



TORAH FOR YOU TO READ  
PARASHA #4,  
**VAYERÁ**  
וִירָא  
"AND HE SAW"  
BERESHIT / GENESIS 18:1 - 22:24



Name: \_\_\_\_\_

**iSHALOM!**

**שְׁלוֹם**

**WELCOME TO PARASHA #4 OF THE TORAH  
VAYERÁ WHICH MEANS: AND HE SAW**

In this parsha, the Eternal reveals Himself to Abraham three days after circumcision. Abraham receives three guests who appear in the heat of the desert and one of the three announces that in exactly one year Sarah will give birth to a son (although she is barren) and she laughs.

Abraham pleads to save the city of Sodom (Sodom) by pleading for his nephew Lot. Two Malachim went to that city where Lot extended his hospitality to them and protected them from the evil intentions of the people there. The two guests reveal that they came to destroy the place and save Lot and his family. They are instructed to leave the city without looking back, but Lot's wife was not obedient and becomes a pillar of salt while the city is destroyed with fire as they escape.

Elohim remembers the promise he made to Sarah and she becomes pregnant by Abraham, and has a son named YITZCHAK (laughter, joy). The boy is circumcised at eight days old, Abraham is 100 years old, and Sarah is 90 years old when the baby is born. Elohim proves Abraham's devotion by commanding him to raise his son as a sacrifice on Mount Moriah. At the crucial moment, a voice from heaven stops him and he offers a ram in his place.

Hagar and Ishmael are taken from Abraham's house and wander in the wilderness; Elohim hears the dying boy's cry and saves his life by showing his mother a well of water. Avimelech makes a covenant with Abraham in Be'er Sheva, where they make a covenant of peace.

## **YITZCHAK'S BIRTH PROMISE**

### **BERESHIT / GENESIS 18: 1-5, 9-12**

- 1 YAHWEH appeared to Avraham by the Cedars of Mamre as he sat at the entrance of the tent in the heat of the day.
- 2 He lifted up his eyes and looked, and there were three men standing before him. When he saw them, he ran from the tent door to meet them and fell on the ground.
- 3 And he said, 'My Adon, if I have found favor in your sight, please do not leave your servant.
- 4 Please let me send for some water, and let them wash your feet, then cool down under the tree.
- 5 And I will bring bread, and you shall eat. After this, you will go on your journey, because of which you have returned to your servant.' 'Very well,' they replied, 'do as you have said.'
- 9 They said to him, 'Where is Sarah your wife?' He said, 'There, in the tent.'
- 10 He said, 'I will certainly return to you about this time next year, and Sarah your wife will have a son.' Sarah heard him from the entrance to the store behind him.
- 11 Avraham and Sarah were old, of advanced age. Sarah was past the age of conceiving.
- 12 And Sarah laughed to herself, saying, 'The thing has not yet happened to me, even until now, and my lord is old.'

## **DESTRUCTION OF SEDOM AND AMORA**

### **BERESHIT / GENESIS 18: 20-23, 25, 19:1-3, 15-17, 25-26**

- 20 YAHWEH said, 'The cry of cry against Sedom and Amora is so great and their sin so serious
- 21 For I will now come down and see if your deeds are worth the cry that has come to me; if not, I will know.'
- 22 The men turned from there and went to Sedom, but Avraham stood before Yahweh.
- 23 Avraham came and said, "Will you destroy the righteous with the wicked? 'And shall the righteous be like the wicked?
- 25 Far be it from you to do such a thing - to kill the righteous along with the wicked, so that the righteous and the wicked are treated equally. Far be it from you! Must not the judge of all the earth do what is right?'
- 1 The two malachim came to Sedom that evening, when Lot was sitting at the gate of Sedom. When Lot saw them, got up to greet them, and fell to the ground.
- 2 He said, 'Look now, my lords, please come to your servant's house. Spend the night, wash your feet, get up early, and go on your way.' 'No,' they answered, 'we'll stay in the square.'
- 3 But he kept pressing them; So they went home with him; And he made them a meal, baking matzah for their supper, which they ate.
- 15 When it was morning, the Malachim told Lot to hurry. 'Arise,' they said, 'and take your wife and your two daughters who are here; otherwise you will be destroyed by the iniquities of the city.'
- 16 But they were worried, so the Malachim took him by the hand, by the hand of his wife, and by the hands of his two daughters--Yahweh was being merciful to him--and led them, leaving them out of the city.
- 17 When they had taken him outside, they said to him, 'Save his life in every way! Don't look back, and don't stop in the surrounding countryside, but escape to the mountains! Otherwise you will be swept away with them.'
- 25 He destroyed those cities, the whole plain, all the inhabitants of the cities, and everything that grew on the earth.
- 26 But his wife behind him looked back, and she became a pillar of salt.

