

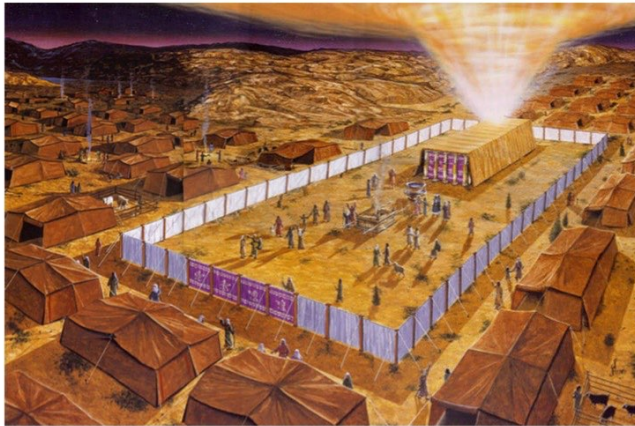


TORAH FOR YOU - KIDS
PARASHA #23 FOR READING

PEKUDEI פְּקוּדֵי

"ACCOUNTS OF"

SHEMOT / EXODO 38:21 – 40:38



Name: _____

THEMES:

The accounts of the material invested for the construction of the Mishkan - The making of the priestly garments - They brought everything to Moshe - Moshe erects the Mishkan - The cloud over the Mishkan

¡SHALOM! שלום

THIS PARASHA IS ABOUT HOW MOSHE COUNTED ALL THE MATERIALS USED FOR THE CONSTRUCTION OF THE MISHKAN, THE GARMENTS OF THE PRIESTS ARE MADE AND THE MISHKAN IS RAISED.

DIRECTION OF THE WORK - Shemot 38

These are the accounts of the Tabernacle of the Testimony, recorded, as Moshe commanded, by the Leviim under the direction of Ithamar the son of Aharon, the kohen.

Betzalel the son of Uri, the son of Hur, of the tribe of Yahudah, did everything that YAHWEH commanded Moshe to do.

Assisting him was Oholiah the son of Achisamaj, of the tribe of Dan, who was an engraver, designer, and weaver in colors – in blue, purple, and scarlet thread and in fine linen.

METALS USED IN THE SANCTUARY - Shemot 38

All the gold used for the work on everything needed for the Kadosh Place, the offering gold, weighed 29 talents and 730 shekels [1,930 pounds], using the Kadosh Place shekel.

The silver given by the congregation weighed 100 talents and 1,775 shekels [6,650 pounds], using the Kadosh Place shekel.

The bronze in the offering was 4,680 pounds. He used it to make the foundations for the entrance to the Tabernacle of the Testimony, the brazen altar, its brazen grating, all the altar utensils, the foundations for the surrounding courtyard, the foundations for the doorway, all the tent pegs for the Tabernacle and all the tent pegs for the yard around it.



MAKING OF THE PRIESTLY GARMENTS - Shemot 39

From the thread of blue, purple and scarlet they made the vestments to officiate, to serve in the Makon Kadosh Place; and they made the Kadoshim garments for Aharon, as ADONAI had commanded Moshe. He made the ephod of gold, of blue, purple, and scarlet thread, and of finely woven linen.

The decorated band on the ephod, used to hold it, was of the same workmanship and materials – gold, blue, purple, and scarlet thread; and finely woven linen – as ADONAI had commanded Moshe.

They worked the emerald stones, mounted on gold mounts, engraving them with the names of the sons of Yisra'el as they would engrave on a seal.

Then he put them on the shoulders of the ephod remembering the sons of Isra'el, as YAHWEH had commanded Moshe. The stones will correspond to the names of the twelve sons of Yisra'el; they were engraved with their names, engraved as a seal is engraved, each name representing one of the twelve tribes.

They made the ornament for the Kadosh turban of pure gold, they wrote on it the words: 'Set apart for YAHWEH,' as a seal engraving; and they tied a blue cord on it to fasten it to the front of the turban – as ADONAI had commanded Moshe.



