



TORAH FOR YOU TO READ
PARASHA #18

MISHPATIM

משפטים

"REGULATIONS, PRECEPTS AND ORDINANCES"

SHEMOT / EXODUS 21:1 - 24:18



Name: _____

iSHALOM!

שלום

WELCOME TO THE PARASHA #18 OF LA TORAH:
MISHPATIM, WHICH MEANS: ORDINANCES

In this parasha we will study in the Torah about some mitzvot (commandments) and also a very special instruction in which the Eternal wanted us to be especially careful, and that is that

"we must let the earth rest."

Why should we let the earth rest? The Eternal ordered the people to be six years old, during which the Israelites can sow, cultivate the land and reap its fruit to consume it. But when the seventh year arrived, also called **Shemitā**, they could not sow or cultivate anything, however, the trees continued to bear fruit and so did the land. This blessing during this year was for the poor and the little animals to be collected.

What if they couldn't pick anything up during that year, what would the town eat? The Eternal multiplied the crops during the sixth year so that they could keep enough food for the seventh and thus fulfill what the Eternal had commanded them.

A good teaching is that the earth produces rich food and strengthens the trees thanks to nutrients, water and the sun, but to achieve this it is necessary to give it a rest time so that it is filled again with many nutrients and it will become stronger, and in this way it will give us richer and larger foods. That's why this myth is important, YAHWEH is the one who knows her creation best and that's why she teaches us how to take care of her.

LAW ON SLAVES – Shemot 21

- 1 Now these are the judgments which thou shalt set before them.
- 2 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.
- 3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.
- 4 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.
- 5 And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:
- 6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.

RESTITUTION LAWS – Shemot 22

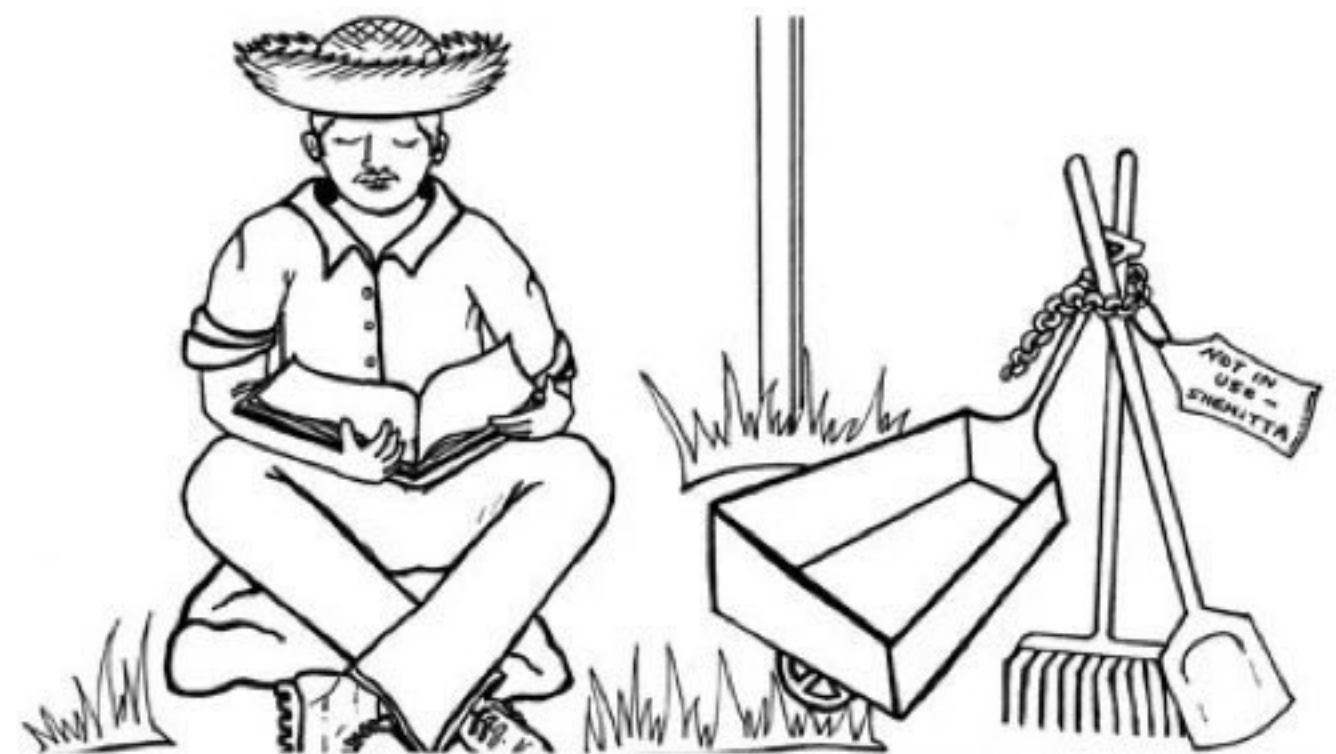
- 1 If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.
- 2 If a thief be caught in the act, and be struck that he die, there shall no blood be shed for him.
- 3 If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft.
- 4 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.
- 5 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.
- 6 If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution.
- 7 If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

