Committee (Kerry Knight)** at: [omahairishconvention@gmail.com](mailto:omahairishconvention@gmail.com)

\* **PLEASE NOTE:** Payment must accompany this Form, regardless of how Art is sent. Forms received **without payment** will **NOT BE ACCEPTED**.