## **BIRTH OF YITZJAK**

### **BERESHIT / GENESIS 21: 1-13**

- 1 YAHWEH visited Sarah as He had said, and YAHWEH did for Sarah what He had promised.
- 2 Sarah conceived and bore Avraham a son in his old age, at the same time that Elohim had told him.
- 3 Avraham named his son, born to him, whom Sarah bore him, Yitzchak.
- 4 Avraham circumcised his son Yitzchak when he was eight days old, as Elohim had commanded him.
- 5 Avraham was a hundred years old when his son Yitzchak [laughter] was born to him.
- 6 Sarah said, 'Elohim has made laughter for me; now all who hear it will rejoice with me.'
- 7 And she said, 'Who would have told Avraham that Sarah would nurse children? Yet I have borne him a son in my old age!'
- 8 The child grew up and was weaned, and Avraham gave a great feast on the day Yitzchak was weaned.
- 9 But Sarah saw the son of Hagar the Mitzrayimi, whom Hagar gave to Abraham, mocking Yitzchak her son.
- 10 So Sarah said to Abraham, 'Cast out this slave! And his son! I will not have this slave's son as your heir along with my son Yitzchak!'
- 11 Avraham was greatly troubled about this matter of his son.
- 12 But Elohim said to Abraham, 'Do not let the word about the child and the handmaid be heard before you. Listen to everything Sarah tells you, for it is in Yitzchak that your zera will be called.'
- 13 But I will also make a nation out of the son of the handmaid, since he is also your zera.'