THE WORK OF THE TABERNACLE FINISHED - Shemot 39

Thus all the work for the Tabernacle of the Testimony was finished, with the children of Isra'el doing exactly as YAHWEH had commanded Moshe.

The sons of Isra'el did all the work just as ADONAI had commanded Moshe.

Moshe saw all the work, and – there it was! – they had done it! Exactly as YAHWEH had commanded, they had done it. And Moshe blessed them.

MOSHE ERECTS THE TABERNACLE - Shemot 39

YAHWEH said to Moshe:

'On the first day of the first month at the new moon you shall set up the Tabernacle of the Testimony.

Finally he erected the court around the Tabernacle and the altar, and mounted the screen for the entrance to the court.

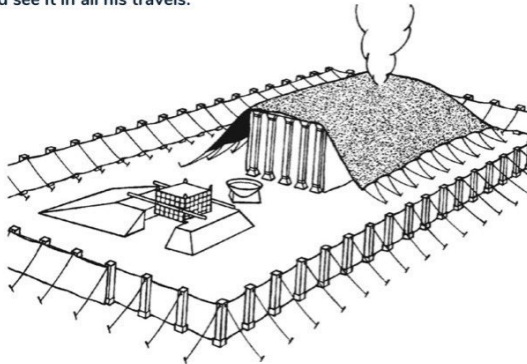
Then the cloud covered the Tabernacle of the Testimony, and the Glory of YAHWEH filled the Tabernacle.

Moshe could not enter the Tabernacle of the Testimony, because the cloud remained in it, and the Glory of YAHWEH filled the Tabernacle.

When the cloud was lifted from the Tabernacle, the children of Yisra'el continued with all their travels.

But if the cloud was not lifted, then they did not travel again until the day it was lifted.

For the cloud of YAHWEH was over the Tabernacle during the day, and fire was in [the cloud] at night, so that all the house of Isra'el could see it in all his travels.



BRIT HADASHÁ

LUKE 24:45-47

Then he opened their minds so that they could understand the Tanakh, saying to them: 'Here is what it says: The Mashiach must suffer, and be raised from the dead on the third day; and repentance in his Name, which leads to forgiveness of sins, has to be proclaimed to the people of all nations, beginning with Yerushalayim.

MASHIAJ

משיח

AS WE HAVE ALREADY PRACTICED THE HEBREW WRITING OF YESHUA, NOW WE ARE GOING TO LEARN THE TRACE OF MASHIAJ

REMEMBER THAT IN HEBREW WE WRITE FROM RIGHT TO LEFT



משיח משיח משיח

משיח משיח משיח

משיח משיח משיח

FIND THE WORDS

LOOK IN THE ALPHABET SOUP FOR THE WORDS WE HAVE LEARNED IN THIS PARSHA PEKUDEI



A	B	A	C	C	O	U	N	T	S	N	Z	D	D
Z	W	V	Z	Z	A	I	V	S	B	N	N	D	L
D	N	C	M	B	A	G	X	H	M	E	S	C	M
S	M	O	G	Y	P	U	R	P	L	E	A	Q	E
Z	R	B	J	J	M	C	G	O	L	D	R	R	Z
L	I	N	E	N	T	U	K	K	G	H	R	L	V
O	V	W	R	B	T	S	N	N	H	W	P	M	S
L	T	S	Y	C	X	C	M	W	Z	Q	N	X	R
S	B	L	U	E	R	S	I	L	V	E	R	R	E
Y	C	J	Q	F	D	M	D	F	J	S	M	Y	C
S	Y	G	K	H	R	Z	O	U	E	P	D	Z	H
I	B	C	D	V	J	P	H	F	Z	M	Q	U	F
O	B	R	O	N	Z	E	H	N	B	R	X	I	C
G	C	F	T	S	C	A	R	L	E	T	S	D	Z

educima.com

ACCOUNTS BLUE
BRONZE GOLD
LINEN PURPLE
SCARLET SILVER

