



TORAH FOR YOU TO READ
PARASHA #4
VAYERA
וַיֵּרָא
"AND HE APPEARED"
BERESHIT / GENESIS 18:1 – 22:24



Name: _____

iSHALOM!

שלום

WELCOME TO PARASHA #4 OF THE TORAH

VAYERA: MEANS AND HE APPEARED

In this parasha the Eternal reveals himself to Abraham three days after the circumcision. Abraham receives three guests who appear in the heat of the desert and one of the three announces that in exactly one year Sara will give birth to a son (although he is sterile) and she laughs.

Abraham pleads to save the city of Sedom (Sodoma) by advocating for his nephew Lot. Two malajim went to that city where Lot extends his hospitality to them and protects them from the evil intentions of the people of that place. The two guests reveal that they came to destroy the place and save Lot and his family. They are instructed to leave the city without looking back, but Lot's wife was not obedient and becomes a statue of salt, while the city was destroyed with fire as they escaped.

Elohim remembers the promise he made to Sara and she becomes pregnant with Abraham, and has a son named YITZJAK (laugh, joy). The boy is circumcised at eight days, Abraham is 100 years old and Sara is 90 years old when the baby is born. Elohim proves Abraham's devotion ordering him to elevate his son as a sacrifice on Mount Moriah. At the crucial moment, a voice from heaven stops him and offers to a ram instead.

Hagar and Ishmael are taken out of Abraham's house and roam the desert; Elohim hears the crying of the dying boy and saves his life by showing his mother a well of water. Avimelej makes a pact with Abraham in Beer Sheva, where they make a Pact of Peace.

BERESHIT / GENESIS 18: 1-5, 9-12

1 YAHWEH appeared to Avraham by the Cedars of Mamre as he sat at the entrance of the store in the heat of the day.

2 He raised his eyes and looked, and there were three men in front of him. When he saw them, he ran from the door of the store to receive them, he prostrated himself on the ground,

3 and said, 'My Adon, if I have found a favor in your sight, please do not leave your servant.

4 Please let me send to bring some water, and let them wash their feet then refresh themselves under the tree,

5 and I will bring bread and you will eat. After this you will continue your day, because of which you have become your servant. 'Very well,' they replied, 'do what you've said.'

9 They said to him: 'Where is Sarah, your wife?' He said: 'There, in the store.'

10 He said, 'I will return to you around this time next year, and Sarah your wife will have a child.' Sarah heard him from the entrance to the store, behind him.

11 Avraham and Sarah were old, old; Sarah had passed the age of conceiving.

12 And Sarah laughed inside herself, saying, 'The thing hasn't happened to me yet, even so far, and my lord is old.'

BERESHIT / GENESIS 18: 20-23, 25, 19:1-3, 15-17, 25-26

20 YAHWEH said: 'The cry of clamor against Sedom and Amora is so great and their sin so serious

21 that I will descend now and see if his works deserve the clamor that has come to me; if not, I will know.

22 The men turned from there and went to Sedom, but Avraham stood before YAHWEH.

23 Avraham came and said, "Will you destroy the righteous with the wicked?" And will the righteous be as the perverse?

25 Let it be far from you to do such a thing - kill the righteous along with the wicked, so the righteous and the wicked are treated equally! I'm far from you! Shouldn't the judge of the whole earth do what is right?

1 The two Malajim came to Sedom that afternoon, when Lot was sitting at the door of Sedom. Lot saw them, got up to greet them and came to the ground.

2 He said, 'Look now, my lords, please come to your servant's house. Spend the night, wash your feet, get up early, and continue on your way. 'No,' they replied, 'we'll stay in the square.'

3 But he kept pressing them; so they went home with him; and he made them a meal, baking matzah for their dinner, which they ate.

15 When it was tomorrow, the Malajim told Lot to hurry up. 'Get up,' they said, 'and take your wife and your two daughters who are here; otherwise you will be destroyed with the iniquities of the city.'

16 But they were worried, so the Malajim took him by the hand, by the hand of his wife, and by the hands of his two daughters - YAHWEH was being merciful to him - and guided them, leaving them out of the city.

17 When they had taken him out, they said to him: 'Save your life in every way! Don't look back, and don't stop in the surrounding countryside, but escape to the mountains! Otherwise you will be swept away with them.

25 He destroyed those cities, the whole plain, all the inhabitants of the cities and all that grew on earth.

26 But his wife behind him looked back, and she turned into a column of salt.

BERESHIT / GENESIS 21: 1-13

1 YAHWEH visited Sarah as He had said, and YAHWEH did for Sarah what He had promised.

2 Sarah conceived and gave Avraham a son in his old age, at the same time that Elohim had told him.

3 Avraham called his son, born to him, which Sarah gave him, Yitzjak.

4 Avraham circumcised his son Yitzjak when he was eight days old, as Elohim had commanded him.

5 Avraham was one hundred years old when his son Yitzjak [laughs] was born to him.

6 Sarah said, 'Elohim has made a laugh for me; now everyone who hears him will rejoice with me.'

7 And she said, 'Who would have told Avraham that Sarah would breastfeed children? However, I gave him a son in my old age!'

8 The child grew up and was weaned, and Avraham gave a great banquet on the day that Yitzjak was weaned.

9 But Sarah saw Hagar's son the Mitzrayimi, whom Hagar gave to Avraham, mocking his son Yitzjak;

10 so Sarah said to Avraham: 'Get this slave out! And his son! I will not have this slave's son as your heir along with my son Yitzjak!'

11 Avraham was very distressed about this matter of his son.

12 But Elohim said to Avraham, 'Do not let the word concerning the child and the slave be heard before you. Listen to everything Sarah tells you, because it is in Yitzjak that your zera will be called.

13 But I will also make a nation of the son of the slave, since he is also your zera.



BRIT HADASHÁ

MORDEKHAI (MARK) 4:21 – 6:56

HILLEL (LUKE) 17:28–37

MORDEKHAI (MARK) 4: 30–32

Yahshúa also said: 'What can we compare the Kingdom of YAHWEH to? What illustration can we use to describe it?

It is like a mustard seed, which when planted, is the smallest of the seeds in the field; but after it has been planted, it grows and becomes the largest of the plants, with branches so large, that birds flying around can make nests under its shade.





FIND THE WORDS



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ABRAHAM
APPEARED
MALAJIM
SARAH
YITZJAK

MAMRE
SEDOM
LOT
LAUGH
HAGAR
YISHMAEL