



TORAH FOR YOU TO READ  
PARASHA #12  
**VAYEJI**  
**וַיְחִי**  
"AND HE LIVED"  
BERESHIT / GENESIS 47:28 – 50:26



Name: \_\_\_\_\_

**ISHALOM!**

**שלום**

WELCOME TO PARASHA #12 OF THE TORAH:  
VAYIGASH THAT MEANS: AND HE LIVED

In this week's Parasha, Yaaqov lives the last 17 years of his life in Egypt. Before he dies, he asks Yosef to swear that he will bury him in the land where his parents were buried. Then he blesses Yosef's two sons, Menashe and Ephrayim, raising them to the level of his own children, as progenitors of tribes in the nation of Israel.

Yaaqov blesses his children by assigning each his role as a tribe before he died and with his death he was transferred to be buried in the cave of Majpela in Efron accompanied by the descendants of Yaaqov, the ministers of the Paroh/Pharaoh, the most illustrious citizens of Mitzrayim and the cavalry of Mitzrayim.

Yosef also dies in Mitzrayim at the age of 110 and before he dies he also asks that his bones be taken to the Majpela Cave but this would happen only with the departure of the Israelites from Egypt, after many years. Yosef leaves a legacy to the sons of Yisrael that will give them hope and emunah in the difficult years ahead: "Elohim by the way will remember them and make them rise out of this land to the land that He swore to Avraham, Yitzjak and Ya'akov."

## BERESHIT / GENESIS 47: 28-31

28 Yah'akov lived in the land of Mitzrayim for seventeen years; therefore Yahakov lived 147 years.

29 The time came when Yisra'el was approaching death; so he sent his son Yosef to call and said to him, 'If you truly love me, please put your hand under my thigh and that you will execute mercy on me and not bury me in Mitzrayim.

30 Rather, when I sleep with my parents, you will take me out of Mitzrayim and bury me where they are buried. He replied: 'I will do as you said.'

31 He said, 'Swear to me,' and he swore it. Then Yisra'el, leaning on his cane, bowed reverently in adoration..

## BERESHIT / GENESIS 48: 1-6

1 Some time later someone told Yosef that his father was sick. He took with him his two children, Menasheh and Ephrayim, and came to Ya'akov.

2 They said to Yah'akov: 'Here comes your son Yosef.' Yisra'el gathered his strength and sat on the bed.

3 Ya'akov said to Yosef, 'The Shaddai appeared to me in Light in the land of Kenaan, and blessed me,

4 saying to me: 'I will make you fruitful and numerous. I will make you a multitude of nations; and I will give this land to your land so that they may possess it forever.

5 Now your two children, who were born to you in the land of Mitzrayim before I came to you in Mitzrayim, are mine; Ephrayim and Menasheh will be as mine as Reuven and Shimeon are.

6 The children born to you after them will be yours, but for the purpose of inheritance they will be counted with their older brothers.

7 'Now as for me, when I came from Padam, Rajel your mother died in the land of Kenaan, while we spent the night in Yabrat in the land of Kenaan, in order to come to Efrat; so I buried her there on the way to Efrat (also known as Beit-Lejem).'

8 Then Yisra saw the sons of Yosef, and asked, 'Who are these?'

9 Yosef replied to his father: 'They are my children, which Elohim has given me here.' Ya'akov replied: 'I want you to bring them here to me, so that I can bless them.'

10 Now Yisra'el's eyes were dull because of old age, so he couldn't see. Yosef brought his children close to him, and he kissed them and hugged them.

11 Yisra'el said to Yosef: 'Look, I have not been deprived of seeing your face, but Elohim has allowed me to see your zera too!'

12 Then Yosef brought them out from his knees and prostrated himself into the earth.

13 And Yosef took them both, Ephrayim in his right hand to Yisra'el's left hand and Menasheh in his left hand towards Yisra'el's right hand, and brought them near him.

14 But Yisra'el extended his right hand and put it on the head of the youngest, Ephrayim, and put his left hand on the head of Menasheh - he intentionally crossed his hands, even though Menasheh was the firstborn.

15 Then he blessed them: 'The Elohim in whose presence my fathers Avraham and Yitzjak were very pleasant, the Elohim who has fed me from my youth until this day,

16 the malaj who rescued me from all danger, bless these children. Let them remember who I am and what I represent, as well as my parents Avraham and Yitzjak, who they were and what they represent. And that they grow up producing crowds on earth.

