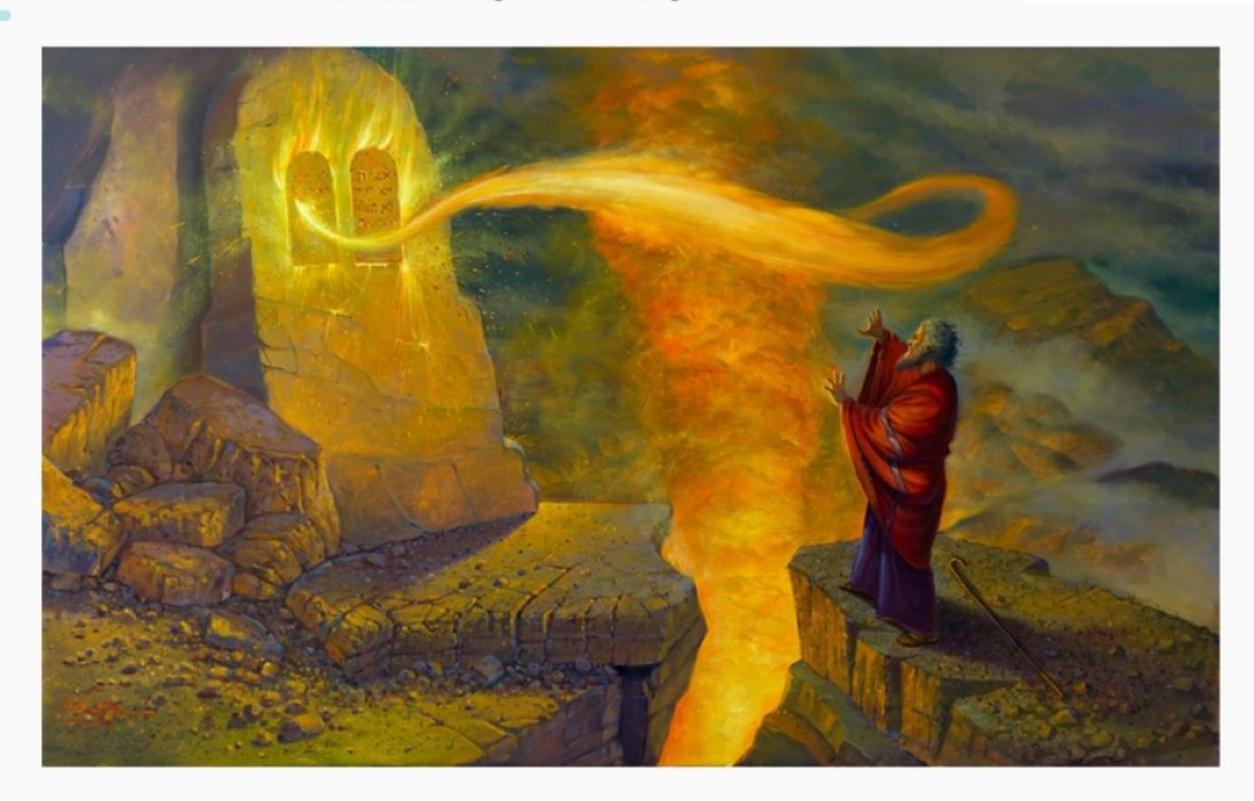


TORAH FOR YOU - READ PARASHA #17 YITRO יתרו



Shemot (Éxodus) 18:1 - 20:26



Name:

iSHALOM!



WELCOME TO PARASHA #17 OF THE TORAH: YITRO

Moses' father-in-law, Yitró, hears about the great miracles that Yahweh performed for the people of Israel, and comes from Midian to the Israeli camp, bringing with him Moses's wife and her two children. Yitró advises Moshe to appoint a hierarchy of magistrates and judges to help him in the task of governing and administering justice to the people.

The Sons of Israel camp in front of Mount Sinai, where they are informed that Yahweh has chosen them as their "nation of priests" and "holy nation." People respond by proclaiming "Everything that Yahweh said, we will do it."

On the sixth day of the third month (Sivan), seven weeks after the Exodus, the entire nation of Israel gathers at the foot of Mount Sinai. Yahweh descends on the mountain in the midst of thunder, lightning, smoke and the sounds of the shofar, and sends Moshe to ascend.

Yahweh proclaims the Ten Commandments, ordering the people of Israel to believe in Yahweh, not to worship idols or to mention the name of Elohim in vain, to observe the Shabbat, to honor father and mother, not to kill, not to commit adultery, not to steal, not to give false testimony or to desire the property of others. People tell Moshe that the revelation is too strong to bear, begging him to receive Yahweh's Torah and then transmit it to them.

