

# AOH/LAOH NATIONAL CONVENTION

August 7-11, 2024: Rosen Centre Hotel, Orlando, FL

[www.orlandoirish2024.com](http://www.orlandoirish2024.com)

If you would like to purchase an ad in the **Souvenir Journal** for the **AOH/LAOH 2024 National Convention**, please complete the form below and send with your payment no later than **July 10, 2024**.

## National Convention Souvenir Booklet Advertising Contract

**\*\*\* One Form Per AD Placement \*\*\***

Contact Name: \_\_\_\_\_ Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: ( \_\_\_\_ ) \_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

**PREMIUM ADVERTISING RATES:** There are only four (4) pages that will be sold as premium pages, on a first come, first serve basis. NOTE: Booklet Size is 8 ½" x 5 ½"

**AVAILABLE AD UNITS** — Choose one:

- Inside Front Cover Colour - Contact Committee     Full Page Colour - \$250.00  
 Inside Back Cover Colour - Contact Committee     Full Page B/W - \$150.00  
 ~~Centre Pages of Journal - Contact Committee~~     Half Page B/W - \$100.00  
 Back Journal Cover Colour - Contact Committee

Page Dimensions
Full Page: 4.72" x 7.5"
Half Page: 4.72" x 3.75"

\* **Contact Committee** via *Keith Reynolds* at: [hiberniancop@gmail.com](mailto:hiberniancop@gmail.com)

\* Ad should be submitted camera-ready or scannable art. If mailing art, send a high-resolution (300 dpi) PDF.

\* **DO NOT** staple artwork to this form.

\* Make **CHECKS PAYABLE TO THE** "AOH/LAOH National Convention Ad Book"

\* If submitting **ARTWORK** by **MAIL**, send with this form and payment to:

**AOH/LAOH National Convention Journal**  
**Keith Reynolds**  
4845 Silver Oak Blvd, Melbourne FL 32935-7245

\* **ARTWORK** may also be submitted **Electronically** to: [hiberniancop@gmail.com](mailto:hiberniancop@gmail.com)

• **PLEASE NOTE:** Payment must accompany this Form, regardless of how Art is sent.  
**Forms received without payment will NOT BE ACCEPTED.**