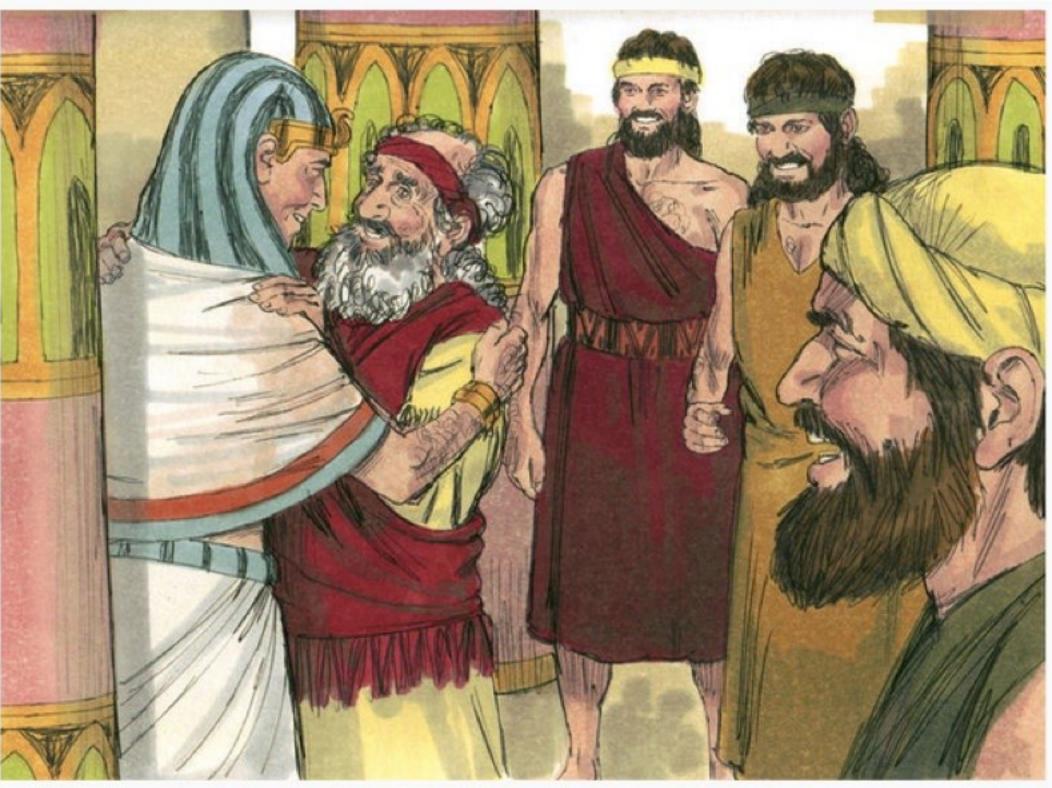


#### TORAH FOR YOU TO READ PARASHA #11

### VAYIGASH ויגש

"AND HE APPROACHED" BERESHIT / GENESIS 44:18 - 47:27





Name:

## **iSHALOM!**



WELCOME TO PARASHA #11 OF LA TORAH: VAYIGASH THAT MEANS: AND HE APPROACHED

In this week's parasha, we continue the story of Yosef that he tells us when he met again with his brothers and decided to reveal to them who he really was.

After Binyamin was accused of stealing Yosef's silver cup, Yehudá approached Yosef and presented him with an eloquent appeal. He talked about the love and special affection that his father Yaaqov felt for the only child he had left of his wife Rajel, the father's love for the son and the son for his father was so great that Binyamin's soul was linked to that of his father Yaaqov.

Yosef couldn't contain himself anymore and asked all his servants to go out and leave him alone with his brothers. As soon as they were alone, he began to cry as he exclaimed to his brothers: "I am Yosef." Does my father still live?" His amazed brothers could not answer him, Yosef asked them to approach him, they hugged and asked them not to be sad. He told them that YAHWEH was the one who had sent him to Mitzrayim with the purpose of keeping them alive during the hunger season.

Yosef asks his brothers to bring his father and his whole family to live in a land called Goshen so that they could have food supply during the time of famine that was still lacking. He gave them cars to transport their father, provisions recommending them not to fight along the way. When Yosef's brothers returned to his father told him everything that happened, he couldn't believe it but when he saw everything that Yosef sent he understood that Yosef was really alive and had an important position in Mitzrayim. That's how his father, his brothers and the whole family went to Mitzrayim to meet Yosef.

A beautiful and exciting meeting in which Yosef met again with his beloved father.

#### BERESHIT / GENESIS 44: 18, 30-34,

- 18 Then Yahudah approached Yosef, and said, 'Please, my lord! Let your servant tell you something in private; and don't get angry with your servant, because you are like Pharaoh himself.
- 30 If now I go to your servant my father and the boy is not with us seeing how his heart is linked to the boy's heart -
- 31 When he sees that the boy is not with us, he will die; and your servants will bring down the gray hair of your servant our father to the Sheol in pain.
- 32 For your servant himself guaranteed his safety; I said, 'If I fail to bring you back and stand before you, then I will bear the guilt in front of my father forever.'
- 33 Therefore, I beg you, allow your servant to remain as a slave to my lord instead of the boy, and let the boy go with his brothers.
- 34 Because how can I get my father up if the boy is not with me? I couldn't bear to see my father so overwhelmed by anguish.