Exodus 18:14-21

- 14 When Moses' father-in-law saw all that he was doing to the people, he said, 'What is it that you do to the people? Why do you sit there alone, with all the town standing around you from morning to night?
- 15 Moshe answered his father-in-law, 'It is because the people come to me to seek the advice of Elohim.
- 16 When they have a dispute, and they come to me; I judge between one person and another, and I explain to them the laws and teachings of Elohim.

17 Moshe's father-in-law said to him: 'What you are doing is not good.

18 Verily, you will be completely exhausted - and not only yourself, but this people here with you as well. It's a lot for you - you can't do it alone, by yourself.

19 So now listen to what I have to say. I will give you some advice, and Elohim will be with you. You must represent the people in front of Elohim, and you must bring their cases to Elohim.

20 You must also teach them the laws and the teachings, and show them how they should live their lives and what work they should do.

21 But you must choose from the whole people competent men who are afraid of Elohim, honest and incorruptible, who hate pride to be their judges, in charge of thousands, hundreds, fifty-ten.

Exodus 19:1-8

- 1 In the third month after the sons of Yisra'el had left the land of Mitzrayim, the same day they came to the Sinai Desert.
- 2 After leaving Refidim and arriving in the Sinai Desert, they camped in the desert; there in front of the mountain, Yisra'el camped.
- 3 Moshe went up to Elohim, and YAHWEH called him from the mountain: 'Here is what you will say to Ya'akov's house, say to Yisra'el's children:
- 4 'You have seen what I did to the Mitzrayimim, and as I carried them on eagle wings and brought them to me.
- 5 Now if you pay careful attention to what I say and keep my Covenant, then you will be my own treasure among all the peoples, for all the land is mine.
- 6 and you will be a kingdom of kohanim to me, a separate nation.' These are the words that have to speak to Yisra'el's children.
- 7 Moshe came, called all the elders of the town and presented them with all these words that YAHWEH had commanded him to say.
- 8 The whole people responded as one: 'All that YAHWEH has said, we will do.' Moshe reported the words of the people to YAHWEH.

Exodus 20:1-17

1Then Elohim said all these words:

- 2 יהוה your Elohim, who brought them out of the land of Mitzrayim, out of the house of slavery.
- 3 I You will not have other gods before me.
- 4 You will not make for yourself a carved image of any kind of representation of anything above in the sky, below the earth or in the water below the line of the shore.
- 5 You shall not bow down to them or serve them; for ו, יהוה your Elohim, am a jealous Elohim, punishing the children for the sins of the fathers until the third and fourth generations of those who hate me,
- 6 but showing mercy until the thousandth generation of those who love me and obey my mitzvot.
- 7 'You will not lightly use the Name of יהוה your Elohim, because יהוה will not leave anyone who uses His Name lightly without punishment.
- 8 T 'Remember Shabbat day, to set it aside for Elohim.
- 9 You have six days to work and do all your work,
- 10 but the seventh day is Shabbat for יהוה your Élohim. In it, you will not do any kind of work neither you, your son or your daughter, nor your slave or your slave, nor your breeding animals, nor the foreigner living with you inside the doors of your property.
- 11 For in six days he made heaven and the earth, and the sea, and everything in them; but on the seventh day he rested. For this reason יהוה blessed the day, Shabbat, and set it aside for himself.
- 12 ה'Honor your father and your mother, so that you can live a long time in the Earth which יהוה your Elohim is giving them.
- 13 I 'You will not kill.
- 14 7 'You shall not commit adultery.
- 15 ⊓ 'You will not steal.
- 16 U 'You shall not give false testimony against your neighbor.
- 17 'You shall not covet the house of your neighbor; you shall not covet the wife of your neighbor, his slave or his slave, his ox, his donkey, his donkey, or anything that belongs to your neighbor.'





HILLEL (LUKE) 10:1 - 11:54

HILLEL / LUKE 10:25-28

25 An expert in the Torah got up and tried to set a trap for him, asking, 'Rabí, what should I do to obtain eternal life?

26 He said to him, 'What is written in the Torah? How do you read it?

27 He answered, 'You shall love YAHWEH your Elohim with all your heart, with all your soul, with all your strength, and with all your understanding; and your neighbor as yourself.' °

28 'That is the correct answer,' Yahshhua said: 'Do that, and you will have life:'







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