



TORAH FOR YOU TO READ  
PARASHA #10  
**MIKETZ**  
מִקֵּץ  
"IN THE END / AT THE END"  
BERESHIT / GENESIS 41:1 - 44:17



Name: \_\_\_\_\_

**iSHALOM!**

**שְׁלוֹם**

**WELCOME TO PARASHA #10 OF THE TORAH:  
MIKETZ, WHICH MEANS: AT THE END / AFTER ALL**

In this week's parasha, we continue to learn about Yosef's life, which leaves us with many lessons. He lived many difficult things in his life but in the end the Eternal blesses him greatly and uses it as an instrument to bless thousands.

Yosef is still in prison, after interpreting the dreams of the baker and the cupbearer, two years after the cupbearer was released, the Paroh (Pharaoh) had two dreams. In one of the dreams he saw seven skinny cows that devoured seven well-fed cows and that, nevertheless, remained weak, in the other he saw seven empty ears that ate another seven ears full of grains, which, however, remained thin. This filled the paroh with a lot of concern and he did not get peace of mind with the interpretations of his advisors. Then, the cupbearer remembered that Yosef had the gift of interpreting dreams and told the paroh everything that had happened while he was in prison.

The paroh asked Yosef to be called immediately and told him about these dreams that he had had and that he had not yet achieved his interpretation. Yosef affirms to the paroh that it is not him but YAHWEH who will give him the interpretation for tranquility of the paroh, that is to say that Yosef affirmed that it was not with his own wisdom but that the Eternal was the one who did it.

Yosef tells Paroh: "Both dreams are one and the same, YAHWEH has told Paroh what He will do. Both dreams carry the same message, the seven fat cows and the seven spikes overflowing with grains represent seven years of abundance for Mitzaryim, the seven skinny cows and the seven spikes empty of grains symbolized seven years of famine, which will follow the years of prosperity, the seven years of hunger will be so devastating that the previous good years will be forgotten, fory ÉL se apresura en realizarlo".



## BERESHIT / GENESIS 41: 1-13

1 At the end of two years, Pharaoh had a dream: he was standing next to the Nile River;  
2 and seven cows came out of the river, beautiful and fat; and they began to graze in the grass of the swamp.  
3 After them, seven more cows came out of the river, which looked miserable and thin; and they stood at the bank of the river with the other cows.  
4 Then the cows that looked miserable ate the beautiful and fat cows. At this point Pharaoh woke up.  
5 But he went to sleep again and dreamed a second time: seven spikes full of grain, ripe, grew in a single cane.  
6 After them, seven small ears came out, slaughtered by the east wind.  
7 And the small ears and deered by the wind ate the ears full and ripe. Then Pharaoh woke up and realized that it had been a dream.  
8 In the morning his soul was troubled and he called all the interpreters of Mitzrayim and all the wise men. Pharaoh told them his dreams, but no one there could interpret them for him.  
9 Then the chief of the cupbearers said to Pharaoh: 'Today he reminds me of something where I'm missing:  
10 Pharaoh was furious with his servants and threw me into the prison of the house of the captain of the guard, me and the chief of the bakers.  
11 One night he and I had dreams, and the dream of each man had its own meaning.  
12 There was a young man with us, a Hebrew, a servant of the captain of the guard; and we told him our dreams, and he interpreted our dreams for us.  
13 And it happened as he had interpreted them for us - I was restored to my charge, and he was hanged.  
14 Then Pharaoh sent Yosef to call, and they brought him out of the dungeon. He shaved, changed his clothes, and came to Pharaoh.