17 When Yosef saw that his father was putting his right hand on Ephrayim's head, he did not please him, and he raised his father's hand to remove it from Ephrayim's head and put it on the head of Menasheh.

18 Yosef said to his father, 'Do not do it that way, my father, for this is the firstborn. Put your right hand on his head.

19 But his father refused, and said, 'I know that, my son, I know. He will also become a people, and he too will be great; however, his younger brother will be older than him, and his zera will form a multitude of nations.

20 Then that day he added his blessing on them: 'In you Yisra'he will be blessed, saying, 'Let Elohim do you like Ephrayim and Menasheh.' So he put Efrayim in front of Menasheh.

## BERESHIT / GENESIS 49: 1-2, 29-33, 50:22-26

1Then Ya'akov called his children, and said: 'Let there be together and I will tell you what will happen in the ajarit-hayamim.

2 Gather and listen, Yah'akov's sons; pay attention to Yisra, his father.

29 Then he commanded them as follows: 'I am united with my people. Sepul'ten me with my parents in the cave that is in the field of Efron el Hitti,

30 the cave in the field of Majpelah, next to Mamre, in the land of Kenaan, which Avraham bought along with the field of Ephron el Hitti as a burial place belonging to him -

31 there they buried Avraham and his wife Sarah, there they buried Yitzjak and his wife Rivkah, and there I buried Leah -

32 the field and the cave in it, which was bought from Het's children.

33 When Yah'akov had finished ordering his children, he picked up his feet on the bed, breathed for the last time and was reunited with his people.

22 Yosef continued to live in Mitzrayim, he and his brothers and his father's whole family. Yosef lived for 110 years.

23 Yosef lived to see the sons of the grandchildren of Ephrayim, and the sons of the son of Menasheh, Majir, were born in the legs of Yosef.

24 Yosef said to his brothers, 'I am dying: But Elohim will surely remember them and make them rise out of this land to the land that He swore to Avraham, Yitzjak and Ya'akov.'

25 Then Yosef took an oath from the sons of Yisra'el: 'Elohim will surely remember you, and you will carry my bones out of here.'

26 So Yosef died at the age of 110, and they embalmed him and put him in a coffin in Mitzrayim.



# BRIT HADASHÁ

MARDOJAI (MARK) 15:6 – 16:8

## MARDOJAI 16: 1-7

When Shabbat was over, Miryam of Magdala, Miryam the mother of Ya'akov and Shlomit bought spices to go and anointing Yahshúa.

Very early on the first day of the week, right after dawn, they went to the tomb.

They asked each other: 'Who will roll the stone at the entrance of the tomb for us?'

Then they raised their sights and saw that the stone, even though it was huge, had already been rolled. Upon entering the tomb, they saw a young man dressed in a white mantle, sitting on the right, and they were speechless.

But he said: 'Don't be so surprised! You are looking for Yahshúa de Netzaret, the one who was executed on the stake. He's resurrected, he's not here! Look at the place where he was buried.

But go and tell your talmidim, especially Kefa, that He is going to Galil in front of you. There they will see him, just as he told them.





# FIND THE WORDS

G	B	L	E	S	S	I	N	G	S	G	M	V	U
S	M	G	J	P	U	S	E	F	R	A	Y	I	M
X	I	Y	Y	O	S	E	F	C	N	Y	O	V	P
Q	T	G	M	D	P	F	M	Y	G	I	Z	T	Z
J	Z	F	A	S	L	I	V	E	D	O	J	E	C
G	R	H	J	D	A	Y	Y	Y	N	L	S	A	A
T	A	M	P	P	F	F	A	Y	O	A	M	I	E
A	Y	W	E	Q	E	A	Z	A	Q	S	S	L	X
R	I	V	L	Z	I	T	N	Z	Q	U	E	H	Y
C	M	M	A	L	Q	Z	R	W	X	O	O	F	E
A	E	F	R	O	N	E	V	I	S	Y	V	I	P
V	R	E	C	M	Q	C	U	K	B	Z	X	V	H
E	T	E	T	O	V	V	H	L	M	E	J	E	G
D	V	A	N	H	T	W	E	L	V	E	S	Q	Z

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