HUMANITARIAN LAWS – Shemot 22

- 25 If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.
- 26 If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:
- 27 For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am gracious.
- 28 Thou shalt not revile the elohim, nor curse the ruler of thy people.
- 29 Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.
- 30 Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his mother; on the eighth day thou shalt give it me.
- 31 And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.

MANDATORY REST OF THE EARTH – Shemot 23

- 10 And six years thou shalt sow thy land, and shalt gather in the fruits thereof:
- 11 But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.
- 12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.
- 13 And in all things that I have said unto you be circumspect: and make no mention of the name of other elohim, neither let it be heard out of thy mouth.



THE THREE ANNUAL PARTIES – Shemot 23

- 14 Three times thou shalt keep a feast unto me in the year.
- 15 Thou shalt keep the feast of unleavened bread: thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:
- 16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.
- 17 Three times in the year all thy males shall appear before the Sovereign Yahweh.
- 18 Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.
- 19 The first of the firstfruits of thy land thou shalt bring into the house of Yahweh thy Elohim. Thou shalt not seethe a kid in his mother's milk.
- 20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.



BRIT HADASHÁ

HILLEL (LUKE) 12:1-14:35



HILLEL / LUKE 12: 22-29

22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

23 The life is more than food, and the body is more than raiment.

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and Elohim feedeth them: how much more are ye better than the fowls?

25 And which of you with taking thought can add to his stature one cubit?

26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his majesty was not arrayed like one of these.

28 If then Elohim so clothe the grass, which is today in the field, and tomorrow is cast into the oven; how much more will he clothe you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.



FIND THE WORDS



| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H | H | O | R | D | I | N | A | N | C | E | S | H | X |
| U | L | F | P | B | C | G | D | P | J | E | A | L | Z |
| F | E | A | S | T | S | K | A | V | V | J | X | C | F |
| C | D | Q | S | S | C | B | N | Z | D | Y | E | A | R |
| B | A | C | O | M | M | A | N | D | M | E | N | T | S |
| Q | W | W | S | H | E | M | I | T | A | Z | T | F | B |
| P | J | P | R | E | G | U | L | A | T | I | O | N | S |
| D | N | W | P | R | E | C | E | T | S | R | U | B | J |
| R | E | S | T | M | N | E | A | R | T | H | Z | P | P |
| C | V | H | U | M | A | N | I | T | A | R | I | A | N |
| J | F | V | H | Q | D | S | O | W | I | N | G | U | V |
| V | W | I | O | M | I | S | H | P | A | T | I | M | K |
| T | K | B | R | K | K | H | A | R | V | E | S | T | C |
| T | M | M | I | T | Z | V | O | T | F | N | R | C | O |

educima.com

- | | |
|--------------|-------------|
| COMMANDMENTS | EARTH |
| FEAST | HARVEST |
| HUMANITARIAN | MISHPATIM |
| MITZVOT | ORDINANCES |
| PRECETS | REGULATIONS |
| REST | SHEMITA |
| SOWING | YEAR |