#### BERESHIT / GENESIS 45: 1-11, 24-28

1At last Yosef could no longer control his feelings in front of everyone who attended him, and shouted: 'Let everyone withdraw from me!' So no one else was with him when Yosef revealed to his brothers who he was.

2 He cried loudly, and the Mitzrayimim heard, and Pharaoh's house heard.

- 3 Yosef said to his brothers, 'I am Yosef! Is it true that my father is still alive? His brothers couldn't answer him, they were so amazed to see him. °
- 4 Yosef said to his brothers, 'Please come closer!' And they approached. He said: 'I am Yosef, his brother, to whom Mitzrayim was sold.
- 5 But do not be sad that you have sold me to slavery here or be angry with yourselves, because it was Elohim who sent me before you to preserve life.

6 The famine has been on earth for the last two years, even for another five years there will be no sowing or harvest.

- 7 Elohim sent me before you to ensure that you will have a zera on the Earth and so that I could have a remnant on the earth, even to give you life through a great liberation. 120]
- 8 Therefore it was not you who sent me here, but Elohim; and He has made me a father for Pharaoh, lord of all his house, and ruler over all the land of Mitzrayim.
- 9 Hurry up, go up to my father, and tell him: 'Here's what your son Yosef says: 'Elohim has made me lord of all Mitzrayim! Come down to me, don't delay!
- 10 You shall live in the land of Goshen and be near me you, your children, your grandchildren, flocks, cattle, all that you possess.
- 11 I will provide here for you, that you, your house and all that you have not be struck by poverty; for there are still five years of famine.
- 24 So he sent his brothers in his way, and they went away; he said to them, 'Do not fight among you as you travel!'

25 Therefore, they went up from Mitzrayim, entered the land of Kenaan, and came to Yahakov, his father.

- 26 They said to him, 'Yosef is still alive! He is the governor over the entire land of Mitzrayim! And Ya'akov was surprised, he couldn't believe them.
- 27 So they reported to him everything that Yosef had told them; but it was only when he saw the carts that Yosef had commanded him, that Yah'akov's father's ruaj began to revive.
- 28 Yisra'el said: 'Enough! My son Yosef is still alive! I have to go see him before he dies.

#### BERESHIT / GENESIS 48: 28-32, 49:1, 3-10

- 28 Yahakov sent Yahudahh before him to Yosef, to guide him on the way to Goshen; and Goshen came to the land.
- 29 Yosef prepared his carriage and went up to Goshen to receive Yisra'el his father. He introduced himself to him, hugged him and cried on his neck for a long time.
- 30 Then Yisra said to Yosef: 'Now I can die, because I have seen your face and I have seen that you are still alive.'
- 31 Yosef said to his brothers and his father's family: 'I'm going to go up and tell Pharaoh. I will tell him: 'My brothers and my father's family, who were in the land of Kenaan, have come to me.
- 32 Men are shepherds and ranchers; they have brought their flocks, their herds and all their possessions.
- 1 Then Yosef entered, and said to Pharaoh, 'My father and my brothers have come from the land of Kenaan with their flocks, cattle and all their possessions; right now they are in the land of Goshen.'
- 3 Pharaoh said to his brothers: 'What is your occupation?' They answered Pharaoh: 'Your servants are shepherds, both us and our ancestors.'
- 4 And he added, 'we have come to live in the land, because in the land of Kenaan there is no place to graze the flocks of your servants, famine is so severe there. Therefore, please let your servants live in the land of Goshen.
- 5 Pharaoh said to Yosef, 'Let them live in the land of Goshen. And if you know that there are capable men among them, let them take care of my cattle. So, Ya'akov and his children came to Mitzrayim. And Pharaoh, king of Mitzrayim, heard about this. And Pharaoh spoke to Yosef, saying, 'Your father and your brothers have come to you,

6 watch, and the land of Mitzrayim is before you; in the best land thy father and thy brethren."

7 Yasef then brought Yahakov his father and introduced him to Pharaoh, and Yahakov blessed Pharaoh.

8 Pharaoh asked Yah'akov: 'How old are you?'

- 9 And Yahakov answered, 'The days of my pilgrimage have been 130 years; they have been few and difficult, and they do not reach the number of years of the life of my fathers on their pilgrimage.
- 10 Then Yahkov blessed Pharaoh and left his presence.





MARDOJAI 14: 43-50

While Yeshua still spoke, Yahudáh (one of the Twelve!) came, and with him a mob that brought swords and clubs, and with them, the main kohanim, the teachers of the Torah and the elders.

The treacherous had arranged to give them a sign: 'The man I kissed, that's the one you want. Grab him, and they take him in custody.' When he arrived, he went directly to Yeshua, and said: 'Rabí!' And he kissed him.

Then they grabbed Yeshua and arrested him; but one of them stood nearby drew his sword, and wounded the servant of the kohen Hagadol, cutting off his ear.

Yeshua addressed them: 'So, do they come to grab me with swords and clubs, in the same way they did with the leader of a rebellion? Every day I was with you teaching in the courtyards of the Temple, and I was not arrested! But let the Tanaj be fulfilled. And everyone abandoned him and ran away.





# FIND THE WORDS



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