# BRIT HADASHÁ

MORDEKHAI (MARK) 4:21 – 6:56

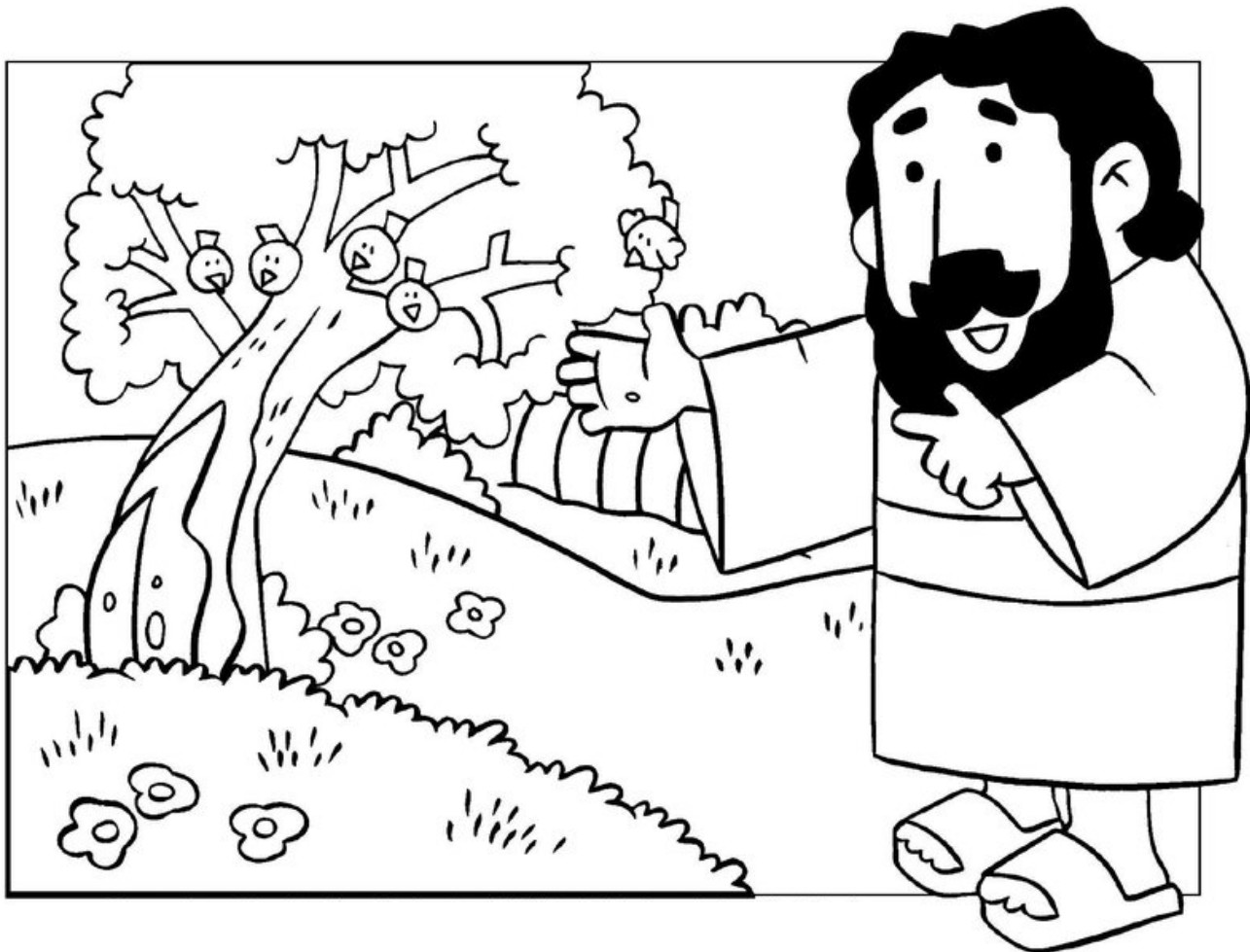
HILLEL (LUKE) 17:28–37

## MORDEKHAI (MARK) 4: 30–32

Yahshua also said: 'To what can we compare the Kingdom of YAHWEH?

What illustration can we use to describe it?

It is like a mustard seed, which, when sown, is the smallest of the seeds of the field; but after it has been planted, it grows and becomes the largest of plants, with branches so large, that the birds that fly around can make nests under its shade.'





# FIND THE WORDS



K	A	R	N	U	E	W	H	R	J	P	N	X	I
E	W	A	G	V	Z	P	A	E	H	A	G	A	R
Q	U	E	Z	K	H	N	B	M	S	G	V	M	U
F	F	P	U	Z	I	R	Z	U	P	E	T	M	G
E	I	S	W	A	V	R	A	H	A	M	D	L	V
V	H	P	G	Q	E	D	T	R	I	S	A	O	O
M	A	L	A	J	I	M	Y	Y	R	K	D	S	M
W	H	G	M	D	K	P	H	I	V	A	L	A	A
C	Q	E	N	H	D	R	R	S	T	Q	Y	R	M
T	J	M	A	M	R	E	L	H	V	Z	S	A	O
D	E	P	H	W	Z	V	X	M	L	O	J	H	R
Y	S	U	D	V	O	I	X	A	I	R	Y	A	A
I	S	O	S	E	X	O	T	E	O	N	W	B	K
B	E	L	O	T	J	O	B	L	E	N	P	F	R

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AMORA  
HAGAR  
MALAJIM  
RISA  
SEDOM  
YISHMAEL  
AVRAHAM  
LOT  
MAMRE  
SARAH  
VIO  
YITZJAK



# MY LEARNING OF THE WEEK



**iShalom, Shalom children!**

**This will be your space to express to the Eternal with your words what you have learned from Parsha and your personal commitment to be a better child every day. We invite you to use this page and tell us about your experience with our Abba Kadosh.**

## WHAT DID I LEARN FROM PARSHA THIS WEEK?

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## MY COMMITMENT TO THE ETERNAL THIS WEEK IS:

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