

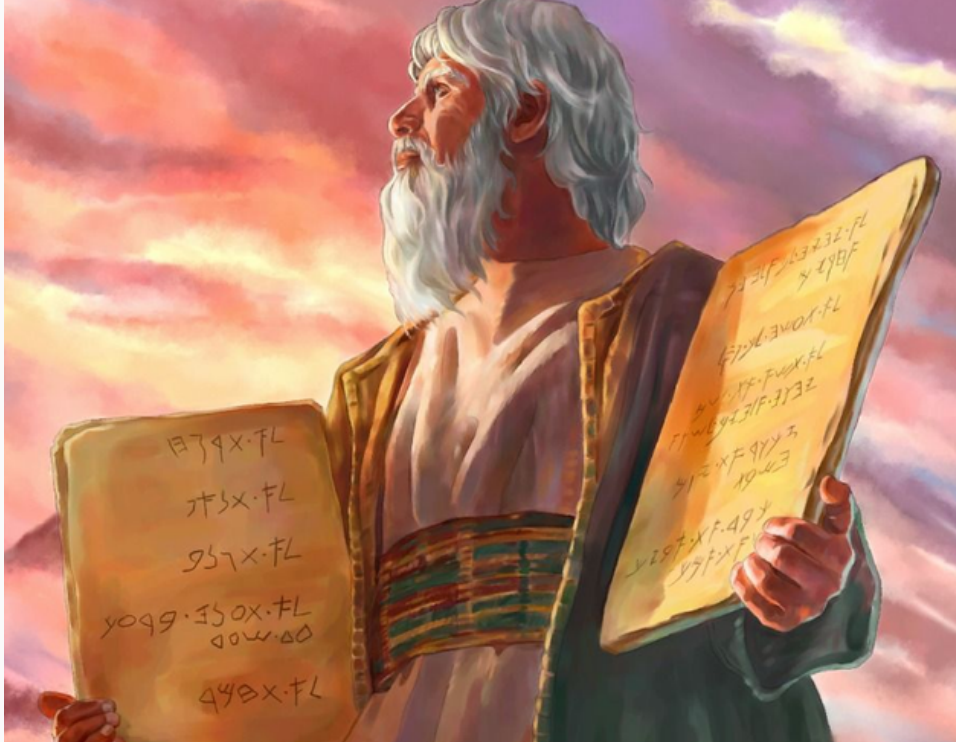


TORAH FOR YOU
PARASHA #45 TO READ

VAETJANÁN וַאֲתַחֲנֶן

"I BEG"

DEVARIM (DEUTERONOMY) 3:23 – 7:11



Nombre: _____

iSHALOM! שְׁלוֹם

**WELCOME TO PARASHA #45 OF THE TORAH:
VAETJANÁN WHICH MEANS: I BEG**

Moses tells the Hebrew people how he pleaded with Elohim to allow him to enter the Promised Land. Elohim refused, but motioned for him to ascend a mountain to see the Promised Land.

Continuing with his "review of the Torah," Moses describes the Shemot (Exodus) from Mitzrayim (Egypt) and the Giving of the Torah, declaring them unprecedented events in human history

Moses predicts that, in future generations, people will turn away from Elohim, worship idols, be exiled from their land, and scattered throughout the nations of the world. but there they will seek YHWH and return to observe His precepts.

This parsha also includes a repetition of the Ten Commandments, and the verses of the Shema that declare the foundations of the Hebrew faith: the oneness of Elohim ("Hear Israel, YHWH is our Elohim, YHWH is one"); the precepts of love for the Eternal, studying His Torah and "binding" these words like Tefillin on our arm and head, and inscribing them on the Mezuzot affixed to our doorposts.

MOSES CANNOT ENTER THE PROMISED LAND

Devarim (Deuteronomy) 3: 23-27

23 'Then I begged YAHWEH: 24 ' YAHWEH Elohim, You have begun to reveal Your greatness to Your servant, and Your strong arm – for what other god is there in heaven or on earth who can do the great works and deeds that You can do? 25 Please! Let me cross and see the good land on the other side of the Yarden, that wonderful mountainous area and the Levanon!

26 But YAHWEH was angry with me because of you, and He did not listen to me. YAHWEH said to me, 'Enough for you! Don't say another word to me about this matter! 27 Climb to the summit of Pisgah and look west, north, south and east. Look with your eyes – but you won't cross this side of the Yarden.