## BERESHIT / GENESIS 41: 28-40, 46-48, 53-54

28 This is what I said to Pharaoh, Elohim has shown Pharaoh what He is about to do.  
29 Here it is: there will be seven years of abundance throughout the land of Mitzrayim;  
30 but then there will come seven years of famine; and Mitzrayim will forget all abundance. The famine will consume the land,  
31 and abundance will not be recognized on earth because of the famine that will follow, because it will be truly terrible.  
32 Why was Pharaoh's double sleep? Because the matter is firm on the part of Elohim, and Elohim will cause it to happen soon.  
33 Therefore, Pharaoh must seek a man who is both discreet and wise to put him in charge of the land of Mitzrayim.  
34 Pharaoh must do this, and must appoint supervisors on the land so that they receive a twenty-s-sunity tax on the products of the land of Mitzrayim during the seven years of abundance.  
35 They must gather all the food produced in these good years that come and set aside grain under Pharaoh's supervision to be used as food in cities, and they must store it.  
36 This will be the supply of food for the seven years of famine that will come on the land of Mitzrayim, so that the land does not perish as a result of famine.  
37 The proposal seemed good both for Pharaoh and for all his officers.  
38 Pharaoh said to his officers: 'Can we find someone else like him? Elohim's Ruaj lives in it!'  
39 So Pharaoh said to Yosef: 'Since Elohim has shown you all this - there is no one with discernment and as wise as you -  
40 You will be in charge of my house; all my people will be ruled by what you say. Only when I reign from my throne will I be older than you.  
46 Yosef was thirty years old when he appeared before Pharaoh king of Mitzrayim; then he left Pharaoh's presence and traveled throughout the land of Mitzrayim.  
47 During the seven years of abundance, the earth produced lots of food.  
48 He gathered all the food of these seven years in the land of Mitzrayim and stored it in the cities - the food that grew out of each city was stored in that city.  
53 The seven years of abundance in the land of Mitzrayim ended;  
54 and the seven years of famine began to come, as Yosef had said. There was famine in all the lands, but there was food throughout the land of Mitzrayim.

## BERESHIT / GENESIS 42: 1-3, 6-10, 13-15, 20

1 Now Ya'akov saw that there was grain in Mitzrayim; so Ya'akov said to his children: 'Why do they look at each other?  
2 Look,' he said, 'I've heard that there is grain in Mitzrayim. Go down there and buy a little there for us, so that we can stay alive and not die!'  
3 So, the ten brothers of Yosef went down to buy grain from Mitzrayim,  
6 Yosef was governor over the earth; he was the one who sold all the people of the earth. Now, when Yosef's brothers came and prostrated before him on earth,  
7 Yosef saw his brothers and recognized them; but he acted towards them as if he were a stranger and spoke to them harshly. He asked them: 'Where are they from?' They replied: 'From the land of Kenaan to buy food.'  
8 So Yosef recognized his brothers, but they did not recognize him.  
9 Remembering the dreams he had had about them, Yosef said to them: 'You are spies! You have come to detect the weaknesses of our country!'  
10 'No, my lord,' they replied, 'your servants have come to buy food.'  
13 They said, 'We, your servants, are twelve brothers, the children of a man in the land of Kenaan; the youngest stayed with our father, and another is gone.'  
14 'Just as I said,' Yosef replied, 'they are spies!  
15 Here is how you can prove that you are not lying; as Pharaoh lives, you will not go unless your younger brother comes here.  
20 But bring me your younger brother. In this way your words will be verified, and you will not die. That's how they did it.'





# BRIT HADASHÁ

MARDOJAI (MARK) 13:1 – 14:31

MARDOJAI 14: 3-9

While he was in Beit-Anyah, at Shimeon's house (a man who had had tzaraat), while eating, a woman came with an alabaster jar full of very expensive perfume of rdo oil, broke the bottle and spilled the perfume over her head. But some there bitterly said to themselves: 'Why do they waste this perfume? It could have been sold for the one-year salary and given to the poor!' And they scolded her.

But Yahshúa said: 'Let her be. Why are they bothering her? She has done something very nice for me. Well, they will always have poor people with you; and when you want you can help them. But they won't always have me. What she could do, she did; in advance she spilled perfume on my body to prepare it for the burial.

By the way, I tell you that wherever this Good News is proclaimed in the world,  
What she has done will be said in memory of her!







# FIND THE WORDS



N	K	A	U	P	G	Z	O	M	I	K	E	T	Z
S	J	R	J	F	A	T	U	I	C	Y	S	V	O
K	T	F	S	K	I	N	N	Y	R	F	U	B	S
O	S	E	V	E	N	M	C	B	X	E	P	J	A
M	S	K	S	P	I	K	E	S	U	T	Z	X	S
G	P	Z	P	F	P	E	P	F	I	Y	C	L	W
H	Q	Y	L	U	R	V	V	H	U	N	G	E	R
V	Q	Q	E	A	Y	O	P	L	I	I	H	V	A
A	Z	C	O	W	S	P	U	Y	O	S	E	F	J
R	C	C	Z	A	S	P	Z	O	G	G	P	Y	K
F	O	U	M	Y	Y	D	R	E	A	M	S	S	H
Q	W	Q	L	L	F	D	O	U	Q	E	N	D	J
K	D	A	B	U	N	D	A	N	C	E	E	D	S
Q	B	Z	H	D	P	H	A	R	A	O	N	H	Z

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Abundance	COWS
DREAMS	End
FAT	HUNGER
MIKETZ	PHARAON
SEVEN	SKINNY
SPIKES	YOSEF