MOSES COUNSELS OBEDIENCE

Devarim (Deuteronomy) 4: 1-6

1'Now, Yisra'el, listen to the laws and statutes that I am teaching you, to follow you, to live; then you will enter and take possession of the Land that YAHWEH, the Elohim of your fathers, is giving you.

2 To obey the mitzvot of YAHWEH your Elohim that I am giving you, do not add to what I am telling you, and do not subtract from it.

3 You saw with your own eyes what YAHWEH did to Baal Peor, that YAHWEH destroyed him from among all of you and all the men who followed Baal Peor; 4 but you who remained with YAHWEH your Elohim are still alive today, each of you.

5 See, I have taught you laws and statutes, just as YAHWEH my Elohim commanded me, so that you can behave according to them on the earth where you go to take possession of it. 6 Therefore, observe them; and do them; for then all peoples will see them as having wisdom and understanding. When they hear of all these laws, they will say, 'This great nation is indeed a wise and understanding people.'

WARNING AGAINST IDOLATRY

Devarim (Deuteronomy) 4: 15-20

15 'So, take care of yourselves! Since they saw no figure of any kind on the day YAHWEH spoke to them on Mount Horev from the fire,

16 do not become corrupt and make a carved image that has the shape of any figure – nor a representation of a human being, male or female,

17 or representation of any animal on land, or representation of a bird flying in the air,

18 or depiction of nothing creeping over the ground, or depiction of no fish in the water below the shoreline.

19 For the same reason do not look at the firmament, the sun, the moon, the stars, and everything in the firmament, and become lost to worship and serve them; YAHWEH His Elohim has bestowed them upon all peoples under all firmament.

20 No, YAHWEH took them out and brought them out of the smelting furnace, outside Mitzrayim, to be a people of inheritance for Him, as they are today.

THE TEN WORDS

Devarim (Deuteronomy) 5: 1, 6-7, 11-12, 16-21

1 Then Moshe called all Yisra'el, and said to them, 'Hear, Yisra'el, the laws and statutes which I am announcing to your ear today, that you may learn them and take care to obey them.

6 א' יהוה יהוה your Elohim, who brought you out of the land of Mitzrayim, where you lived as slaves.

7 ב' You shall have no other gods before me.

11 ג' You shall not use the name יהוה your Elohim lightly, for יהוה will not leave unpunished anyone who misuses His Name.

12 ד' Observe the day of Shabbat, to set it apart as Kadosh, as יהוה your Elohim commanded you to do.

16 ה' Honor your father and mother to do well in the Land that יהוה your Elohim is giving them.

17 ו' Do not murder.

18 ז' Do not commit adultery.

19 ח' Do not steal.

20 ט' Do not bear false witness against your neighbor.

21 י' Do not covet your neighbor's wife, do not covet your neighbor's house, his field, his slave or his slave, his ox, his donkey, or anything that belongs to your neighbor.

SHEMA YISRAEL

Devarim (Deuteronomy) 6: 4-8

4 י' שְׁמָא, Yisra'el! יהוה Eloheinu, יהוה ejad [iHead oh, Yisra'el! YAHWEH our Elohim, YAHWEH is one];

5 you should love YAHWEH your Elohim with all your hearth, with all your should and all your mind.

6 These words, which I am commanding you today, will be in your heart; 7 and you will carefully teach them to your children. They will talk about them when they sit at home, when they travel on the road, when they lie down, and when they get up. 8 Hold them in your hand as a sign, put them around your forehead with a band, and write them on the door frames of your houses and on your posts.



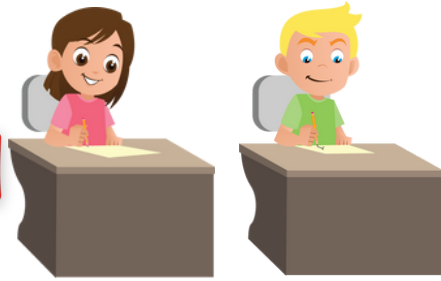
BRIT HADASHÁ

HITGALUT / APOCALIPSIS 2:18 – 4:11

Hitgalut / Apocalipsis 3:20

20 Behold, I stand at the door knocking. If anyone hears My voice and opens the door, I will enter him, and I will dine with him, and he will dine with Me.





WRITE THE TEN WORDS!



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